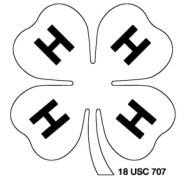




# Monroe County Junior Livestock Committee



## Beef Identification Form

FFA Chapter or 4-H Club \_\_\_\_\_

Family Name: \_\_\_\_\_

Youth Exhibitor Names Within Family: \_\_\_\_\_

Parent(s) or Guardian(s) names (for use in livestock auction catalog) \_\_\_\_\_

Address:

Address where animals are kept

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Each youth is allowed to identify up to 4 animals

*Exhibitor's name	Monroe County ID Tag #	Other Tag #	Birth Date	Breed, Color, Markings	Weight**	Date** weighed

\*Exhibitor name does not have to be filled in, as families may decide which animals will be shown by which youth closer to fair time.

\*\* Only fill in the weight and date weighed if you participate in the voluntary weigh in.

Signature of Owner(s) (youth exhibitor):

\_\_\_\_\_ date \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ date \_\_\_\_\_

Signature of Club Witness: \_\_\_\_\_ date \_\_\_\_\_

**Form is due at the Monroe County Extension Office on March 1 by 4:30 pm, or postmarked March 1. If March 1 is Sat. or Sun., due date is first business day after March 1.**