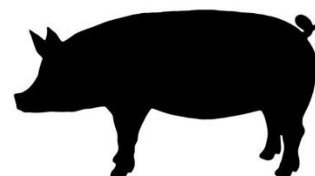


Monroe County 4-H
Record Book Form



UW-MADISON EXTENSION

SWINE PROJECT FOR 20_____



List two things you would like to do or learn this year in this project: (2pts)

1. _____

2. _____

This project is: (1pt)

- Owned (financed by me)
- Partnership (I share financial cost)
- Managerial (Someone else owns the animal, but I manage and care for it.)

Years in project (1pt) _____
 Chart has checked boxes 1pt

| SKILLS LEARNED | | | | | |
|-----------------------|------------------|-------------------|-------------------------------|------------------|-------------------|
| Skills | This Year | Past Years | Skills | This Year | Past Years |
| Feed – Nutrition | | | Ear tag/tattoo/identification | | |
| Grooming | | | Evaluate animals | | |
| Choose/cull animals | | | Know healthy animal | | |
| Trim hooves | | | Control parasites | | |
| Lead/walk properly | | | Administer medication | | |
| Identify age | | | Clean housing | | |
| Identify breeds | | | Fit for show | | |
| Identify parts | | | Know products/cuts of meat | | |
| Identify diseases | | | Animal safety | | |

The value of a 4-H Project is measured, in part, by the time spent learning and participating in the project. Please attach a copy of your 4-H Project Hours Tracking Tool for the swine project. (**Hours Tracker Form, journal, or project certificate** must be included following this form in the swine project section of the record book)

Minimum Required Hours Documented: All=4pts, 75%=3pts, 50%=2pts, less than 50%=1pt, none=0pts

Project Expenses (1pt)

List the estimated costs for feed, training, equipment.
If project is managerial, N/A is acceptable.

| Items Purchased, services, etc. | Amount |
|---|---------------|
| Current market price of sheep of at time of purchase (based on feeders) | |
| Feed cost for current 4-H year | |
| Equipment cost (halter, brushes, fitting equipment, etc) | |
| Any training or courses attended | |
| Miscellaneous expenses | |
| TOTAL | |

Describe below how you cared for your animal(s): (1 point per detail, up to 4 points total)

Exhibits/Demonstrations (1pt)

| What did you exhibit? | When/Where | Placing |
|-----------------------|------------|---------|
| | | |
| | | |
| | | |
| | | |

The worth or value of a 4-H project is measured also by the things you learned, enjoyment, and overcoming challenges. Tell us one thing you learned in the swine project this year, as well as one challenge you overcame. (2 points – 1 point for challenge, 1 point for what learned)

Photo Pages: 2 pages (4 sides) following this form. Scrapbook style pages are acceptable. Please include captions. If you wish to not include photos, a 1 page journal entry is also acceptable.
(2 points per side. 1 point for pictures. 1 point for captions. If written entry, total of 4 points for completion of 500 word essay) Total 21 Pts