

Trip Funding Commitment Form

As you are partially funded for these opportunities by the Monroe County 4-H Leaders Association, they expect your help in the area of publicity to help other 4-Hers learn about these opportunities.

Please read over these requirements for fulfilling your obligation for funding. The first two are set requirements, the third section allows for options to fulfil the requirement. Please circle the option you plan to prepare. It can be changed but cannot be skipped. Finally you and your parent/guardian are asked to sign the bottom acknowledging that you have read and will complete the steps in this form. Please return this from by mail or scan by January 9th 2015

You will be responsible to complete three presentations on your experience:

- Once to the Leaders' Association. This can be either:
 - to the Executive Board on the 1st Monday of odd months
 - to the full Leaders' Association on the 3rd Monday of odd months
 - a 5-7 minute video presentation to be shown to both meetings the following month
- Once to your club with the leaders approval signature.
- The third presentation is a choice of the following:
 - A serious presentation at Monroe County Achievement Night/Leaders' Banquet
 - Covering the itinerary and highlights not just a photo slide show
 - Opportunity to ask questions
 - 5-7 min presentation
 - Must have a visual display
 - A display to post in the 4-H food stand for tractor pull and fair
 - Must have text explanations of event as well as photos
 - Minimum of a three panel display (can be more elaborate if desired)
 - An article in the 4-H Cloverlink Newsletter
 - Must be 250 words
 - Can be summary of program or narrative form
 - Picture is recommended but optional
 - Must be in a Jan.-Jul/Aug issue for credit

Participant Name (Print)

Date

Parent/Guardian Name (Print)

Participant Signature

Parent/Guardian Signature

Presentation Guidelines for 4-H Trip Participants

Keep your presentation relatively short: 5-7 minutes.

Make it informative and add some fun to it.

I. Introduction

- A. Tell your name, club, # of years in 4-H.
- B. Give name of trip, date attended, length of stay, place of stay
- C. Tell why you went.
- D. What is the main purpose of your trip.

II. Body

- A. Tell how you got to your destination.
- B. What did you do when you arrived.
- C. What workshops/seminars did you attend?
- D. What other activities/tours were there to do?
- E. What was the most important thing you learned?
- F. What was the most memorable part of your trip?

III. Conclusion

- A. Sum up the trip/experience.
- B. Do you have a piece of advice for those planning to attend next year?
- C. Did the trip inspire you to be more active in 4-H?
- D. Thank the Leaders' Association for helping you attend.