



UW-MADISON EXTENSION

MONROE COUNTY 4-H CLOVERLINK

THE NEWSLETTER FOR 4-H FAMILIES & FRIENDS

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June 2022

JOSHUA'S JOTTINGS

Hello Monroe County 4-H,

I have received many questions on how our food stand works. I thought I would take some time here to share some history, the current process, and where the numbers come from.

Our food stand was built in the 1920's. It was designed to incorporate a ticket booth and concession stand and has done so for most periods of its life. It was also once a locker room for the football field that was where the Tractor Pull Tracks are now. It was also used for storage until the 1970's when a 4-H leader spearheaded a project. That project was to create a reliable funding source for Monroe County's over 700 4-H youth. The idea was that with a huge annual national motorsport in Tomah, and a popular county fair, a concession stand could be profitable. The project included painting the concrete walls, pouring a concrete floor, installing lighting, and adding plumbing. The sinks, most of the counters, and some of the equipment we use to this day came from a military surplus sale at Ft. McCoy in 1972. Over the years 4-H has benefited greatly from the dedication from that group of volunteers who created what we have today.

Our food stand has always required work. When I arrived, clubs signed up for shifts to work together. As the number of clubs diminished and the membership was uneven it became hard to staff the stand. We changed to our current model of individual families finding the best times to work for their family. The question was how to make it fair. I looked around at other programs for ideas. The percentage of program idea was discussed and approved for county fair and then the following year it was applied to both the tractor pull and the county fair. The number of members in each club is divided by the total membership of MOCO4-H. That gives the percent of

the program that each club represents. Then we add up all the positions and scheduled times. That gives us the total number of shifts. The club's percentage is then multiplied by the total number of shifts to show how many shifts each club must sign up for to cover their percentage. Breakdown is on page 2. The people signing up do not need to be in 4-H or registered volunteers.

This year there are some changes. The club percentages were figured using only members in 3rd - 13th grade. Leaders were given the opportunity to remove members prior to this final list being made. The Leaders' association voted to split the shifts at fair into two-hour sessions. If 4 hours works for your family feel free to sign up for two in a row. The process to sign up for your shifts is as follows. The list in this letter shows the requirements for each club. Shifts are selected on a first come, first served basis. There is an electronic sign-up that tracks what shifts are open. The link to the site for tractor pull will be sent in an email on Friday, June 3 at 5 pm. The Fair sign up will be sent on Friday, July 1 at 5 pm. This is to keep things as fair as possible. There will be a weekly email that shares where clubs are at in fulfilling their obligation. We hope to have all shifts filled by June 17th for the tractor pull and July 22nd. If you have question about any of this please let me know at joshua.goede@wisc.edu or call 608-269-8766.

In the spirit of a 4-H summer!

Joshua L. Goede

Joshua L. Goede
Positive Youth Development Educator
Division of Extension—Monroe County



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FRIENDLY REMINDERS

- Monthly 4-H Newsletter information is due on the **20th**.
- Please keep your mailing and email addresses current in 4-H Online.
- If you plan to un-enroll from 4-H, please contact the office so we can remove you from the system.
- Find a mistake? It is our policy to include something for everyone. Since some people like to find errors, we occasionally include a few in this publication to meet this need. :)

Calendar of Events

JUNE

Thurs., June 2, 2022

Safety Meeting for .22 Rifle & Shotgun, 6 p.m.

WHERE: Cataract Sportsman's Club

Mon.-Wed., June 6, 7, 8, 2022

Tractor Safety TrainingUPDATED LOCATION****

WHERE: Sparrow's Nest at the Abbey, 17304 Havenwood Rd, Sparta

Mon., June 20, 2022

4-H All Leader Meeting, 7:30 p.m.

WHERE: Fairgrounds, Tomah

Clothing Preview Registration Deadline

Tues., June 21, 2022

Youth Mental Health First Aid, 8 a.m. - 4:30 p.m.

WHERE: Sparrow's Nest at the Abbey

Mon. June 27, 2022

Clothing Preview, 6 p.m.

WHERE: Justice Center Assembly Room

JULY

Wed., July 6, 2022

Camp Counselor Training

WHERE: Gays Mills

Wed., July 20, 2022

Food Revue, 6:30 p.m.

WHERE: St. Pat's Church, Sparta

2021 - 2022 District Responsibilities

Southeast: Hill-N-Valley; Norwalk Clovers; Stepping Stones

Clean Food Stand Before Tractor Pull

Southwest: Jolly Joiners; Leon Livewires

Clean Exhibit Hall before County Fair

Northeast: Clovers & Cranberries; LaGrange Tunnel-Lites; Valle Ville

Clean Food Stand After Tractor Pull

Northwest: Denim N' Dust; Way Finders

Family Celebration

Clean Food Stand After Fair

Food Stand Shifts

| Club | Members | % Program | Tractor Pull | |
|---------------|------------|-------------|--------------|-------------|
| | | | Shifts | Fair Shifts |
| CC | 19 | 8% | 9 | 24 |
| DND | 13 | 6% | 6 | 17 |
| HNV | 17 | 7% | 8 | 22 |
| JJ | 25 | 11% | 12 | 32 |
| LGT | 33 | 14% | 16 | 42 |
| LL | 60 | 26% | 28 | 76 |
| NC | 32 | 14% | 15 | 41 |
| SS | 7 | 3% | 3 | 9 |
| VV | 15 | 7% | 7 | 20 |
| WF | 5 | 3% | 3 | 9 |
| TOTALS | 229 | 100% | 106 | 291 |

4-H Club News

Jolly Joiners

On Monday May 1st, the Jolly Joiners 4H held a meeting at the Cashton High School. To keep the Clover Buds busy Andre Paquette of Firefly Farms did a presentation with coloring sheets and plant identification. At the end everyone else had the opportunity to plant a bulb and take it home to grow.

In Old Business we discussed the trash pickup, 4H park planting update, and final ideas for the fair boards. In New Business we discussed Senior Gifts, June Dairy Window, Fair Project Workshop, a Summer Trip, and Officer Bios. Finally, we announced a Club Craft Day would be coming up. This concluded our May meeting.

Respectfully Submitted: Aubri Schaldach

Pop Tabs . . . The Winner Is . .

Congratulations to Leon Livewires! Their club brought in the most pop tabs, coming in at 108 pounds!!

A big thank you to the other two clubs who also brought pop tabs in, Jolly Joiners had 60 pounds and Norwalk Clovers had 16 pounds. Way to go!

The tabs are in support of Ronald McDonald House. RMH provides a place to stay when families have children hospitalized.





Dog Project News

Elroy Fair: Obedience, showmanship and Agility competition at Elroy Fair, June 26, 10 am. Entries due June 1st on FairEntry.com

Agility Training: Starting in June Agility Training will be hosted at Anderson’s Farm.

Sparta Obedience/Showmanship Training: Sundays at 6:30 p.m. at Rolling Hills. Call Donna Goede at 608-317-1488 for details.

Norwalk Obedience/Showmanship Training: Thursdays at 6:15 p.m. for 1st & 2nd year members, 7:15 p.m. for Advanced at the Norwalk Park. Call Kayla Hatch at 608-633-4369 or Jackie Menn at 608-823-7640 for details.

Join the Dog Project Facebook Page at <https://www.facebook.com/groups/48353382409/>

WI 4-H STATE DOG SHOWS
(AGILITY, SHOWMANSHIP, OBDIENCE, AND QUIZ BOWL)

Save the Date
SEPT. 30, OCT. 1, & OCT 2, 2022

HOSTED BY DANE CO. 4-H DOG PROJECT AT THE JEFFERSON CO. FAIRGROUNDS



Extension
UNIVERSITY OF WISCONSIN-MADISON



Thank You



Thank you to the 4-H Leaders Association for the wonderful flowers and gift card for Administrative Professionals Day! It’s great working with such thoughtful people. You made my day. - Vicky

Shooting Sports .22 Rifle & Shotgun



.22 Rifle and Shotgun will start on Thursday, June 2, 2022. Wisconsin State 4-H rules require that members must be 12 years old and have completed hunter safety to handle powder burning firearms. Proof of successful completion of Hunter’s Safety must be brought the first night. Letters will be sent in early May with detailed information and forms to 4-H members who are enrolled in this project. **Congratulations to KENDRA JENSEN on winning the 2022 Bow Raffle!**

HELLO SUMMER!



Upham Woods 4-H Summer Camp in WI Dells August 14 - 16, 2022

Youth in Grades 3rd-8th are invited to come to cabin camp! Theme activities are being planned and activities such as swimming, boating, crafts, games, adventure trail, nature center, and campfires will be included in the fun! Fun, teamwork, making new friends and outdoor activities are always a part of 4-H cabin camp.

Cost: 4-H Members \$100 / Community Campers \$125 (This price is made possible through sponsorship from Monroe County 4-H Leaders Association. Actual cost is \$155)

The fee covers: Three nights of lodging, meals & snacks, craft activities and supplies, group insurance, special programs and a camp t-shirt.



Register: <https://forms.gle/VgXXy7qVhtyocFxi9>

Deadline to register is June 27, 2022.

2022 CLOTHING PREVIEW ENTRY FORM - MONDAY, JUNE 27, 2022



Registration Deadline: Monday, June 20, 2022

Mail entries to: Monroe County Extension Office, 206 South St, Sparta, WI 54656

NAME _____ ADDRESS _____

CITY/ST/ZIP _____ CLUB _____

GRADE _____ YR(S) IN CLOTHING _____

CONVENTIONAL MACHINE SEWING

BEGINNERS - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

- _____ **Class A**, Clothing Preview, Beginning, Grades 3-4
- _____ **Class B**, Clothing Preview, Beginning, Grades 5-6
- _____ **Class C**, Clothing Preview, Beginning, Grades 7+

Lot No.

- _____ 1. Apron
- _____ 2. Skirt
- _____ 3. Shorts /Culottes
- _____ 4. Pants
- _____ 5. Lounge pants
- _____ 6. Blouse/shirt or top
- _____ 7. Outfit for general wear
- _____ 8. Dress/Jumper
- _____ 9. Nightwear
- _____ 10. Outerwear
- _____ 11. Consumer Buymanship Outfit (at least one item constructed)

CONVENTIONAL MACHINE SEWING

INTERMEDIATE - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

- _____ **Class D**, Clothing Preview, Intermediate, Grades 5-6
- _____ **Class E**, Clothing Preview, Intermediate, Grades 7-8
- _____ **Class F**, Clothing Preview, Intermediate, Grades 9+

Lot No. (Conventional Machine Sewing)

- _____ 1. Nightwear
- _____ 2. Skirt
- _____ 3. Shorts
- _____ 4. Pants
- _____ 5. Lounge Pants
- _____ 6. Blouse/Shirt or Top
- _____ 7. Skirt with Top
- _____ 8. Pants with Top
- _____ 9. Shorts with Top
- _____ 10. Jumper or overalls with Top
- _____ 11. Jumpsuit, short or long
- _____ 12. Sportswear outfit (at least two pieces)
- _____ 13. Dress for general wear
- _____ 14. Dress for best wear
- _____ 15. Outerwear
- _____ 16. Garment for someone else
- _____ 17. Consumer Buymanship Outfit (at least one item constructed)

When: Monday, June 27, 2022
Time: Registration: 9:00 a.m.
Judging begins: 9:30 a.m.
Where: Assembly Rm, Monroe County Justice Ctr, Sparta
Entry Deadline: June 20, 2022



Registrations are due to the Extension Office or postmarked no later than June 19. Once your registration form is received, more information will be sent to you with details for the event. You can also scan your form and send it to joshua.goede@wisc.edu.

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 25th** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.

Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).

CONVENTIONAL MACHINE SEWING

ADVANCED - Limit: 2 entries per exhibitor plus Consumer Buymanship. Open to members with six or more years enrolled in the clothing project. Serger may also be used for any entry.

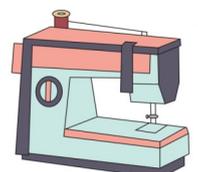
- _____ **Class G**, Clothing Preview, grades 8+

Lot No.

- _____ 1. Nightwear or Loungewear
- _____ 2. Beachwear
- _____ 3. Skirt with Top
- _____ 4. Shorts with top/shirt
- _____ 5. Pants with top/shirt
- _____ 6. Dress/outfit for general wear
- _____ 7. Garment for pre-school child
- _____ 8. Garment for school child
- _____ 9. Jacket, unlined
- _____ 10. Suit, unlined
- _____ 11. Dress outfit for best wear
- _____ 12. Dress outfit for party/formal wear
- _____ 13. Sports outfit, two piece (not dress)
- _____ 14. Garment for Adult
- _____ 15. Altered/Recycled Garment (must provide before picture)
- _____ 16. Outerwear/coat
- _____ 17. Jacket, lined
- _____ 18. Suit, lined
- _____ 19. Jumpsuit, short or long
- _____ 20. Costume for yourself/another
- _____ 21. Consumer Buymanship Outfit (at least one item constructed)

Would like the "Modeling Your 4-H Garment" handout sent to you?
 _____ Yes _____ No

See Dept. 26—Clothing Preview in the Fair Book for more information. (Page 37)



Foods Revue Guidelines



I. General

1. Parent or leader may help carry in the exhibitor's materials, but actual set-up is exhibitor's responsibility.
2. All blue ribbon winners will be on display at the Monroe County Fair.
3. The Monroe County 4-H Foods Revue is judged faced-to-face. All entries will be judged using the Danish System.
4. Listening by all exhibitors on comments from the judge is encouraged.

II. Product Exhibit (see appropriate guideline for age and year in projects groupings)

1. Make only one food item. Optional: samples of product may be left for tasting following the Foods Revue.
2. Food selected must be appropriate to 4-H member's age and current project.
3. Print or type the menu on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card.
4. Print or type the food recipe on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card. Submit a copy of the recipe to the UW Extension Office by entry deadline.
5. Recipe and menu cards must be displayed with exhibit.
6. Each exhibitor will have a table surface of approximately 30" x 24" on which to have their place setting and centerpiece. (tables are provided).
7. Table setting must be on a placemat or a tablecloth (folded to 30" x 24").
8. Silk or fresh flowers, natural seasonal arrangements, or other items appropriate to the menu, may be used as centerpieces.
9. Provide the table service you will need; the dishes, flatware, table covering, and the centerpiece that will make an attractive setting for your food and fit the menu. If the menu is for a fancy sit-down dinner, reflect that theme. If your menu is for a picnic, paper ware is acceptable, and a fancy table service is not.

III. Other Exhibits (members may choose to exhibit a poster or mini-booth)

Posters: (in place of a mini-booth)

1. Poster size—14" x 22" piece of tag board.
2. Create your own food idea (nutrition, preparation, safety, buymanship, dairy promotion) Your theme can create your own title.
3. Poster should have a title or heading.
4. Posters can be hand drawn, painted, magazine pictures, or photos.
5. Be creative and original.



Mini-Booth: (in place of poster)

1. Size—no larger than 14" x 32" Do not use perishable foods as part of display.
2. Mini-booth can show ways of presenting a food concern (buying, food safety, food preparation, consumer concern: food science related to dairy foods).
3. Must be neat, organized and theme easily identified.

Dairy Promotion

To be eligible for this award, members in grades 3 to 13 entries must include: **TWO (2) dairy products** in the food prepared AND create a poster or mini-booth with a dairy theme. A dairy promotions representative will evaluate the entries on the above two criteria. Awards will be monetary donations from the Monroe County Dairy Promotion Committee. Food items and posters must contain dairy products / information to be eligible. ALL 4-H Foods Revue entries meeting these dairy promotion guidelines are eligible.





2022 Foods Revue

Wed., July 20th - 6:30 p.m. Registration, 7 p.m. Judging
Location: St. Patrick's Church, Sparta, WI

Complete place setting includes: silverware, napkin, placemat, drink ware, plate/bowl. *Creative Chef: Even Years: Beef or chicken, sour cream, butter, cheese, apples, peas, onions, parsley, pasta, cranberries, sunflower seeds, cucumbers, vinegar of choice, mushrooms, tomatoes.

| Group | Class | Lot | Food Item | What to bring |
|---|-------------|-----|--|--|
| K-Grade 2 | A0 | 1 | K-Nutritious Drink (must include at least 3 ingredients) | Placemat, serving glass, plate, napkin, 3 X 5 recipe card |
| | A1 | 1 | 1st-Vegetable Snack-Raw | Same as above |
| | A2 | 1 | 2nd-Fruit Snack-Raw | Same as above |
| Grade 3 | A | 1 | Hot or cold sandwich | Complete place setting, 3 X 5 recipe card, menu |
| Grade 4 | B | 1 | Appetizer (no raw vegetables, fruit, and/ or dips) | Complete place setting, 3 X 5 recipe card, menu |
| Grade 5 | C | 1 | Cold salad (vegetable, fruit, gelatin, pasta)-bring entire item as you would serve it, judge may ask for an individual serving | Complete place setting, 3 X5 recipe card, menu |
| Grade 6 | D | 1 | Yeast or quick bread or muffins from scratch | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 7 | E | 1 | Soup or stew-1 serving | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 8 | F | 1 | Dessert-1 serving | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 9 | G | 1 | Main dish-1 serving | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 10 | H | 1 | Traditional Holiday food (Valentine's Day, Thanksgiving, St. Patrick's Day, etc.) | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 11-13 | I | 1 | *Creative Chef - 1 item | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece *Creative chef-List of ingredients to be used within your prepared item and the rest of your menu. Provide all recipes of your menu, plus prepare one item for face-to-face judging. Nutritionist-Create meal plan for 1 week for yourself, include information on age, weight and gender. |
| | | 2 | Formal Meal - 2 items | |
| | | 3 | Nutritionist | |
| Grades 3-5 Grades 6-8 Grades 9-13 | J K L | 1 | Food Poster (see previous page for details) | Food Poster |
| Grades 3-5 Grades 6-8 Grades 9-13 | M N O | 1 | Mini-Booth (see previous page for details) | Mini-Booth |



2022 Monroe County 4-H Foods Revue, July 20, 2022



REGISTRATION FORM

Registration 6:30 p.m. Judging 7:00 p.m.
Contest entry with recipe due by: Friday, July 8, 2022

Name: _____ Grade: _____ Club: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email: _____

Cloverbud/Explorer:

Nutritious Drink (Kindergarten): _____

Vegetable Snack (1st Grade): _____

Fruit Snack (2nd Grade): _____

Grades 3 - 13

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: _____ Lot: _____

Poster (14" x 22") Class: _____ **OR** Mini-booth (14" x 32") Class: _____ Dairy Promotion: _____

_____ Yes, I would like information on menu planning, writing, and table settings.

_____ No, I have the information from last year.

2nd Entry

Name: _____ Grade: _____ Club: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email: _____

Cloverbud/Explorer:

Nutritious Drink (Kindergarten): _____

Vegetable Snack (1st Grade): _____

Fruit Snack (2nd Grade): _____

Grades 3 - 13

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: _____ Lot: _____

Poster (14" x 22") Class: _____ **OR** Mini-booth (14" x 32") Class: _____ Dairy Promotion: _____

_____ Yes, I would like information on menu planning, writing, and table settings.

_____ No, I have the information from last year.

2023 Wisconsin 4-H Advanced Space Academy

Grades: 10th—12th graders as of January 1, 2023

Dates: January 21-27, 2023

Location: US Space & Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825 due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space camp from Mitchell Airport in Milwaukee, WI.

Registration: July 1 - 31, 2022 through 4-HOnline. Registration is on a first come, first serve basis. There are only 32 spots available.

Activities include: High/Low Ropes Course, NASA simulators, Russian Language Lessons, Scuba Diving, Fighter Jet Simulators, Advanced Rocketry, Meeting NASA Engineers, Land, Air, and Sea Robotics Training; STEM Challenges, Simulated Space Mission, International Space

More Information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA.

UW-MADISON EXTENSION

Sign up for a Youth Mental Health First Aid Training at <https://forms.gle/tTDxjtSYJTaCyzhk9>

Youth Mental Health First Aid
June 21, 2022, 8 AM – 4:30 PM
Sparrows Nest at the Abbey, Sparta
Cost \$10 includes Lunch



Who should be trained?

- Teachers and school staff
- Coaches and camp counselors
- Librarians
- Youth group leaders
- Parents and grandparents
- EMS, police and fire
- People who work with youth

Sponsored by:



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MONROE COUNTY



Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and Americans with Disabilities Act (ADA) requirements.

4-H Graduation Award



This award is intended for 4-H youth who are seniors in high school and is sponsored by the Monroe County 4-H Leader's Association.

The Monroe County 4-H Leader's Association will give this award to any 4-H member who meets the following criteria:

1. 4-H member applicant shall have been an active member in the Monroe County 4-H program. Awards will be honored for 4-H years spent in Monroe County 4-H only.
2. 4-H member applicant shall have been in good standing in the County, State, and National 4-H programs and at all 4-H activities in County, State, or National areas (Example - State Fair). Consideration will be given in regard to the "Behavior Agreement" applicants signed each club year. Did applicant uphold this agreement?
3. 4-H member shall have submitted in writing, a request for this award stating, "Reasons Why I Deserve to Receive this Award."
4. 4-H member shall answer this question, "What will you do with this money?"
5. 4-H member shall submit a "Letter of Recommendation" in a sealed envelope from the club General Leader. General Leader signature must cover the envelope seal. The letter should include the involvement of the applicant in the Monroe County 4-H program at all levels: club, county, state, and national. This recommendation may not be submitted from a general leader parent for his or her own son or daughter. Another leader from that club must do the recommendation in that situation.
6. 4-H member shall complete an entire record book and obtain a score of 75 or above to have record book count as part of the consecutive years.
7. 4-H member shall have completed a complete record book for 4 consecutive years of 4-H life in Monroe County. The following breakdown will determine amount of award money applicant may receive:
 - a. Applicant was a 4-H member during grades 9-12 and submitted 4 books for those 4 consecutive years - \$500.
 - b. Applicant was a 4-H member during grades 10-12 and submitted 3 books for those 3 consecutive years - \$250.
 - c. Applicant was a 4-H member during grades 11-12 and submitted 2 books for those 2 consecutive years - \$100.
 - d. Only members that meet these specifications will be eligible.
8. 4-H member shall have submitted application (Request, Intent for money, and Letter of Recommendation) by due date. Applications must be postmarked by July 1st of their high school graduating year.

Recipients of this award will be picked by the Executive Board and will be announced at the County Awards Night in October or November.

Application is printed on next page. If you would like an application emailed, please contact joshua.goede@wisc.edu or vicky.kast@wisc.edu or call 608-269-8722.



4-H Graduation Award

Please type or print neatly using a black pen.

Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____

School _____

4-H Club _____ Year in 4-H _____

Answer the following. Use only the space provided. Do not add pages.

“Reasons Why I Deserve to Receive this Award”

“What will you do with this money?”

This application must be submitted with your letter of recommendation.

Applications must be postmarked by July 1st of the high school graduating year.

Send applications to the following:

Monroe County UW-Extension
Attn: Graduation Award
206 South K Street
Sparta, WI 54656



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating.
UW-Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA.

Cloverbud

What Can My Cloverbud Enter for Fair?



DEPT. 17 - EARLY AGE CATEGORIES

Debbie Granger & Kelli Ollendick
Co-Superintendents

CLASS A - Second Grade – ADVANCED CLOVERBUDS
ALL ENTRIES IN THIS DEPARTMENT WILL BE JUDGED FACE-TO-FACE.

All exhibitors in this category must be in second grade on January 1st current fair year and enrolled in a youth organization with an education program for this age group.

Face-to-Face judging will take place on Wednesday evening of the current fair year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of five (5) entries.

| Lot No. | Description | 1st | 2nd | 3rd | 4th |
|---------|--|------|------|------|------|
| 1. | 8 Insects, mounted & named | 1.75 | 1.50 | 1.25 | 1.00 |
| 2. | 5 colored Pictures taken by exhibitor or drawings of Wildflowers, w/ names | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. | Poster or Scrapbook with pictures or at least 6 birds, named | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. | Collection of at least 5 leaves, mounted & named | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. | Article made from recycled materials | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. | Any other project related to Natural Science | 1.75 | 1.50 | 1.25 | 1.00 |
| 7. | Woodworking Article made by exhibitor - no kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 8. | Snap-together model | 1.75 | 1.50 | 1.25 | 1.00 |
| 9. | Any other article related to mechanical projects | 1.75 | 1.50 | 1.25 | 1.00 |
| 10. | Holiday craft decoration | 1.75 | 1.50 | 1.25 | 1.00 |
| 11. | A game or puzzle made by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 12. | Creative Artwork, any media | 1.75 | 1.50 | 1.25 | 1.00 |
| 13. | Foam craft item | 1.75 | 1.50 | 1.25 | 1.00 |
| 14. | Ceramics, any article | 1.75 | 1.50 | 1.25 | 1.00 |
| 15. | Craft article you have made, no kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 16. | Article you have made from a kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 17. | Any Sand Art project | 1.75 | 1.50 | 1.25 | 1.00 |
| 18. | Soap, made from store or kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 19. | Decorated T-shirt | 1.75 | 1.50 | 1.25 | 1.00 |
| 20. | Any other Craft Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 21. | 3 photos taken by exhibitor, mounted | 1.75 | 1.50 | 1.25 | 1.00 |
| 22. | First Aid kit for use in home | 1.75 | 1.50 | 1.25 | 1.00 |
| 23. | Safety Booklet | 1.75 | 1.50 | 1.25 | 1.00 |
| 24. | 3 cut flowers, grown by exhibitor, same variety, in container | 1.75 | 1.50 | 1.25 | 1.00 |
| 25. | Small Terrarium made by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 26. | Potted Houseplant | 1.75 | 1.50 | 1.25 | 1.00 |
| 27. | Vegetable garden display containing two each of three vegetables grown by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 28. | Simple Knitted or Crocheted Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 29. | Simple Article sewn by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 30. | Simple Stitchery | 1.75 | 1.50 | 1.25 | 1.00 |
| 31. | Cookies, display of 2 | 1.75 | 1.50 | 1.25 | 1.00 |
| 32. | Muffins, display of 2 | 1.75 | 1.50 | 1.25 | 1.00 |
| 33. | Cake made from mix, unfrosted Bring entire pan | 1.75 | 1.50 | 1.25 | 1.00 |
| 34. | Memory book page or album | 1.75 | 1.50 | 1.25 | 1.00 |
| 35. | Poster/scrapbook/story of club trip | 1.75 | 1.50 | 1.25 | 1.00 |
| 36. | Scrapbook or Poster about your pet | 1.75 | 1.50 | 1.25 | 1.00 |
| 37. | Any other exhibit related to Animal Science (not live animals) | 1.75 | 1.50 | 1.25 | 1.00 |
| 38. | Poster 11x14" pertaining to horses to horses/equipment | 1.75 | 1.50 | 1.25 | 1.00 |
| 39. | Model horse w/breed, color and activity attached to hind leg | 1.75 | 1.50 | 1.25 | 1.00 |
| 40. | Display 3 grooming items, identified and their uses | 1.75 | 1.50 | 1.25 | 1.00 |
| 41. | Story with 1 picture, animal related, limited to 50 words | 1.75 | 1.50 | 1.25 | 1.00 |
| 42. | Stick Horse class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required) | RBN | RBN | RBN | RBN |
| 43. | Any other exhibit not listed which is the result of work done as a member of the youth group | 1.75 | 1.50 | 1.25 | 1.00 |

In the Monroe County Fair Exhibitor Handbook, page 25 & 26, you'll find the categories that Cloverbuds can exhibit at the Monroe County Fair.

Face-to-Face judging will take place on Wednesday evening in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged.

Cloverbuds, K-1st Grade, can enter items in Class B, with a limit of 3 entries.

Advanced Cloverbuds, 2nd Grade, can enter items in Class A, with a limit of 5 entries.

CLASS B – Kindergarten/First Grade - CLOVERBUDS

All exhibitors in this category must be in kindergarten or first grade on January 1st current fair year and enrolled in a youth organization with an educational program for this age group.

FACE-TO-FACE judging will take place Wednesday evening, of the current year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of three (3) entries.

| Lot No. | Description | 1st | 2nd | 3rd | 4th |
|---------|--|------|------|------|------|
| 1. | 6 Insects, mounted, names opt. | 1.75 | 1.50 | 1.25 | 1.00 |
| 2. | 4 Bird Pictures, mounted/named | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. | Rock Collection | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. | 4 Leaves, mounted/named | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. | Article made from Recycled materials | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. | Any other project related to Natural Science | 1.75 | 1.50 | 1.25 | 1.00 |
| 7. | Paper Bag Puppet | 1.75 | 1.50 | 1.25 | 1.00 |
| 8. | Holiday Craft Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 9. | Ceramic Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 10. | Dough Art | 1.75 | 1.50 | 1.25 | 1.00 |
| 11. | Pompon and/or Pipe Clean Decoration | 1.75 | 1.50 | 1.25 | 1.00 |
| 12. | Foam Craft item | 1.75 | 1.50 | 1.25 | 1.00 |
| 13. | Creative Artwork, any media | 1.75 | 1.50 | 1.25 | 1.00 |
| 14. | Any other Craft Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 15. | Soap, made from store or kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 16. | 3 Photos taken by exhibitor, mounted | 1.75 | 1.50 | 1.25 | 1.00 |
| 17. | Houseplant | 1.75 | 1.50 | 1.25 | 1.00 |
| 18. | Puppet | 1.75 | 1.50 | 1.25 | 1.00 |
| 19. | 3 cut flowers, grown by exhibitor, same variety, in container | 1.75 | 1.50 | 1.25 | 1.00 |
| 20. | Woodworking Article made by Exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 21. | Snap-together model | 1.75 | 1.50 | 1.25 | 1.00 |
| 22. | Something Baked by Exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 23. | Simple Article sewn by Exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 24. | First Aid Kit for use in home | 1.75 | 1.50 | 1.25 | 1.00 |
| 25. | Memory book page or album | 1.75 | 1.50 | 1.25 | 1.00 |
| 26. | Poster/scrapbook/story of club trip or tour | 1.75 | 1.50 | 1.25 | 1.00 |
| 27. | Scrapbook or Poster about your pet | 1.75 | 1.50 | 1.25 | 1.00 |
| 28. | Any other exhibit not listed above which is a result of work done as a member of the youth group | 1.75 | 1.50 | 1.25 | 1.00 |
| 29. | Any other exhibit related to Animal Science (no live animals) | 1.75 | 1.50 | 1.25 | 1.00 |
| 30. | Poster 11x14 pertaining to horses | 1.75 | 1.50 | 1.25 | 1.00 |
| 31. | Model horse breed and horse's name attached to hind leg | 1.75 | 1.50 | 1.25 | 1.00 |
| 32. | Display 2 grooming items, identified and their use | 1.75 | 1.50 | 1.25 | 1.00 |
| 33. | Display self-drawn pet/animal picture | 1.75 | 1.50 | 1.25 | 1.00 |
| 34. | Picture story limited to 5 pictures, any medium/media | 1.75 | 1.50 | 1.25 | 1.00 |
| 35. | Stick Horse Class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required) | RBN | RBN | RBN | RBN |

Animal ID & Medical Forms

Please fill out this form completely for all animals! You will **NOT** be able to unload without giving this form to fair officials. **One form must accompany each load of animals. \$5 per form if not supplied.

ANIMAL EXCEPTIONS: Rabbits, Cats, Dogs - NO other exceptions!

Form can be found at:

<https://monroecountyfairwi.com/pdfs/2022/2022%20Animal%20Health%20Report%20Form.pdf>



Elroy Fair June 1st Deadline

This is the website for enrolling in the Elroy fair: <https://www.elroyfair.com/2022-fairbook-eligibility>



Volunteers NEEDED !

The Monroe County Fair is Mega FUN!! But, It's MEGA work too. We rely on volunteers to make it all happen. How can you add to the fun? Here are examples of the jobs we need help with:

- **Exhibit Hall Set Up** Tuesday, July 19, 7 p.m.
> Help us clean and set the furniture for all the exhibits.
- **Pre-Fair Clean Up** Saturday, July 23 9 a.m.
- **Non-Livestock Judge's help** Wednesday-Thursday
> Help take notes and placing as items are judged and learn what our judges look for.
- **Animal Education Center Animal Care** Wednesday - Sunday
> Take care of and bond with the animals on exhibit in the little red barn. Help the public understand agriculture better.
- **Food Stand** Wednesday - Sunday
> Work with your friends to make sure the 4-H food stand is successful.
- **Ice Cream Stand** Thursday - Sunday
> You and your close friends making memories and dishing ice cream to our hungry customers.

Only 1 month til Fair!

Monroe County Fair

Wed., July 27 - Sun., July 31, 2022

Fair entries will be online this year. Keep an eye on <https://www.monroecountyfairwi.com/> for updates.

Club display themes will be picked by each club. We can't wait to see what all the clubs come up with for 2022!

Remember: All animal exhibitors are expected to help with at least 1 fair clean-up day.

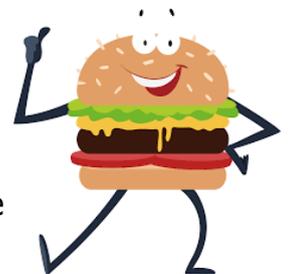


Clean-Up Schedule

- Saturday, June 18, 9 a.m. to Noon
- Saturday, July 23, 9 a.m. to Noon

Food Stand Committee News

Monroe County 4-H will again be hosting our Food Stand for the Tomah Tractor Pull (June 23-25) and the Monroe County Fair (July 27-31). We will maintain the menu and staffing plan from 2021 for the tractor pull. For the Monroe County Fair, we will use 2 hour shifts. There will be more shifts to fill but each will be shorter. The shorter shift will hopefully allow youth to care for their animal responsibilities and fulfill Food Stand shift more easily. Sign up for Tractor Pull will be released on June 1st at 4:30 p.m.



Monroe County Fair Calendar Raffle

If you want to help sell raffle tickets, please contact Annette Trescher at tvdairy@centurytel.net. Return unused tickets to the office by Monday, June 6th.