

## Monroe County 4-H Record Book Form

## LLAMA & ALPACA PROJECT FOR 20



List two things you would like to do or learn this year in this project: (2pts)	This project is: (1pt)
1	<ul> <li>Owned (financed by me)</li> <li>Partnership (I share financial cost)</li> <li>Managerial (Someone else owns</li> </ul>
2	the animal, but I manage and care for it.)

Years in project (1pt) SKILLS LEARNED Chart has checked boxes 1pt.					
Skills	This Year	Past Years	Skills	This Year	Past Years
Feed – Nutrition			Ear tag/tattoo/identification		
Grooming			Evaluate animals		
Choose/cull animals			Know healthy animal		
Trim hooves			Control parasites		
Lead/walk properly			Administer medication		
Identify age			Clean housing		
Identify breeds			Fit for show		
Identify parts			Know products		
Identify diseases			Animal safety		

The value of a 4-H Project is measured, in part, by the time spent learning and participating in the project. Please attach a copy of your 4-H Project Hours Tracking Tool for the Llama & Alpaca project. Hours Tracker Form, journal, or project certificate must be included following this form in the Llama & Alpaca project section of the record book.

Minimum Required Hours Documented: All=4pts, 75%=3pts, 50%=2pts, less than 50%=1pt, none=0pts

Pro	ject	Expe	enses	(1pt)
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List the estimated costs for feed, training, equipment. If project is managerial, N/A is acceptable.

INDEX CHIPARACAN CANIDAC AND	
Items Purchased, services, etc.	nount
Current market price of Llama & Alpaca of at time of purchase	
Feed cost for current 4-H year	
Equipment cost (halter, brushes, fitting equipment, etc)	
Any training or courses attended	
Miscellaneous expenses	
TOTAL	

Describe below how you cared for your animal(s): (1 point per detail, up to 4 points total)				

	Exhibits/Demonstrations (1pt)	
What did you exhibit?	When/Where	Placing

The worth or value of a 4-H project is measured also by the things you learned, enjoyment, and overcoming challenges. Tell us one thing you learned in the Llama & Alpaca project this year, as well		
as one challenge you overcame. (2pts - 1pt for challenge, 1pt for what learned)		

Photo Pages: 2 pages (4 sides) following this form. Scrapbook style pages are acceptable. Please include captions. If you wish to not include photos, a 1 page journal entry is also acceptable. (2 points per side. 1 point for pictures. 1 point for captions. If written entry, total of 4 points for completion of 500 word essay) Total 21 Pts