

Extension UNIVERSITY OF WISCONSIN-MADISON MONROE COUNTY

Monroe County Extension Office 206 South K Street Sparta, WI 54656 Phone: (608)269-8722 Fax: (608)366-1809 WI Relay: 711



The Bridge

PRESIDENT'S UPDATE

Hello Everyone,

It was good to see so many members at our January 26, 2023 Kickoff to HCE! There were twelve members and three guests present. Yeah! No weather cancellation! We were able to do our Christmas craft that we had planned for December. Thank you, Louise! After our Ginny's Cupboard lunch, we enjoyed our speakers, Benny Mailman and his wife Vicheka Oum. They shared some interesting information about living in Cambodia. Benny's wife is from Cambodia. Benny, Bernie's son, taught English there for six years. Thank you, Bernie, Benny and Vicheka.

After our speakers, we conducted the Executive Board meeting. We received our new handbook for 2023. Thanks for all the work putting our handbook together. We discussed different programs that would be interesting. If you have any more suggestions, let me know.

Registration for the West District spring meeting on April 17th is included in this newsletter. Sounds like another good event.

Our next Executive Board meeting is March 20, 1:00 p.m. at the Extension conference room.

Take care! Jean

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

FEBRUARY 2023

President's Update1
Reminders/HCE Info2
In Memoriam/Westside3
Jan. 26th Meeting4
K-M Doettes/4-H Calendar.5
Valetine's Word Scramble 6
West District Spring Mtg7
Cultural Arts8
Cultural Arts9
Calendar10



MONROE COUNTY HEALTH & WELL-BEING EDUCATOR April Anderson 608-269-8722



February 2023

REMINDERS



March 20th– HCE Executive Board Meeting at 1:00 p.m. Extension Conference Room

April 17th— West District Spring Meeting 1650 Church Street, Arkdale, WI



Valentines commonly depict Cupid, the Roman god of love, along with hearts, traditionally the seat of emotion.

The tradition of giving Valentine's Day flowers dates back to the 17th century.



MONROE COUNTY HCE INFORMATION

2023 Executive Board Members	2023 Educational Program Chairmen
President: Jean Boak (372-4354) Vice President: Louise Buchholz (435-6435) Secretary: Sue Baker-Young (633-6457) Treasurer: Bernie Arena (272-3371)	<u>Cultural Arts:</u> Louise Buchholz (435-6435) <u>Family:</u> Bernie Arena (272-3371) <u>International:</u> Barbara Mueller (372-9077) <u>Membership/Marketing:</u> Phyllis Snider (372-5473)
For more information please contact:	UW-Extension Office
Jean Boak, President at (372-4354)	(608)269-8722
	April Anderson, Health & Well-Being/FoodWIse Educator
	april.anderson@wisc.edu
Newsletter Deadline	
Information for the HCE newsletter is due by the	



newsletter.

20th of the month for the following month's

IN MEMORIAM



- Virginia T. Folgers passed away on Friday, December 23, 2022, at the age of 83. She was a resident at Mary Crest Assisted Living at Morrow Home in Sparta, WI. Virginia was a member of the Modernettes HCE Club. She was an excellent cook. She was very involved with Tomah Hospice Touch in organizing their annual Love Light ceremony and remained active in volunteering there. She is survived by her husband, Thomas; three children and their families.
 - Myrna T. Giraud passed away January 3, 2023 at the Serenity House in Tomah, with her family by her side. She was a member of the Valleyettes HCE Club. Myrna received her 65 year membership award last year. She loved country living and all the hard work that came with it. In her younger days she enjoyed playing the accordion and taught accordion lessons. She is survived by her husband, Richard Sommerfeldt, five children and two stepchildren, and their families.
 - Luella M. Greeno, age 91, of Sparta, passed away peacefully at her home on January 5, 2023. She worked as a nurse's aide at Rolling Hills for over 20 years. She was a volunteer at Mary Morrow's Attic in Sparta, and she was one of our Wisconsin Bookworms readers at the Sparta site. Luella is survived by her three children and their families.

These women were wonderful examples of the fine fabric our organization is made of. They all led by example and left shining legacies for us to ponder. May they rest in peace.

--Bernie Arena

WESTSIDE CLUB

The Westside HCE Club's next meeting will be on Monday, February 20th at 12 noon at the Sparta Barney Center.



February 2023

JAN. 26TH MEETING AT GINNY'S CUPBOARD



Louise Buchholz, our cultural arts chair person, demonstrated how to make a snow globe/ candle holder using a wine glass. Everybody got to make one. She also shared some fun Valentine's Day ideas.



Members gathered at Ginny's Cupboard on January 26, 2023 for an executive board meeting and planning session. Benny Mailman and his wife, Vicheka Oum, gave a presentation on Cambodia and their journey back to the United States.



TOMAH K-M DOETTES



Three canceled meetings! Two County meetings in December and our Tomah meeting January 11th! We Tomah members were able to meet January 12, the day after the ice mess that closed the freeway by Warrens!

Our group has collected \$105 to replace the United States flag at the LaGrange Town Hall. If you would like to contribute to the flag monies, you may send it to Jean. Our Monroe County HCE events often use this Hall. We plan to work on some Valentines at our February 8th meeting. Our meal was a delicious chili dump. It's amazing how a chili dump turns out! Five of our members attended the January 26 Kickoff for 2023 at Ginny's Cupboard in Sparta. Our 2022 Pennies for Friendship monies was handed into Bernie. Fun easy craft, delicious food, good service and interesting speakers, Benny Mailman and Vicheka Oum, Bernie's son and daughter-in-law from Cambodia. We contributed ideas to the Executive Board planning.

Happy Valentines Day! - - Barbara



Do you need a 2023 calendar? We have a calendar that showcases our talented 4-H members with their fabulous photographs on every page. For just \$10 a calendar you can support Monroe County 4-H. All proceeds go directly to the program. Calendars are available at the Extension Office in Sparta, the Norwalk Library and & Sew Much More in Norwalk.

http://monroe.extension.wisc.edu/



Valentine's Day Word Scramble





1.	PRAYT
	FEORWSL
3.	DICUP
	NRREDIILFG
	SSKI
	DYANC
7.	READIMR
	NEIELTANV
9.	HGU
10.	RESO
	CCHAOTOLE
	ETAD
	FENIDR
14.	RCDA
	HRATE
	ARETETEHWS
	LVOE
	FRARBYUE
	TFIG
	NFERIDYOB

Free Printable Word Scramble

www.AllFreePrintable.com







HCE Spring West District Meeting Adams County

Monday, April 17, 2023 Trinity Lutheran Church, 1650 Church Street, Arkdale, WI

Registrations with beverages and light refreshments will be from 9:30-10 a.m.

Business Meeting will start at 10 a.m.

Participants will choose one morning breakout session. Choices include: Quilts of Valor; Why We Need at Least 8 Hugs a Day; A Home Grown National Park; Delicious and Nutritious: Enjoying Health Food Choices That Taste Great.

At noon a delicious luncheon and dessert will be provided.

The afternoon keynote speaker is Marilyn Hermann, Waupaca County HCE, whose topic will be "The Life & Legacy of Our First Ladies".

Member / Club Registration

Name(s): _____

Phone # or E-mail Address: _____

Cost of the meeting is \$12 per person due by March 21, 2023.

Please send your reservation to:

Bernie Arena 4261 Basswood Road Sparta, WI 54656





February 2023

STATE

REGISTRATIONS

DUE BY:

AUGUST 1, 2023

Poem, Non-Fiction,

Two (2) copies typed on

plain paper with 12 point

registration forms.

font, must accompany the

Entries must not be framed

or in book form. Staple a

category/title which is to

be centered on the entry.

Name and county should

appear on the back side.

Do not count "a", "an", and

"the" for either Fiction or

Original, 1 topic; 250-500

Original with beginning,

19. Original Published

One copy must accompany

20. Bonus Category –

"Driftless Dreaming".

Build a Beehive. Limit of

one entry per county. You

Size restriction - base no

larger than 10"x10" with

maximum height of 20".

Judging - those attending

will vote for their favorite.

8

Have fun!

may use any media to

construct your entry.

middle and end, 3,000

Non-Fiction stories.

17. Non-Fiction

16. Poem

18. Fiction

words or less

words

Book

entry.

cover sheet with the

Fiction

Wisconsin Association for Home & Community Education, Inc. Cultural & Textile Arts Show & Contest – 2023 Categories

1. Painting/Drawing

Framed or Wrapped. Easels must have securely taped label with name, county, and district.

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Alcohol Ink
- E. Other

2. Photography

Photograph must be 8" x 10", unmatted only, in 8½" x 11" sheet protector. Framed photographs will be disqualified.

- A. Color-Landscape
- B. Color-Waterscape
- C. Color Plants
- D. Color Animals/ Creatures
- E. Color People
- F. Color Skyscape
- G. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Item
- F. Purse or Tote
- G. Pillow
- H. Item made from recycled materials
- I. Wearable Accessory (apron, scarf, hat, etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Accessory (i.e., hat, scarf, mittens)
- C. Afghan
- D. Other

5. Crocheting

- A. Wearable Item
- B. Accessory (i.e., hat, scarf, mittens)
- C. Doily/Dresser Scarf

http://monroe.extension.wisc.edu/

- D. Afghan
- E. Other

6. Hand Stitching

- A. Needle Punch
- B. EmbroideryC. Cross Stitch
- D. Other

7. Craft

Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".

- A. Cards–paper only-6B. Cards–mixed
- media-6
- C. Scrapbooking
- D. Craft made from
- recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Diamond Dot (Full)
- H. Diamond Dot (Part)
- I. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E Spinning/Weaving
- F. Felting
- G Swedish Weaving
- H. Rug Making
- I. Rug Hooking
- J. Quilling K. Other

9. Bed Quilt

Larger than 60" x 80" or 4,800 sq inches. Attach 5x7 color photo or larger (encouraged).

- A. Tied
- B. Hand quilted

Computer Pattern/Quilted by You or Professional:*

- C. Pieced*
- D. Other*

Freehand Quilted by You

- or Professional.**
- E. Pieced**
 - F. Other**

10. Lap/Baby Quilt

Smaller than 60" x 80" or

4,800 sq. inches

- A. Tied
- B. Hand-quilted

Computer Pattern Quilted By You or Professional*

- C. Pieced*
- D. Other*

Freehand Quilted by you or Professional**

- E Pieced**
- F Other**
- G. Not Quilted

11. Quilted Wall

Hanging (NO frame) --One (1) item only; no larger than 50 inches square.

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other (Embellishments)

12. Quilted Table Topper/Runner

- A. Hand Quilted
- B. Machine Quilted C. Not Quilted

Necklace/Pendent

13. Jewelry

Β.

C.

D

E.

B.

C.

В.

C.

D.

Ε.

F.

A. Bracelet

Set

Other

14. Constructed

A. Clay/Pottery

Fabric/Felt

15. Painted Object

Ceramic/Kiln Fired

Wood

Original Item

D. Other

A. China

Glass

Fabric

Wood

Other

Earrings





February 2023

Wisconsin Association for Home & Community Education, Inc. **Cultural & Textile Arts Show** 2023 Guidelines for County Chairs (Revised: 12/6/22)



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2023. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show including written entries. A County may enter a total of 12 entries plus one Bonus Category 20. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants MUST sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. Judges have authority to put items in proper category if needed.

All work must be done by entrant and completed after last year's county show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work. All easels must have securely taped label with name, county and district.

Color Coding of Registration Forms by Districts:

Central (C) – White	
Southeast (SE) - Green	

Northeast (NE) – Yellow Southwest (SW) - Orange Northwest (NW) - Light Blue West (W) - Pink

Entry Day: Deliver items Sunday (9/17/23) from 7-9pm or Monday (9/18/23) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday. September 19. 2023. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to:

Darlene Schumacher, Cultural Arts Chairperson 2531 Golf Course Road, Wisconsin Rapids, WI 54494

715-741-0503 (C) or 715-424-2851 (H) Darleneschumacher41@gmail.com Email: Contact Darlene with any cultural arts questions.

Cut on the dotted line and send in the SIGNED completed Registration Form and Claim Check with both parts filled out. You will receive your Claim Check when you bring in the items.

2023 Registration Form	2023 Claim Check Claim Reference#
People's Choice Conference Vote#	Category (i.e. 2D)
Category (i.e. 2D)	Class (i.e. Acrylic Oil)
Class (i.e. Acrylic Oil)	County
District County	
Name (print)	
Address	
City/Zip	
E-mail	
Phone #	
Title/Color/Pattern Desc	
Are you bringing an easel? Y or N	

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. Ref #

Signature: _____ Date: _____ Date: _____



February 2023

