

# 2023 CLOTHING PREVIEW ENTRY FORM - MONDAY, JUNE 26, 2023

Registration Deadline: Monday, June 19, 2023

Mail entries to: Monroe County Extension Office, 206 South St, Sparta, WI 54656

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_ CLUB \_\_\_\_\_  
 GRADE \_\_\_\_\_ YR(S) IN CLOTHING \_\_\_\_\_

**CONVENTIONAL MACHINE SEWING**

**BEGINNERS** - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

- \_\_\_\_ **Class A**, Clothing Preview, Beginning, Grades 3-4
- \_\_\_\_ **Class B**, Clothing Preview, Beginning, Grades 5-6
- \_\_\_\_ **Class C**, Clothing Preview, Beginning, Grades 7+

**Lot No.**

- \_\_\_\_ 1. Apron
- \_\_\_\_ 2. Skirt
- \_\_\_\_ 3. Shorts /Culottes
- \_\_\_\_ 4. Pants
- \_\_\_\_ 5. Lounge pants
- \_\_\_\_ 6. Blouse/shirt or top
- \_\_\_\_ 7. Outfit for general wear
- \_\_\_\_ 8. Dress/Jumper
- \_\_\_\_ 9. Nightwear
- \_\_\_\_ 10. Outerwear
- \_\_\_\_ 11. Consumer Buymanship Outfit (at least one item constructed)

**CONVENTIONAL MACHINE SEWING**

**INTERMEDIATE** - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

- \_\_\_\_ **Class D**, Clothing Preview, Intermediate, Grades 5-6
- \_\_\_\_ **Class E**, Clothing Preview, Intermediate, Grades 7-8
- \_\_\_\_ **Class F**, Clothing Preview, Intermediate, Grades 9+

**Lot No.** (Conventional Machine Sewing)

- \_\_\_\_ 1. Nightwear
- \_\_\_\_ 2. Skirt
- \_\_\_\_ 3. Shorts
- \_\_\_\_ 4. Pants
- \_\_\_\_ 5. Lounge Pants
- \_\_\_\_ 6. Blouse/Shirt or Top
- \_\_\_\_ 7. Skirt with Top
- \_\_\_\_ 8. Pants with Top
- \_\_\_\_ 9. Shorts with Top
- \_\_\_\_ 10. Jumper or overalls with Top
- \_\_\_\_ 11. Jumpsuit, short or long
- \_\_\_\_ 12. Sportswear outfit (at least two pieces)
- \_\_\_\_ 13. Dress for general wear
- \_\_\_\_ 14. Dress for best wear
- \_\_\_\_ 15. Outerwear
- \_\_\_\_ 16. Garment for someone else
- \_\_\_\_ 17. Consumer Buymanship Outfit (at least one item constructed)

**CONVENTIONAL MACHINE SEWING**

**ADVANCED** - Limit: 2 entries per exhibitor plus Consumer Buymanship. Open to members with six or more years enrolled in the clothing project. Serger may also be used for any entry.

- \_\_\_\_ **Class G**, Clothing Preview, grades 8+

**Lot No.**

- \_\_\_\_ 1. Nightwear or Loungewear
- \_\_\_\_ 2. Beachwear
- \_\_\_\_ 3. Skirt with Top
- \_\_\_\_ 4. Shorts with top/shirt
- \_\_\_\_ 5. Pants with top/shirt
- \_\_\_\_ 6. Dress/outfit for general wear
- \_\_\_\_ 7. Garment for pre-school child
- \_\_\_\_ 8. Garment for school child
- \_\_\_\_ 9. Jacket, unlined
- \_\_\_\_ 10. Suit, unlined
- \_\_\_\_ 11. Dress outfit for best wear
- \_\_\_\_ 12. Dress outfit for party/formal wear
- \_\_\_\_ 13. Sports outfit, two piece (not dress)
- \_\_\_\_ 14. Garment for Adult
- \_\_\_\_ 15. Altered/Recycled Garment (must provide before picture)
- \_\_\_\_ 16. Outerwear/coat
- \_\_\_\_ 17. Jacket, lined
- \_\_\_\_ 18. Suit, lined
- \_\_\_\_ 19. Jumpsuit, short or long
- \_\_\_\_ 20. Costume for yourself/another
- \_\_\_\_ 21. Consumer Buymanship Outfit (at least one item constructed)

Would like the "Modeling Your 4-H Garment" handout sent to you?

\_\_\_\_ Yes \_\_\_\_ No

See Dept. 26—Clothing Preview in the Fair Book for more information. (Page 37)

**When: Monday, June 26, 2023**

**Time: Registration: 9:00 a.m.**

**Judging begins: 9:30 a.m.**

**Where: Assembly Rm, Monroe County Justice Ctr, Sparta**

**Entry Deadline: June 19, 2023**

Registrations are due to the Extension Office or postmarked no later than June 19. Once your registration form is received, more information will be sent to you with details for the event. You can also scan your form and send it to [vicky.kast@wisc.edu](mailto:vicky.kast@wisc.edu).

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 30<sup>th</sup>** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.

Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).

