

**EVALUATION OF MY 4-H PROGRAM**

**PLEASE TYPE OR PRINT CLEARLY**

**Due November 1st to the Monroe County Extension Office**

**Please read through the application thoroughly before you begin to write to gain a perspective of all items called for on the form. Report a specific activity only once.**

**Determine the most appropriate place on the form to report it.**

Date submitted _____	Date letter sent _____
For office use only	

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Mobile Telephone No. \_\_\_\_\_

Name of Parent(s) or Guardian(s) \_\_\_\_\_

Grade \_\_\_\_\_ Age as of Jan. 1 this year \_\_\_\_\_ Date of Birth \_\_\_\_\_ Years In 4-H \_\_\_\_\_

Name of 4-H Club to Which You Belong \_\_\_\_\_

Number of Members in Club \_\_\_\_\_ Number of Leaders in Club \_\_\_\_\_

Have you attended State 4-H Congress in Madison? Yes No If yes, give year? \_\_\_\_\_

Citizenship Washington Focus Trip, in Washington D.C.? Yes No If yes, give year? \_\_\_\_\_

Have you received the 4-H Key Award? Yes No If yes, give year? \_\_\_\_\_

Plans for the future: \_\_\_\_\_

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**PROJECT LISTING**

List projects in which you have been enrolled and indicate years and if presently enrolled. Do not exceed space allowed. Be selective if necessary.

Project	Units	No. of Years	Check ( ) if presently enrolled
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			
9. _____			
10. _____			

**Section I. 4-H LEADERSHIP**

Discuss the top three 4-H leadership roles, accomplishments, and programs you have participated in. Please discuss leadership plans as well.

**Section II. 4-H ACTIVITIES SUMMARY**

Choose a 4-H project or activity which you have participated in and discuss your knowledge of, skills, scope, experiences, and leadership within that project or activity.

Discuss your leadership and/or teaching responsibilities within this project or activity.

**Section II. 4-H ACTIVITIES SUMMARY**

Choose a 4-H project or activity which you have participated in and discuss your knowledge of, skills, scope, experiences, and leadership within that project or activity.

Discuss your leadership and/or teaching responsibilities within this project or activity.

**Section II. 4-H ACTIVITIES SUMMARY**

Choose a 4-H project or activity which you have participated in and discuss your knowledge of, skills, scope, experiences, and leadership within that project or activity.

Discuss your leadership and/or teaching responsibilities within this project or activity.

**Section II. 4-H ACTIVITIES SUMMARY**

Choose a 4-H project or activity which you have participated in and discuss your knowledge of, skills, scope, experiences, and leadership within that project or activity.

Discuss your leadership and/or teaching responsibilities within this project or activity.

**Section III. OTHER 4-H ACTIVITIES**

Please list activities and years of participation here. Include only activities not reported elsewhere on this form.

PLEASE BE CONCISE. DO NOT ADD PAGES

**Section IV. NON 4-H ACTIVITIES**

Please list non 4-H activities and years of participation here.

**Section V. DISCUSSION QUESTION**

Please discuss a major concern of youth that you feel 4-H has helped you deal with positively. What has 4-H provided to assist you in managing this concern? How could 4-H be improved to help address this concern more?

PLEASE BE CONCISE. DO NOT ADD PAGES

**Return form to the Monroe County Extension Office,  
14345 County Hwy. B, Room 1, Sparta, WI 54656 by November 1st**