**4-H DOG PROJECT REGISTRATION 20**

Member's name

Address:

4-H Club

Grade

Monroe Co. Dog License # Birthdate: Month Day Year Phone:

Date ownership/mgmt of project animal began: # years (including this year) in dog project

If management, who owns animal: (Attach copy of management agreement)

Registered Unregistered **(circle one)** Registered Name of Animal:

Call Name:

Breed/type:

Birthdate: Body color:

Male Whole Female Whole Male Neutered Female Spayed **(circle one)**

**DOG HEALTH RECORD**

**Vaccinations/Tests Date of Vaccination/Test**

Rabies 1, 2, 3 yr. Vaccine **(circle one) (REQUIRED)**

Rabies tag #

DHLPPC (Distemper, Hepatitis, Leptospirosis, Parainfluenza , Parvo, Corona)

**(REQUIRED)**

Bordetella (Kennel cough) (**RECOMMENDED)**

Heartworm Test Negative Positive Not Tested

Test waived per vet (on preventative year around)

Dog is under 6 months old (no mosquito exposure)

Dog was on heartworm preventative through last mosquito season

Internal Parasites

Negative

Positive (indicate parasite)

**(OPTIONAL)**

Veterinarian Signature: \_Date: (or attach current vaccination certificate which includes vet’s signature)

Parent Signature: \_Date:

Handler Signature: Date:

\*Trainer Signature (if not 4-H): \_Date: By signing, trainer certifies dog and youth attended training classes.

This form must be submitted for each dog you intend to bring to training or show at the Monroe Co. Fair. Retain a copy for your records. BRING COMPLETED FORM WITH YOU TO FIRST TRAINING OR HAVE ON FILE WITH EXTENSION OFFICE if you are training with another trainer.

Form can be mailed to: Monroe Co. Extension Office, 206 South K Street, Sparta, WI 54656

Approved by: 4-H Dog Committee and UWEX Office