

# 2021 CLOTHING PREVIEW ENTRY FORM TUESDAY, JUNE 29, 2021

Registration Deadline: Monday, June 21, 2021

Mail entries to: Monroe County Extension Office, 206 South St, Sparta, WI 54656

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_ CLUB \_\_\_\_\_  
 GRADE \_\_\_\_\_ YR(S) IN CLOTHING \_\_\_\_\_

### CONVENTIONAL MACHINE SEWING

**BEGINNERS** - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

- \_\_\_\_\_ **Class A**, Clothing Preview, Beginning, Grades 3-4
- \_\_\_\_\_ **Class B**, Clothing Preview, Beginning, Grades 5-6
- \_\_\_\_\_ **Class C**, Clothing Preview, Beginning, Grades 7+

#### Lot No.

- |  |                              |
|--|------------------------------|
| _____ 1. Apron   | _____ 2. Skirt               |
| _____ 3. Shorts /Culottes  | _____ 4. Pants               |
| _____ 5. Lounge pants  | _____ 6. Blouse/shirt or top |
| _____ 7. Outfit for general wear                                     | _____ 8. Dress/Jumper        |
| _____ 9. Nightwear   | _____ 10. Outerwear          |
| _____ 11. Consumer Buymanship Outfit (at least one item constructed) |                              |

### CONVENTIONAL MACHINE SEWING

**INTERMEDIATE** - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

- \_\_\_\_\_ **Class D**, Clothing Preview, Intermediate, Grades 5-6
- \_\_\_\_\_ **Class E**, Clothing Preview, Intermediate, Grades 7-8
- \_\_\_\_\_ **Class F**, Clothing Preview, Intermediate, Grades 9+

#### Lot No. (Conventional Machine Sewing)

- |  |   |
|--|---|
| _____ 1. Nightwear   | _____ 2. Skirt                                    |
| _____ 3. Shorts  | _____ 4. Pants                                    |
| _____ 5. Lounge Pants  | _____ 6. Blouse/Shirt or Top                      |
| _____ 7. Skirt with Top  | _____ 8. Pants with Top                           |
| _____ 9. Shorts with Top   | _____ 10. Jumper or overalls with Top             |
| _____ 11. Jumpsuit, short or long                                    | _____ 12. Sportswear outfit (at least two pieces) |
| _____ 13. Dress for general wear                                     | _____ 14. Dress for best wear                     |
| _____ 15. Outerwear  | _____ 16. Garment for someone else                |
| _____ 17. Consumer Buymanship Outfit (at least one item constructed) |   |

### CONVENTIONAL MACHINE SEWING

**ADVANCED** - Limit: 2 entries per exhibitor plus Consumer Buymanship. Open to members with six or more years enrolled in the clothing project. Serger may also be used for any entry.

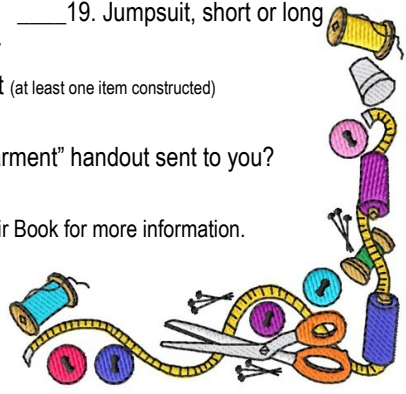
- \_\_\_\_\_ **Class G**, Clothing Preview, grades 8+

#### Lot No.

- |  |  |
|--|--|
| _____ 1. Nightwear or Loungewear                                     | _____ 2. Beachwear                           |
| _____ 3. Skirt with Top  | _____ 4. Shorts with top/shirt               |
| _____ 5. Pants with top/shirt  | _____ 6. Dress/outfit for general wear       |
| _____ 7. Garment for pre-school child                                | _____ 8. Garment for school child            |
| _____ 9. Jacket, unlined   | _____ 10. Suit, unlined                      |
| _____ 11. Dress outfit for best wear                                 | _____ 12. Dress outfit for party/formal wear |
| _____ 13. Sports outfit, two piece (not dress)                       | _____ 14. Garment for Adult                  |
| _____ 15. Altered/Recycled Garment (must provide before picture)     |  |
| _____ 16. Outerwear/coat   | _____ 17. Jacket, lined                      |
| _____ 18. Suit, lined  | _____ 19. Jumpsuit, short or long            |
| _____ 20. Costume for yourself/another                               |  |
| _____ 21. Consumer Buymanship Outfit (at least one item constructed) |  |

Would like the "Modeling Your 4-H Garment" handout sent to you?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No

See Dept. 26—Clothing Preview in the Fair Book for more information.  
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**When: Tuesday, June 29, 2021**  
**Time: Registration: 9:00 a.m.**  
**Judging begins: 9:30 a.m.**  
**Where: Assembly Room, Monroe County Justice Center, Sparta**  
**Entry Deadline: June 21, 2021**

Registrations are due to the Extension Office or postmarked no later than June 19. Once your registration form is received, more information will be sent to you with details for the event. You may also scan your form and send it to [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu).

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 25<sup>th</sup>** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.

Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).