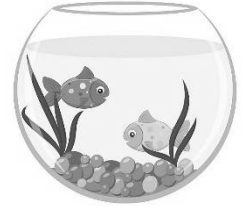


Monroe County 4-H
Record Book Form



FISH & AQUATICS PROJECT FOR 20_____



UW-MADISON EXTENSION

List two things you would like to do or learn this year in this project: (2pts)

1. _____

 2. _____

This project is: (1pt)

- Owned (financed by me)
- Partnership (I share financial cost)
- Managerial (Someone else owns the animal, but I manage and care for it.)

Years in project (1pt) _____
 Chart has checked boxes 1pt

SKILLS LEARNED

Skills	This Year	Past Years	Skills	This Year	Past Years
Feed – Nutrition schedule			Identify colors		
Care for aquarium			Identify breeds		
Proper aquarium size			Remove fish for cleaning		
Choose animal			Breed Fish		
Provide adequate temps			Proper freshwater environment		
Identify type of aquarium			Proper saltwater environment		
Proper fish identification			Control parasites		
Identify parts			Administer Medication		
Identify gender			Prepare for show		

The value of a 4-H Project is measured, in part, by the time spent learning and participating in the project. Please attach a copy of your 4-H Project Hours Tracking Tool for the Fish & Aquatics project. (**Hours Tracker Form, journal, or project certificate** must be included following this form in the Fish & Aquatics project section of the record book)

Minimum Required Hours Documented: All=4pts, 75%=3pts, 50%=2pts, less than 50%=1pt, none=0pts

Project Expenses (1pt)

List the estimated costs for food, equipment, care.
If project is managerial, N/A is acceptable.

Items Purchased, services, etc.	Amount
Veterinary expenses (health check, etc)	
Food cost for current 4-H year	
Equipment cost (cage, rocks, habitat, etc)	
Any special shows participated in (ie. Fur Fin & Feather)	
Miscellaneous expenses	
TOTAL	

Describe below how you cared for your animal(s) (1 point per detail, up to 4 points total):

Exhibits/Demonstrations (1pt)

What did you exhibit?	When/Where	Placing

The worth or value of a 4-H project is measured also by the things you learned, enjoyment, and overcoming challenges. Tell us one thing you learned in the Fish & Aquatics project this year, as well as one challenge you overcame. (2 points, 1 point per challenge, 1 point for what learned)

Photo Pages: 2 pages (4 sides) following this form. Scrapbook style pages are acceptable.

Please include captions. If you wish to not include photos, a 1 page journal entry is also acceptable.

(2 points per side. 1 point for pictures. 1 point for captions. If written entry, total of 4 points for completion of 500 word essay)

Total 21 Pts