

MEMBER'S APPLICATION FOR COUNTY 4-H AWARDS

Name _____ Club _____

Circle One (Grade in previous school year): Jr. (3-5) Inter. (6-8) Sr. (9+)

To be completed by the member with his/her record book - **Place in inside front cover pocket.**

Please list projects for which a record book project page was completed (ex. Clothing, Houseplants, Aerospace)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Check here if you need a new plaque:

_____ First time in age group _____ Old plaque is full

Choose which plaque:

_____ Silver project plaque (Jr.) _____ White project plaque (Int.) _____ Gold project plaque (Sr.)

Junior and Intermediate only.

_____ I am applying for an OVERALL RECORD BOOK AWARD

Special Awards (SENIOR MEMBERS ONLY will receive a plaque, others receive certificates)

Check all special awards you are applying for.

- | | |
|--------------------------------|------------------------------------|
| _____ Achievement Boy | _____ Achievement Girl |
| _____ Animal Science | _____ Leadership |
| _____ Family, Home, and Health | _____ Communication/Cultural Arts |
| _____ Mechanical Science | _____ Plant & Soil/Natural Science |

Member Signature

Parent/Guardian Signature

This sheet will not be returned