



UW-MADISON EXTENSION

Monroe County 4-H  
Record Book Form

**BEEF PROJECT FOR 20\_\_\_\_\_**



List two things you would like to do or learn this year in this project: (2pts)

1. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

This project is: (1pt)

- Owned (financed by me)
- Partnership (I share financial cost)
- Managerial (Someone else owns the animal, but I manage and care for it.)

**SKILLS LEARNED**

Years in project (1pt) \_\_\_\_\_  
 Chart has checked boxes 1 pt.

Skills	This Year	Past Years	Skills	This Year	Past Years
Feed – Nutrition			Ear tag/tattoo/identification		
Grooming			Evaluate animals		
Choose/cull animals			Know healthy animal		
Trim hooves			Control parasites		
Lead/walk properly			Administer medication		
Identify age			Clean housing		
Identify breeds			Fit for show		
Identify parts			Know products/cuts of meat		
Identify diseases			Animal safety		

The value of a 4H Project is measured, in part, by the time spent learning and participating in the project. Please attach a copy of your 4H Project Hours Tracking Tool for the beef project. (**Hours Tracker Form, journal, or project certificate** must be included following this form in the beef project section of the record book)

Minimum Required Hours Documented: All=4pts, 75%=3pts, 50%=2pts, less than 50%=1pt, none=0pts

### Project Expenses (1pt)

List the estimated costs for feed, training, equipment.  
If project is managerial, N/A is acceptable.

<b>Items Purchased, services, etc.</b>	<b>Amount</b>
Current market price of beef of at time of purchase (based on replacements)	
Feed cost for current 4H year	
Equipment cost (halter, brushes, fitting equipment, etc)	
Any training or courses attended	
Miscellaneous expenses	
<b>TOTAL</b>	

**Describe below how you cared for your animal(s)** (1 point per detail, up to 4 points total):

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### Exhibits/Demonstrations (1pt)

What did you exhibit?	When/Where	Placing

The worth or value of a 4-H project is measured also by the things you learned, enjoyment, and overcoming challenges. Tell us one thing you learned in the beef project this year, as well as one challenge you overcame. (2pts – 1pt for challenge, 1pt for what learned)

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Photo Pages: 2 pages (4 sides) following this form. Scrapbook style pages are acceptable. Please include captions. If you wish to not include photos, a 1 page journal entry is also acceptable. (2 points per side. 1 point for pictures. 1 point for captions. If written entry, total of 4 points for completion of 500 word essay) Total 21 Pts