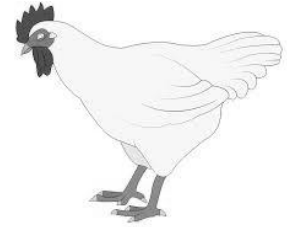




UW-MADISON EXTENSION

Monroe County 4-H  
Record Book Form



**POULTRY PROJECT FOR 20\_\_\_\_\_**

List two things you would like to do or learn this year in this project: (2pts)

1. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

This project is: (1pt)

- Owned (financed by me)
- Partnership (I share financial cost)
- Managerial (Someone else owns the animal, but I manage and care for it.)

Years in project (1pt) \_\_\_\_\_  
Chart has checked boxes 1pt

**SKILLS LEARNED**

Skills	This Year	Past Years	Skills	This Year	Past Years
Feed – Nutrition			Identify colors		
Wash birds			Identify breeds		
Trim toenails			Breed birds		
Choose or cull birds			Candle eggs		
Carry correctly			Grade eggs		
Know healthy bird			Hatch eggs		
Know diseases			Control parasites		
Identify parts			Administer Medication		
Identify gender			Pose for show		

The value of a 4-H Project is measured, in part, by the time spent learning and participating in the project. Please attach a copy of your 4-H Project Hours Tracking Tool for the poultry project. (**Hours Tracker Form, journal, or project certificate** must be included following this form in the poultry project section of the record book)

Minimum Required Hours Documented: All=4pts, 75%=3pts, 50%=2pts, less than 50%=1pt, none=0pts

## Project Expenses (1pt)

List the estimated costs for food, training, equipment.  
If project is managerial, N/A is acceptable.

<b>Items Purchased, services, etc.</b>	<b>Amount</b>
Veterinary expenses (health check, pullorum testing, etc)	
Food cost for current 4-H year	
Equipment cost (dust bath, nail trimmer, shampoo, etc)	
Any training courses enrolled in	
Miscellaneous expenses	
<b>TOTAL</b>	

**Describe below how you cared for your animal(s):** (1 point per detail, up to 4 points total)

---

---

---

---

---

---

---

---

## Exhibits/Demonstrations (1pt)

What did you exhibit?	When/Where	Placing

The worth or value of a 4-H project is measured also by the things you learned, enjoyment, and overcoming challenges. Tell us one thing you learned in the poultry project this year, as well as one challenge you overcame. (2 points – 1 point for challenge, 1 point for what learned)

---

---

---

---

---

---

**Photo Pages:** 2 pages (4 sides) following this form. Scrapbook style pages are acceptable. Please include captions. If you wish to not include photos, a 1 page journal entry is also acceptable.

(2 points per side. 1 point for pictures. 1 point for captions. If written entry, total of 4 points for completion of 500 word essay) Total 21 Pts