

Trip Funding Commitment Form

You have had a fantastic experience and the opportunity was partially funded by the Monroe County 4-H Leaders Association, they expect your help advertising and helping other 4-Hers learn about the opportunities you have enjoyed.

Please read these requirements for fulfilling your obligation for funding. The first two sections are set requirements, the third section allows three options to fulfil your requirement. In the third section indicate the option you plan to prepare. It can be changed but cannot be skipped. Finally you and your parent/guardian are asked to sign the bottom acknowledging that you have read and will complete the steps in this form. Please return this form by mail or scan and email to mocowi4h@gmail.com by the first Monday in January after your interview.

You will be responsible to complete three presentations on your experience, and get required signatures on the yellow "Trip Funding Signature Form"

1. Once to your club with the leaders approval signature.
2. Once to the Leaders' Association in one of the following ways:
 - a. in person to a scheduled quarterly meeting of the full Leaders' Association
 - b. a 5-7 minute video presentation to be shown at a meeting of the leaders
3. The third presentation is a choice of the following:
 - a. A serious presentation at the 4-H Family Celebration
 - i. Covering the itinerary, highlights, and learning, not just a photo slide show
 - ii. Opportunity to ask questions
 - iii. 5-7 min presentation
 - iv. Must have a visual display
 - b. A display to post in the 4-H food stand for tractor pull and fair
 - i. Must have text explanations of event as well as photos
 - ii. Minimum of a three panel display (can be more elaborate if desired)
 - c. An article in the 4-H Cloverlink Newsletter
 - i. Must be 250 words
 - ii. Can be summary of program or narrative form
 - iii. Picture is recommended but optional
 - iv. Must be in or before the Nov/Dec issue for credit

• **IF YOU DO NOT DO THREE PRESENTATIONS YOUR SCHOLARSHIP WILL BE ENDANGERED AND REPAYMENT OF COUNTY 4-H MONEY MAY BE DEMANDED.**

Participant Name (Print)

Parent/Guardian Name (Print)

Participant Signature

Date

Parent/Guardian Signature