



UW-MADISON EXTENSION

MONROE COUNTY 4-H CLOVERLINK

THE NEWSLETTER FOR 4-H FAMILIES & FRIENDS

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MARCH 2022

JOSHUA'S JOTTINGS

Dear Monroe County 4-H,

Here we are March of 2022. The future is looking bright. As I write to you, I just finished putting everything away from a very successful Clover College and Jr. Leader Lock-In. We are putting the final touches on our first in-person Festival of Arts in two years. I am working on the Monroe County Student Government Days for April and May. We also have an in-person Fur, Fin, & Feather show coming down the pike on April 30. Summer Camp planning is gearing up, as well as overnight Outpost for July. It is starting to feel more and more "normal".

With being able to do more of our events we find more opportunities to be better than we were before. You and your family can be part of it. Are you excited about putting your mark on 4-H? We are re-establishing our committees. Monroe County 4-H Committees were set to help our program grow and be better than it has ever been. On the next page you can see the structure and what the committees are responsible for. There are a few names filled in and some board members that have responsibilities. There is a lot of room for YOU!!

What are your passions? Committees can be created; I would love to see a Vo-Tec Committee working to share knowledge of the trades. Maybe a camp committee making sure we have awesome experiences for your youth.

If you find yourself asking the question "Where do my talents and passions fit in these committees?", contact Joshua Goede. We can hook you up with meaningful duties that really make the Best Better.

You can also fill out our interest sheet at: <https://forms.gle/6mKxT8oYewjG3t187>

Looking forward to Spring,

Joshua L. Goede

Joshua L. Goede
Positive Youth Development Educator
Division of Extension—Monroe County



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FRIENDLY REMINDERS

- Monthly 4-H Newsletter information is due on the **20th**.
- Please keep your mailing and email addresses current in 4-H Online.
- If you plan to un-enroll from 4-H, please contact the office so we can remove you from the system.
- Find a mistake? It is our policy to include something for everyone. Since some people like to find errors, we occasionally include a few in this publication to meet this need. :)

2021-2022 MONROE COUNTY 4-H COMMITTEES

EXECUTIVE BOARD

This committee is elected or appointed at the Annual January Meeting to serve two year terms. They are the driving force for our program.

- Diana Ornes - President
- Amanda Henthorne - Vice President
- Bernadette Adams - Secretary
- Barb Ornes - Treasurer
- Gwen Lamb - NW District
- Maranda Schreier - SW District
- Kristen Betthausen - NE District
- OPEN - SE District

RECORD BOOKS/AWARDS

This committee is in charge of our recognitions and awards that are given to our members and community. As well as the annual Family Celebration.

1. President
2. NW Rep
3. SW Rep
4. NE Rep
5. SW Rep

CLOVERBUD/EXPLORING

This committee is in charge of our programs for our youngest members. They make sure there is a good variety of projects and resources available to the Cloverbuds and those who teach Cloverbuds. Each club is asked to recruit one member to help this committees in the work.

1. Jr. Leaders Youth Committee
2. Exec. Board District Rep.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.



Courtesy of : www.ag.purdue.edu

FOOD STAND

This committee is in charge of the food stands at the Tomah Tractor Pull and Monroe County Fair.

1. Exec. Board Vice Pres.
2. Exec. Board Treasurer
3. Alicia Gaunkey
- 4.
- 5.

FUR, FIN & FEATHER

This committee is in charge of the small pet show, raffle and hospitality at the annual Fur, Fin, & Feather show.

- 1.
- 2.
- 3.
- 4.
- 5.

DOGS

This committee runs the county wide dog project. They plan practice events and competitions.

1. Jackie Menn
2. Dona Goede
- 3.
- 4.
- 5.

FESTIVAL OF ARTS

This committee is in charge of the stage performances, art, photo shows and hospitality at the annual Festival of Arts.

1. Exec. Board District Rep.-see rotation
2. Angela Bunker
3. Carol Schauf
4. Bernadette Adams
5. Bobbi Paulson

SHOOTING SPORTS

This committee runs the county wide Shooting Sports project. They plan practices, special events, and competitions. Kristen Betthausen is the Coordinator serving with all Certified Shooting Sports Instructors.



HOME & FAMILY

This committee runs the county wide projects. They plan practice events and the annual Clothing Preview and Foods Review competitions.

1. Exec. Board District Rep.
2. Barb Ornes
3. Denise Murray
4. Jenni Paulson
- 5.
- 6.

PROMOTION AND MEMBERSHIP

This committee oversees the promotion of the County 4-H Program. They create, curate, and disseminate materials to recruit and maintain membership. They work to make sure all members can get the most out of MOCO4-H. Each club is asked to recruit one member to help this committee in the work.

1. VP
2. C&C
3. DD
4. H-N-V
5. JJ
6. LGT
7. LL
8. NC
9. SG
10. SS
11. VV
12. WF

FUN DAY/SUPER SATURDAY

This committee plans the quarterly Super, Fun Project Days. They work to set the locations and sessions to be offered.

1. Exec. Board District Rep.
- 2.
- 3.
- 4.
- 5.

Calendar of Events

MARCH

Tues., March 1, 2022

Key Leadership & "I Dare You" Applications Due

Tues., March 1, 2022

Market Beef ID Forms Due

Thurs., March 17, 2022

Happy St. Patrick's Day!



Tues., March 15, 2022

Fur, Fin & Feather Poultry Zoom, 7 p.m.

WHERE: Register 4HOnline: [//v2.4Honline.com/](http://v2.4Honline.com/)

Sat., March 26, 2022

Winter Super Fun Day, 10 a.m.

WHERE: Wilton Community Center, 400 East Street, Wilton

APRIL

Fri., April 1, 2022

Pop Tabs Due

Sat., April 30, 2022

Fur, Fin, & Feather, 10 a.m.

WHERE: Barney Community Center, 1000 E Montgomery St,

2021 - 2022 District Responsibilities

Southeast: Hill-N-Valley; Norwalk Clovers; Stepping Stones

Clean Food Stand Before Tractor Pull

Southwest: Jolly Joiners; Leon Livewires

Clean Exhibit Hall before County Fair

Northeast: Clovers & Cranberries; LaGrange Tunnel-Lites; Valle Ville

Clean Food Stand After Tractor Pull

Northwest: Denim N' Dust; Way Finders

Family Celebration

Clean Food Stand After Fair

4-H Club News

Jolly Joiners

The Jolly Joiner 4H club held a meeting on February 6th at the Bible Camp in Westby. Outdoor activities started at 1:00pm and the meeting started at 2:00pm. In Old Business we addressed the community appreciation meal and their invitations. We also discussed a possible day for ceramics.

In New Business we talked about St. Patrick's Day cards and Easter cards. Many people turned in their Valentines cards. A possibility about a Festival of Arts table was discussed. After the meeting a handful of people went back out to continue the outdoor activities that the Bible Camp had to offer. This concludes our February meeting. Our Next meeting is set for March 6th at the Cashton High School

Respectfully Submitted: Aubri Schaldach

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Date

SHEBOYGAN - JUNE 15TH

CHIPPEWA - JUNE 17TH

REGISTRATION INFORMATION COMING SOON!



Extension
UNIVERSITY OF WISCONSIN-MADISON



Pop Tabs

We are collecting Pop Tabs for Ronald McDonald House Charities. Your club collections of pop tabs need to be in the Extension office by 4:30 p.m. on April 1st. We will weigh each club's collection to find a winner. The winning club will receive a prize.

The tabs are in support of Ronald McDonald House. RMH provides a place to stay when families have children hospitalized. Let's see which club can bring in the most pop tabs!



2023 Monroe County Calendar Photo Contest

We are collecting photo submissions for the 2023 Monroe County 4-H Calendar. Please follow these rules for submissions:

- * Each member may enter one photo in each Seasonal Category.
- * No photos of people.
- * Each youth is eligible to win one spot in the calendar.
- * Please have your photos submitted by **Friday, April 1, 2022.**
- * Submit your photos here:



https://uwmadison.co1.qualtrics.com/jfe/form/SV_bkIr7ROsD6dcDwW

*The Photos will be crowd voted starting the week of April 4, 2022.

WI Southdown Association 2022 Southdown Ewe Lamb Award



Photo courtesy of Sally

The purpose of this award is to promote youth involvement with Southdown sheep in Wisconsin by awarding youth with a quality registered ewe lamb to begin their flocks. Wisconsin youth ages 11-16 enrolled in 4-H or FFA who do not already own Southdown sheep are eligible. A written application must be submitted to the Wisconsin Southdown Association and postmarked by **April 15th, 2022** to Shelly Smerchek, 202978 Bentley Road, Rosholt, WI or emailed to sasmerchek@outlook.com. Contact the Extension Office at 608-269-8722 for an application.



Dog Project News

There will be a Dog Project informational meeting at the Tomah Fairgrounds in the Gold Building. The meeting will be Thursday, March 24th starting at 7:00 p.m. More information will come to 4-H members who are signed up for the Dog Project.



4-H Camp Counselor Application

Crawford, Richland, Monroe, La Crosse and Vernon Counties are collaborating to offer camp again this year. To be a counselor you must in be Grades 9-13. The application is due **May 1, 2022** and the counselor training will be June 14th at Gays Mills Community Center. The tentative date for camp is August 14-16 at Upham Woods in Wisconsin Dells.



For more information and an application, contact the Extension Office at 608-269-8722. Not a paper person? Fill out the app online at <https://forms.gle/2t1rYnwzrNjWuTdN9>

Shooting Sports .22 Rifle & Shotgun

.22 Rifle and Shotgun will start on Thursday, June 3, 2022. Wisconsin State 4-H rules require that members

must be 12 years old and have completed hunter safety to handle powder burning firearms. Proof of successful completion of Hunter's Safety must be brought the first night. Letters will be sent in early May with detailed information and forms to 4-H members who are enrolled in this project.





Winter Super Fun Day

Hurry and sign up for the Winter Fun Day on Saturday, March 26th at the Wilton Community Center, 400 East Street, in Wilton. Registration will be at 9:30 a.m. with the sessions kicking off at 10 a.m. Cost will be \$20 per child, lunch and snacks included.

Register by going to: <https://forms.gle/tCZqTGBRkb5phj6QA>

9:30 - 10:00 a.m. - Arrive, register

SESSION 1	10:00 a.m. to 11:30 a.m.
BREAK	11:30 a.m. to 11:45 a.m.
LUNCH	11:45 a.m. to 12:30 p.m. (will be provided)
SESSION 2	12:30 p.m. to 2:00 p.m.
SNACK/BREAK	2:00 p.m. to 2:30 p.m.
SESSION 3	2:30 p.m. to 4:00 p.m.

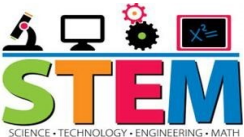
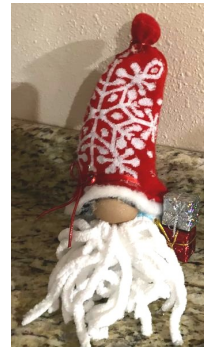
SESSIONS:

Outdoor Fun — All Grades

This session will be outside! What will we do? We have several options but mother nature will ultimately decide what activities can be done!

Making Gnomes — 3rd Grade and up

This session will teach you how to make cute little Nordic friends. Youth will have their very own friendly Gnome to take to the Monroe County fair.



STEM Experiments — 3rd Grade and up

This session will give young scientists an opportunity to experiment and make scientific models that can be taken to the Monroe County Fair.

No Heat—No Problem! — 3rd Grade and up

Our location doesn't have a big stove, now we can't make food. Everyone loves food sessions. Wait, no heat, no problem. This session will look at no bake and other foods that need minimal cooking.



C O S M E T O L O G Y

Skin Deep — 3rd grade and up

Come experience Cosmetology. This session will feature a stylist who will talk about careers in cosmetology while sharing and showing tips and tricks to always look your best.

Cloverbuds ONLY Session— K-2nd Grade

These sessions are designed with our youngest members in mind. There will be many activities in each session all focused on a different topic for each session; Food, Arts, and STEM.



Let There Be Light — 5th grade and up.

Flip the switch on the wall, the light comes on. How? This session will teach youth how the wiring in their house works and they will create a demonstration model of a circuit complete with outlet, switch, and bulb.



2022 Wisconsin 4-H Foundation Scholarship Applications Now Being Accepted

The Wisconsin 4-H Foundation will award more than \$15,000 in scholarships to outstanding Wisconsin 4-H members and alumni pursuing higher education in 2022. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation via email by **Tuesday, March 15, 2022, 5 p.m.**

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth through 4-H, development and leadership in 4-H, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships students must have been a Wisconsin 4-H member for at least three years; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2022-2023 academic school year. Scholarship winners from previous years are not eligible to receive a second 4-H Foundation scholarship.

The application is a one-page resume and a one page cover letter, both of which give the 4-H youth a chance to share their 4-H achievements, as well as their future plans. Applicants are asked to treat this process as if applying for a job.

Cover letter and resume must be submitted as one, two-paged PDF with page one the cover letter and page two the resume and emailed to scholarships@wis4hfoundation.org. For detailed information about what to include in and how to prepare the application documents, 4-H youth can visit www.wis4hfoundation.org/scholarships.

A panel of experienced youth educators will screen the applications and select finalists. Applications chosen as finalists will be screened by a second panel comprised of 4-H and youth development experts. The 4-H Foundation will assign available scholarships to the top-ranking applications based on scholarship criteria.

Applicants who are awarded scholarships will be notified by postal letter and email in May.



Upcoming Scholarship Opportunities



Western Wisconsin Beef Producers Scholarship - Applications are due April 1, 2022. The \$300 scholarship is available to any graduating high school senior attending or planning to attend a College, Vocational School, Technical School, Agriculture Short Course, or any other institution of higher learning.

Monroe County Farm Progress Days - Applications are due April 1, 2022. The \$250 scholarship is available to a high school senior living in Monroe County or have lived in Monroe County at the time of graduation from high school. Must be enrolled in a post high school agricultural short course or vocational-technical college program that will not result in a baccalaureate degree. Must be under 23 years of age as of January 1st of the application year.

WI Towns Association - Applications are due May 27, 2022. The \$1,000 scholarship is available to students who are graduating from a Wisconsin public or private high school and will be attending a Wisconsin public or private college or university in the fall of that year. Proof of enrollment in college is required.

For more information and an application, contact the Extension Office at 608-269-8722.



Wisconsin State Fair Information

The following is information that was provided to Extension. If you have questions, please contact the Wisconsin State Fair office at entryoffice@wistatefair.com.

DNA Identification technologies have proven to be instrumental in safeguarding the reputation and integrity of our State's Youth livestock programs. DNA identification must be submitted to be eligible for all 2022 Wisconsin State Fair Championship awards in the market and non-registered breeding stock shows of the Junior Beef, Sheep and Swine Divisions. Wisconsin State Fair's process for 2022 DNA identification is as follows:

840 Ear Tag Identification:

Wisconsin State Fair requires an 840 ear tag as official animal identification. 840 RFID ear tags are preferred but any official 840 ear tag is accepted. The 15-digit sequence of numbers which begin with 840 will be recognized by Wisconsin State Fair as the individual animal identification number. Wisconsin State Fair sells individual 840 RFID ear tags but 840 ear tags do not need to be purchased through Wisconsin State Fair.

DNA Identification Sample Envelopes:

Sample envelopes are used to collect and submit DNA samples for animals in the market and non-registered breeding stock shows in the Junior Beef, Sheep and Swine Divisions. Envelopes purchased from Wisconsin State Fair must be returned to Wisconsin State Fair (see submission information below).

Purchases through Wisconsin State Fair:

Wisconsin State Fair DNA identification 840 ear tags and sample envelopes are available for purchase online by credit card at entry.wistatefair.com. At the present time, due to COVID-19, walk-up orders will not be accepted at Wisconsin State Fair Park.

- DNA Identification Sample Envelope: \$7.00
- 840 RFID Ear Tag: \$8.00
- DNA Identification Sample Envelope and 840 RFID Ear Tag: \$15

Wisconsin State Fair DNA Identification Submission Date:

Wisconsin State Fair DNA identification sample envelopes must be returned postmarked on (or before) May 25, 2022*. At the present time, due to COVID-19, in-person drop offs of DNA identification will not be accepted at Wisconsin State Fair Park. DNA identification may only be returned via mail, Fed Ex or UPS. DNA sample envelopes being sent to Wisconsin State Fair should be addressed to: **Wisconsin State Fair, Agriculture Department, 640 S 84th St, West Allis WI 53214**

***PLEASE NOTE:** Junior market beef, sheep and swine and non-registered breeding stock without DNA identification postmarked/delivered by May 25, 2022, are eligible to show at Wisconsin State Fair but are NOT eligible for champion awards.

WI STATE FAIR INTERNSHIP OPPORTUNITIES

We have summer internship opportunities for dedicated and motivated individuals! We are looking for candidates who have a passion for agriculture, enjoy working with exhibitors, want to learn how to organize competitions and livestock shows, plus experience the best 11 days of summer at Wisconsin State Fair August 4-14, 2022.

- **Livestock Coordinator** - Assist with setting up and running livestock shows and events.
- **Exhibitor Education Coordinator** - Create and execute exhibitor educational contests and programs.
- **Fairgoer Education Coordinator** - Coordinate the Compeer Financial Discovery Barnyard along with fairgoer education exhibits and oversee the care of exhibit livestock.
- **Entry Department** - Assist with data entry, exhibitor communication and customer service initiatives.

To apply, email your cover letter and resume to entryoffice@wistatefair.com. Please include the internship position(s) for which you are applying. Ideally, candidates would be able to start in May.

JUNIOR SHOW VOLUNTEER ADULT CONTACT APPLICATIONS NOW AVAILABLE

Wisconsin State Fair strives to offer youth programs that create a safe, educational and memorable experience for participants. We are now accepting applications for Volunteer Adult Group Contact and Volunteer Adult Independent Contact. For more information and an application, go to: http://www.wistatefair.com/pdfs/competitions/entry_info/Volunteer_Adult_Contact_Application.pdf?mc_cid=aa86ee7ec1&mc_eid=4adc23fb47



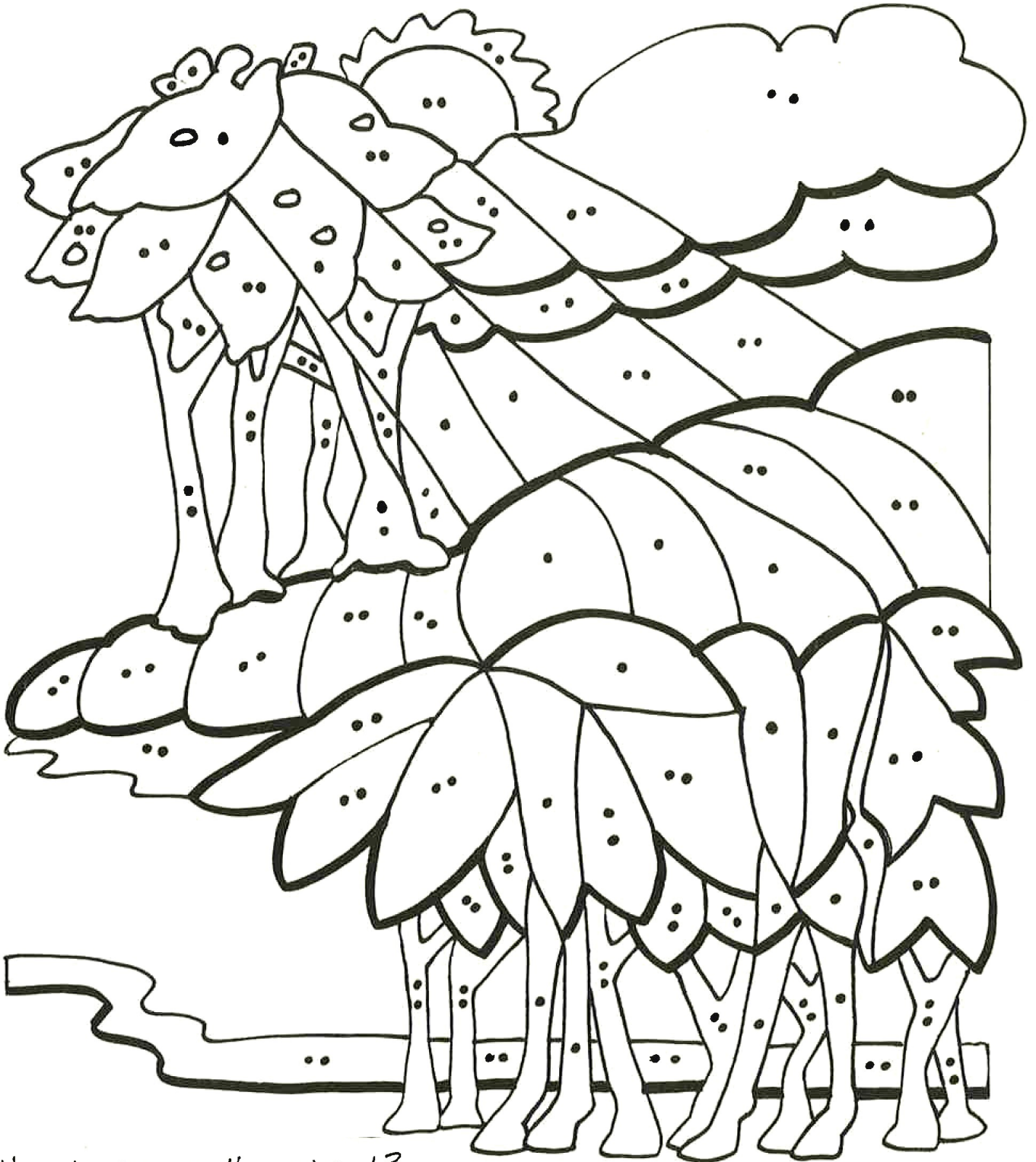
Cloverbud

University of MN Extension Service
Cloverbuds Publication 4H-MI-5560-S

repro

Safari Surprise

Color each space with one dot with a yellow marker or crayon.
What wild animal is hiding here? _____



What's missing on the animal?
Color the missing shapes with brown.



Wildlife WHEP Wisconsin 4-H Wisconsin 4-H Forestry

Website <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/>
Email: wildlife4hforestry@gmail.com



“TRACKS” – February 2022

Participation in wildlife & forestry activities are open to all Wisconsin 4-H club members. You can be enrolled in any 4-H project and participate in the activities.

DATES TO REMEMBER

April 1 & 2, 2022
4-H Wildlife & Forestry Art Contest
West Bend, WI

April 1 & 2, 2022
Wildlife WHEP WI 4-H Contest (NQE - WHEP)
West Bend, WI

April 1 & 2, 2022
Wisconsin 4-H Forestry Contest (NQE - Forestry)
West Bend, WI

April 1 & 2, 2022
4-H Wildlife Contest & Tri-County Archery & Air Rifle Tournament
West Bend, WI

Wildlife WHEP & Forestry 4-H Friends,

What is a Conservation Warden and what do they do?
Almost half of Wisconsin is covered by forest, as well as more than 11,000 square miles of lakes and rivers, including the Mississippi River and two of the Great Lakes: Superior and Michigan. Wisconsin has more than 600 protected natural areas that provide refuge for many plant and animal species and that offer places for recreation. With such a wealth of natural resources, Wisconsin has a rich supply of options for hunting, fishing, trapping, water sports, hiking, birding, and other forms of outdoor activities. Wisconsin’s conservation wardens help to enforce the laws and regulations for hunting, trapping, and fishing by verifying licenses and making sure hunters and anglers follow the state’s guidelines for size, quantity, and season.
Conservation wardens in Wisconsin also enforce rules and regulations for outdoor recreational activities, which vary from ice fishing and snowmobiling in the winter to boating, camping, and hiking during the rest of the year. As a part of the law enforcement community, conservation wardens may also be called upon to respond to emergencies and to assist other municipal, county and state law enforcement agencies.

Source: gamewarden.edu.org

Feeling Frozen... Join the Wildlife & Woods virtual session on Wednesday, February 16th, 7-8 pm. to learn about the Hot Desert Ecoregion of the Southwest. Youth leaders have prepared hot presentations featuring pronghorn, Gila monsters, crissal thrashers, cacti and blue death feigning beetles!!! Activities also include some management practices to help the wildlife that live in such extreme conditions. Free registration is available in your family 4-H Online account under the Events section, The Zoom link will be emailed after the registration is complete. Questions? Email:

wildlife4hforestry@gmail.com

Older Youth Volunteer Opportunity

Youth leaders are needed to join the state Wildlife & Woods team. Youth will be connecting with other youth and adult leaders across Wisconsin to prepare and present at the monthly virtual Wildlife & Woods programs. **To register for the virtual sessions, watch your e-mail for a message from 4-H online.** Mark your 2022 calendars for the third Wednesdays, 7- 8 pm. Feb 16 - Hot Desert; Mar 16 - City Wildlife; Apr 20 – Great Lakes

Wildlife & Forestry 4-H Art Contest – It’s time to start taking pictures and getting ideas for entries in the contest. There are 18 categories & four groups: K-5-2nd grade, 3-6th grade, 7-9th grade, & 10-13th grade.

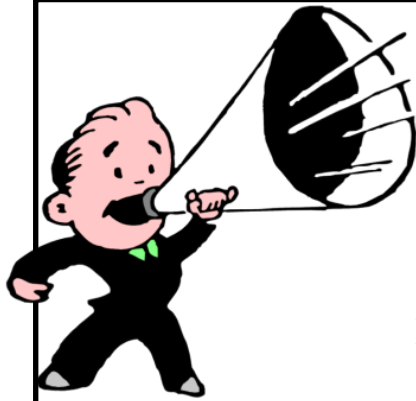
WHEP & Forestry Contest – **Study guides for the contest are available so email us for copies.** The National WHEP (Wildlife Habitat Education Program) Manual www.whep.org/ and the National Forestry Manual www.4hforestryinvitational.org/ are nationally accredited resources. It’s also available at <https://4h.extension.wisc.edu/opportunities/projects/outdoor-education/> or email us anytime. **Registration form & study guides attached**

Do you need wildlife & forestry activities to do in your county? Wildlife WHEP WI 4-H & Wisconsin 4-H Forestry committee members and youth leaders can do age specific hands-on activities in your county. We’ll train your youth and adult leaders at the same time. Parents, youth, and adult leaders are encouraged to participate to find out how easy it is to lead these hands-on activities. Contact us anytime and reserve your program dates. Skill Level Booklets are available.

We have topic suggestions for you on the “Backyard & Back 40” Wildlife & Forestry Activities – Just let us know and we’ll email you: Wildlife/Forestry Activities - Anytime or Anywhere, along with Wildlife WHEP and Forestry Class Topics. There are topics for every interest and age group in the listings and we have more topics if needed. 1.) Raising Beetles to control Invasive Purple Loosestrife, 2.) Building Bat Houses, 3.) Improving Habitat for Pollinators, 4.) Building Butterfly/Rain Gardens & Project Milkweed, 5.) Improving Habitat for Migrating Land Birds & Bird Watching, 6.) Improving Upland Bird Habitats, 7.) Water & Riparian Areas Improvements, 8.) Forestry Fundamentals & Management Practices, 9.) Trees for Wildlife, Recreation, & A Renewable Resource, 10.) Maps, Topography, Compass, & GPS, 11.) Viewing Wildlife & Camera Hunting, 12.) And more.

Kerri, “TRACKS” Editor

Special Thanks are extended to the following for making the “Wildlife WHEP Wisconsin 4-H” & “Wisconsin 4-H Forestry” programs possible: Northern Kettle Moraine Chapter of Whitetails Unlimited, Wildlife WHEP Wisconsin 4-H & Forestry – Washington County; Safari Club International (SCI) Wisconsin Chapter; Wisconsin Chapter of National Wild Turkey Federation; Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Friends & State Committee Members. Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry Advisor: Carlea Liermann, Calumet Co. 4-H Program Educator



Upcoming 2022 Jr. Livestock Committee Meetings:

**April 12, 2022
8 p.m.
Brookwood High
School**

Market Beef ID Forms

Beef IDs are due at the UW Extension Office by 4:30 p.m. on **Tuesday, March 1, 2022.**

Information about online entry is available at <https://monroe.extension.wisc.edu/4-h-youth-development/meat-animal-id/>.

Swine, Sheep, & Market Goat ID Forms

Monroe County Fair tags are available at the Extension Office. You must fill out a form for each animal individually. The following is the link to the online self eID form. https://uwmadison.co1.qualtrics.com/jfe/form/SV_9XroqsCvcQG0fxY The deadline is **Monday, May 16, 2022** by 4:30 p.m.

If you have questions on these procedures call the UW Extension Office 608-269-8722 or email joshua.goede@wisc.edu.

2022 Monroe County Fair Dates

Wednesday, July 27 - Sunday, July 31

Fair entries will be online this year. Keep an eye on <https://www.monroecountyfairwi.com/> for updates.

Club display themes will be picked by each club. We can't wait to see what all the clubs come up with for 2022!

Remember: All animal exhibitors are expected to help with at least 1 fair clean-up day.



Clean-Up Schedule

- Saturday, June 18, 9 a.m. to Noon
- Saturday, July 23, 9 a.m. to Noon

Fur, Fin & Feather 2022

This small animal show will be held on Saturday, April 30, 2022 at the Sparta Barney Community Center and is open to all 4-H members and FFA members statewide (some restrictions apply to Cloverbuds). Youth have the opportunity to show their rabbits, poultry, cats and small pets with face-to-face judging by sanctioned judges and receive pointers and learn hands-on about their animal and how to improve when showing at the fair.

A Zoom has been scheduled for newer exhibitors to practice and prepare for showmanship classes and ask questions. Register for this Zoom on 4HOnline: <https://v2.4Honline.com/> you do not need to be in 4-H to attend the Zoom or show.

Poultry Showmanship Zoom: March 15 at 7 p.m.

Entry forms for the show and show bill can be found at: <https://forms.gle/1eXQoKBdvfE9PADEA>

Show bill instruction and rules: <https://vernon.extension.wisc.edu/files/2022/01/Fur-Fin-Feather-Show-Bill.pdf> Deadline to register for the show is April 22.

