



UW-MADISON EXTENSION

MONROE COUNTY 4-H CLOVERLINK

THE NEWSLETTER FOR 4-H FAMILIES & FRIENDS

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June 2023

COUNT DOWN

Hello Monroe County 4-H,

The count down to fair has begun! There is a lot of information in this newsletter for Foods Revue, Clothing Preview, sign up for shifts at the food stands and more. Be sure to take a look at the fair website for changes to the schedule. If you are doing a pre-fair event, like Clothing Preview or Foods Revue, make sure to enter those on your fair registration form.

Food stand shifts will remain in two hour shifts, which should make it easier to participate in the fair and fulfill your obligation to the food stand. The number of shifts depends upon the number of members in each club, Grades 3rd-13th. We divide the total club membership by the total Monroe County membership. That gives the percent of the program that each club represents. Then we add up all the shift positions for a total number of shifts needed. The club's percentage is then multiplied by the total number of shifts to show how many shifts each club must sign up for to cover their percentage. Breakdown is on Page 3. The people signing up do not need to be in 4-H or a registered volunteer. Shifts are selected on first come, first served basis. The sign up

link for Tractor Pull will become available on June 1st at 4:30 p.m. and the Fair food stand link will become available June 31st at 4:30 p.m. We hope to have all shifts filled for the Tractor Pull by June 19th and by July 21st for Fair.

It takes a lot of volunteers to make the fair a success. If you want to help at the fair, or with the judges, please call the office and let me know. We need volunteers on Monday to set up, Thursday starting at noon going until late afternoon and again on Friday morning to early afternoon. Even if you only have a few hours to help, that's OK!

By the time this newsletter comes out, the final round of interviews for the 4-H Educator has been done. I am hoping by the next newsletter I can announce my new co-worker!

In the spirit of a 4-H Summer!

Vicky Kast

Vicky Kast
Administrative Associate



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FRIENDLY REMINDERS

- Monthly 4-H Newsletter information is due on the **20th**.
- Please keep your mailing and email addresses current in 4-H Online.
- If you plan to un-enroll from 4-H, please contact the office so we can remove you from the system.



If your club or group has events you would like on this calendar, please email information to mocowi4h@gmail.com

Calendar of Events

JUNE

~~Tues., June 13, 2023~~ ****UPDATED—June 6th**

Jr. Livestock Committee Meeting, 7 p.m.

WHERE: Tomah High School **Fairgrounds**

Sat., June 17, 2023

Fair Clean Up Day, 9 a.m.

WHERE: Fairgrounds in Tomah

Sat., June 17, 2023

Jr. Leaders Meeting, 12:30 p.m.

WHERE: Exhibit Bldg at Fairgrounds, Tomah

Mon., June 19, 2023

4-H Leaders Association Meeting

WHERE: Food Stand, fairgrounds in Tomah

Mon., June 26, 2023

Clothing Preview, 8 a.m. - Noon

WHERE: Monroe County Justice Center

Fri., June 30, 2023

Monroe County Fair Entry Deadline

JULY

Sat., July 1, 2023

2023 Monroe Co. Farm Bureau Fair Grant due

Tues., July 4, 2023

Extension Office Closed



Wed., July 19, 2023

Foods Revue, 7 p.m.

WHERE: Leon Community Center

2022 - 2023 District Responsibilities

Southeast: Hill-N-Valley; Norwalk Clovers; Stepping Stones

Clean Food Stand Before Tractor Pull

Northeast: Clovers & Cranberries; LaGrange Tunnel-Lites; Valle Ville

Clean Food Stand After Tractor Pull

Southwest: Jolly Joiners; Leon Livewires, Sparta Sprockets

Clean Exhibit Hall Before Fair

Northwest: Denim N' Dust; Dragonflies, Way Finders

Family Celebration

Clean Food Stand After County Fair

4-H Club News

Jolly Joiners

May's 4H meeting started on a sunny Sunday, May 7, at 2 pm in the Cashton High School cafeteria. The club members focused on a summer outing that they are planning. Members had some ideas, such as tubing, mini golf, a potluck, or a trip to Nordik Lanes or Cave of the Mounds. The final decision will be attended to at the next meeting.

The officer elections will also be next meeting. Members in seventh through twelfth grades can write a bio to present for an officer position.

After the June meeting, club members will be planting flowers at their four usual spots in Cashton. Members were reminded to sign up for the watering schedule. The club is still in the planning stages for its community garden. There was talk of using a 55 gallon drum for a rain barrel, which could also double as a painting project for the members to decorate.

Since June Dairy Days is coming, members also discussed local business where displays could be set up. 4Hers were also encouraged to volunteer for shifts at the Monroe County Dairy Breakfast, to be held Saturday, June 3, at the Peterson's Mapletwin Farms.

Also coming up this summer is the Monroe County Fair, and a fair planning committee is being established with leadership for the various animal projects. Members also discussed possible themes for their displays in the fair; this topic will be raised again in June. Any member who plans to show in the fair needs to attend at least one of the fair cleanup days: June 17, July 22 and August 19.

May's meeting was then adjourned, and 4Hers enjoyed a delicious snack provided by the host family. The next meeting is set for May 29 at 5 p.m.

Submitted by Cyprian Klein

Pop Tabs - Results

The results are in - the bragging rights for 2023 go to Leon Livewires with a total of 77 lbs! A close second is Jolly Joiners with 62 lbs, followed by a two-way tie for third, Norwalk Clovers and Stepping Stones had 3 lbs each.

The tabs are in support of Ronald McDonald House. RMH provides a place to stay when families have children hospitalized. Thank you to everyone who participated.



4-H Club News

Norwalk Clovers

The meeting was called to order at 2:04 pm on April 16th at the Norwalk Library by President Kyle Menn. Samuel Menn, Daphne Arndt, and Camila Castro led the flag pledges. Roll call was to say if you have pop tabs or not. Nineteen members were present at the meeting.

The secretary's and treasurer's reports were read by Secretary Mariah Semann and Treasurer Miranda Arndt. A motion to accept both reports was made by Linus Arndt and seconded by Zachiah Carpenter.

Reports– Jr. Leaders report - Kyle talked about Cloverbud College.

Leader's report - The clean ups are coming up. Elroy and Monroe Co. raffle tickets and fair books.

Old/Unfinished business - May Meeting date: change from the 7th to the 21st. Motion to move the meeting was made by Azaria Carpenter and was 2nded by Samuel Menn.

Announcements - Birthdays - Happy Birthday to Ana whose birthday is on April 25th and Logan's birthday which is on April 17th.

Adjournment - Motion to adjourn the meeting was made by Linus and 2nded by Camila Castro.

Submitted by Mariah Semann

Norwalk Clovers sprung into action this week by helping enhance the community. The club planted flowers at the Norwalk village park, picked up 21 bags of flyaway garbage at the Monroe County Landfill, and decorated the window at And Sew Much More to promote June Dairy Month. The club is always enthusiastic to help out their community and give back.

June Dairy Window
Miranda Arndt, Linus Arndt, Mariah Semann, Makenah Semann, Zachiah Carpenter, Daphne Arndt, Azaria Carpenter



Landfill CleanUp
Front Row: Makenah Semann, Nolan Buchholz, Gannon Tormoen, Daphne Arndt, Zachiah Carpenter, Samuel Menn
Back Row: Kim Buchholz, Barb Ornes, Nichole Semann, Kristin Arndt, Azaria Carpenter, Linus Arndt, Kayla Hach

Planting Flowers at Park
Front Row: Henry Stroh, Ana Castro, Daphne Arndt, Natalia Castro, Zachiah Carpenter, Samuel Menn
Back Row: Hannah Chambers, Camila Castro, Linus Arndt, Miranda Arndt



Food Stand Shifts

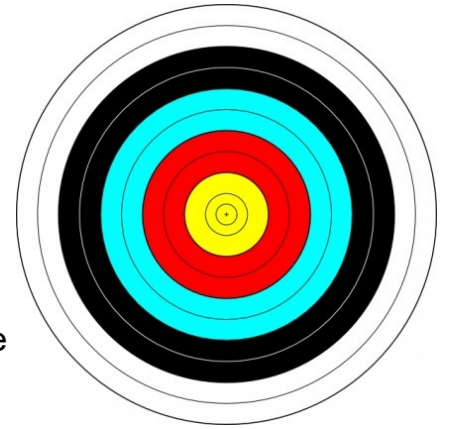


Club Name	Gr 3-13 Count	% of total membership	# of shifts PULL	# of shifts FAIR
Clovers & Cranberries	15	6%	7	18
Denim 'n Dust	14	6%	6	16
Dragonflies	11	5%	5	13
Hill-N-Valley	15	6%	7	18
Jolly Joiners	22	9%	10	26
LaGrange Tunnel-Lites	42	18%	18	49
Leon Livewires	59	25%	26	69
Norwalk Clovers	16	7%	7	19
Sparta Sprockets	7	3%	3	8
Stepping Stones	9	4%	4	11
Valle Ville	20	8%	9	24
Wayfinders	7	3%	3	8
TOTAL	237	100%	104	279

Project News & Information

>>> Shooting Sports <<<

4-H members who signed up for shotgun and .22 should have received letters with registration forms last month. **WI State 4-H rules require members must be 12 years old and have completed hunter safety.** Shooting times will be Tuesdays & Thursdays starting June 13 until June 29 at the Cataract Sportsmen’s Club at 7 p.m. Cost is \$5 per youth, maximum of \$20 per family. If you haven’t signed up yet, please do, we need to make sure we have enough ammunition available: <https://forms.gle/n2z6E4zreLN3PeWs7> **Deadline June 13th.**



Festival of Arts Results - Take 2!

In last month’s newsletter, I forgot to include the wonderful stage performances that received merit awards. Congratulations to all!!

Stage Performances

- Nathan Wells—Prose Reading
- Zaida Carpenter—Instrumental
- Alivia Paulson—Poetry Reading
- Lane Paulson—Poetry Reading
- Camlyn Mitoraj—Demonstration

Jr. Leaders Meeting

There will be a meeting at 12:30 p.m. after fair clean up on Saturday, June 17th. Meet at the Exhibit Building.



SIGN UP NOW - June Dairy Windows

All clubs will be receiving a monetary award of up to \$100 for creating a window display in a local business. The window must share **at least three Dairy Facts** to receive the highest prize. The windows, with consent of the business, are asked to stay in place until mid-July. To be eligible for the monetary award, you must **submit a picture to the Extension office by June 5th.** Send it to vicky.kast@wisc.edu. Please register your club at: <https://forms.gle/x5uq8omJT2V7tRWW8>

Jr. Livestock Committee Meeting

UPDATED!
JUNE 6th - FAIRGROUNDS



Tues., June 13th at 7 p.m., Tomah High School

Project News & Information

2024 Calendar Contest

Elizabeth Carpenter is leading the 2024 Calendar project this year and is looking for some great photos to be in the calendar. Have you taken an awesome photo this year? It's easy to enter, just follow these rules for submission:

- Be taken in Monroe County
- Each member may submit one photo in each Seasonal Category
- No photos of people
- Be the work of the youth member willing to sign a release
- Submit the picture to [Public 4-H Photo Album - Google Drive](#)
- Submitted by **July 17, 2023**

Look for the display at the fair near the Photography Department to vote on your favorite! Top photographs will be in the 2024 4-H Calendar.



2024 Platbook Cover Contest

The Leader's Association is working on a new platbook to be printed in September 2023 and we are in search of a cover representing Monroe County!

Every member is invited to submit one photo, (High resolution at least 600 dpi) to Bobbi (bobbijo.oneill@hotmail.com) by June 12, 2023. The Leader's Association Executive Board will review the photos and choose (up to 4) to be on the cover of this year's platbook. If your photo is chosen, you must sign a copyright release before it can be used.

Photo Requirements:

- Be taken in Monroe County
- Be high resolution at least 600 dpi
- No people
- Be sent to bobbijo.oneill@hotmail.com before **June 12, 2023**
- Be the work of the youth member willing to sign a release
- One entry per member—if multiple entries are received, we will only look at the first one

We are also looking for filler photos for inside the book, and these photos can include MOCO 4-H people and do need to be high resolution. Please send landscape (horizontal) photos of groups, club activities and other 4-H events to bobbijo.oneill@hotmail.com All members in the photos must have signed the photo release in 4HOnline to be included in the book.

4-H PHOTO CONTESTS

2023 CLOTHING PREVIEW ENTRY FORM - MONDAY, JUNE 26, 2023

Registration Deadline: Monday, June 19, 2023

Mail entries to: Monroe County Extension Office, 206 South St, Sparta, WI 54656

NAME _____ ADDRESS _____
 CITY/ST/ZIP _____ CLUB _____
 GRADE _____ YR(S) IN CLOTHING _____

CONVENTIONAL MACHINE SEWING

BEGINNERS - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

- _____ **Class A**, Clothing Preview, Beginning, Grades 3-4
- _____ **Class B**, Clothing Preview, Beginning, Grades 5-6
- _____ **Class C**, Clothing Preview, Beginning, Grades 7+

Lot No.

- _____ 1. Apron
- _____ 2. Skirt
- _____ 3. Shorts /Culottes
- _____ 4. Pants
- _____ 5. Lounge pants
- _____ 6. Blouse/shirt or top
- _____ 7. Outfit for general wear
- _____ 8. Dress/Jumper
- _____ 9. Nightwear
- _____ 10. Outerwear
- _____ 11. Consumer Buymanship Outfit (at least one item constructed)
- _____ 12. Cos Play Outfit

CONVENTIONAL MACHINE SEWING

INTERMEDIATE - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

- _____ **Class D**, Clothing Preview, Intermediate, Grades 5-6
- _____ **Class E**, Clothing Preview, Intermediate, Grades 7-8
- _____ **Class F**, Clothing Preview, Intermediate, Grades 9+

Lot No. (Conventional Machine Sewing)

- _____ 1. Nightwear
- _____ 2. Skirt
- _____ 3. Shorts
- _____ 4. Pants
- _____ 5. Lounge Pants
- _____ 6. Blouse/Shirt or Top
- _____ 7. Skirt with Top
- _____ 8. Pants with Top
- _____ 9. Shorts with Top
- _____ 10. Jumper or overalls with Top
- _____ 11. Jumpsuit, short or long
- _____ 12. Sportswear outfit (at least two pieces)
- _____ 13. Dress for general wear
- _____ 14. Dress for best wear
- _____ 15. Outerwear
- _____ 16. Garment for someone else
- _____ 17. Consumer Buymanship Outfit (at least one item constructed)
- _____ 18. Cos Play Outfit

CONVENTIONAL MACHINE SEWING

ADVANCED - Limit: 2 entries per exhibitor plus Consumer Buymanship. Open to members with six or more years enrolled in the clothing project. Serger may also be used for any entry.

- _____ **Class G**, Clothing Preview, grades 8+

Lot No.

- _____ 1. Nightwear or Loungewear
- _____ 2. Beachwear
- _____ 3. Skirt with Top
- _____ 4. Shorts with top/shirt
- _____ 5. Pants with top/shirt
- _____ 6. Dress/outfit for general wear
- _____ 7. Garment for pre-school child
- _____ 8. Garment for school child
- _____ 9. Jacket, unlined
- _____ 10. Suit, unlined
- _____ 11. Dress outfit for best wear
- _____ 12. Dress outfit - party/formal wear
- _____ 13. Sports outfit, two piece (not dress)
- _____ 14. Garment for Adult
- _____ 15. Altered/Recycled Garment (must provide before picture)
- _____ 16. Outerwear/coat
- _____ 17. Jacket, lined
- _____ 18. Suit, lined
- _____ 19. Jumpsuit, short or long
- _____ 20. Costume for yourself/another
- _____ 21. Consumer Buymanship Outfit (at least one item constructed)
- _____ 22. Cos Play Outfit

Would like the "Modeling Your 4-H Garment" handout sent to you?

_____ Yes _____ No


See Dept. 26—Clothing Preview in the Fair Book for more information. (Page 37)

When: Monday, June 26, 2023
Time: Registration: 9:00 a.m.
Judging begins: 9:30 a.m.
Where: Assembly Rm, Monroe County Justice Ctr, Sparta
Entry Deadline: June 19, 2023

Registrations are due to the Extension Office June 19 or postmarked no later than June 17. Once your registration form is received, more information will be sent to you with details for the event. You can also scan your form and send it to vicky.kast@wisc.edu.

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 30th** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.

Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).



Foods Revue Guidelines



I. General

1. Parent or leader may help carry in the exhibitor's materials, but actual set-up is exhibitor's responsibility.
2. All blue ribbon winners will be on display at the Monroe County Fair.
3. The Monroe County 4-H Foods Revue is judged faced-to-face. All entries will be judged using the Danish System.
4. Listening by all exhibitors on comments from the judge is encouraged.

II. Product Exhibit (see appropriate guideline for age and year in projects groupings)

1. Make only one food item. Optional: samples of product may be left for tasting following the Foods Revue.
2. Food selected must be appropriate to 4-H member's age and current project.
3. Print or type the menu on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card.
4. Print or type the food recipe on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card. Submit a copy of the recipe to the UW Extension Office by entry deadline.
5. Recipe and menu cards must be displayed with exhibit.
6. Each exhibitor will have a table surface of approximately 30" x 24" on which to have their place setting and centerpiece. (tables are provided).
7. Table setting must be on a placemat or a tablecloth (folded to 30" x 24").
8. Silk or fresh flowers, natural seasonal arrangements, or other items appropriate to the menu, may be used as centerpieces.
9. Provide the table service you will need; the dishes, flatware, table covering, and the centerpiece that will make an attractive setting for your food and fit the menu. If the menu is for a fancy sit-down dinner, reflect that theme. If your menu is for a picnic, paper ware is acceptable, and a fancy table service is not.

III. Other Exhibits (members may choose to exhibit a poster or mini-booth)

Posters: (in place of a mini-booth)

1. Poster size—14" x 22" piece of tag board.
2. Create your own food idea (nutrition, preparation, safety, buymanship, dairy promotion) Your theme can create your own title.
3. Poster should have a title or heading.
4. Posters can be hand drawn, painted, magazine pictures, or photos.
5. Be creative and original.



Mini-Booth: (in place of poster)

1. Size—no larger than 14" x 32" Do not use perishable foods as part of display.
2. Mini-booth can show ways of presenting a food concern (buying, food safety, food preparation, consumer concern: food science related to dairy foods).
3. Must be neat, organized and theme easily identified.

Dairy Promotion

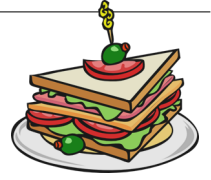
To be eligible for this award, members in grades 3 to 13 entries must include: **TWO (2) dairy products** in the food prepared AND create a poster or mini-booth with a dairy theme. A dairy promotions representative will evaluate the entries on the above two criteria. Awards will be monetary donations from the Monroe County Dairy Promotion Committee. Food items and posters must contain dairy products / information to be eligible. ALL 4-H Foods Revue entries meeting these dairy promotion guidelines are eligible.





2023 Foods Revue

Wed., July 19th - 6:30 p.m. Registration, 7 p.m. Judging
Location: Leon Community Center, Leon, WI



Complete place setting includes: silverware, napkin, placemat, drink ware, plate/bowl. *Creative Chef: Odd Years: Pork or fish, cheese, butter, yogurt, romaine lettuce, fresh mushrooms, fresh garlic, pineapple, water chestnuts, scallions, mango, rice, spinach, olive oil, tomatoes.

Group	Class	Lot	Food Item	What to bring
K-Grade 2	A0	1	K-Nutritious Drink (must include at least 3 ingredients)	Placemat, serving glass, plate, napkin, 3 X 5 recipe card
	A1	1	1st-Vegetable Snack-Raw	Same as above
	A2	1	2nd-Fruit Snack-Raw	Same as above
Grade 3	A	1	Hot or cold sandwich	Complete place setting, 3 X 5 recipe card, menu
Grade 4	B	1	Appetizer (no raw vegetables, fruit, and/ or dips)	Complete place setting, 3 X 5 recipe card, menu
Grade 5	C	1	Cold salad (vegetable, fruit, gelatin, pasta)-bring entire item as you would serve it, judge may ask for an individual serving	Complete place setting, 3 X5 recipe card, menu
Grade 6	D	1	Yeast or quick bread or muffins from scratch	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 7	E	1	Soup or stew-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 8	F	1	Dessert-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 9	G	1	Main dish-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 10	H	1	Traditional Holiday food (Valentine's Day, Thanksgiving, St. Patrick's Day, etc.)	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 11-13	I	1	*Creative Chef - 1 item	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece *Creative chef-List of ingredients to be used within your prepared item and the rest of your menu. Provide all recipes of your menu, plus prepare one item for face-to-face judging. Nutritionist-Create meal plan for 1 week for yourself, include information on age, weight and gender.
		2	Formal Meal - 2 items	
		3	Nutritionist	
Grades 3-5 Grades 6-8 Grades 9-13	J K L	1	Food Poster (see previous page for details)	Food Poster
Grades 3-5 Grades 6-8 Grades 9-13	M N O	1	Mini-Booth (see previous page for details)	Mini-Booth



2023 Monroe County 4-H Foods Revue, July 19, 2023



REGISTRATION FORM

Registration 6:30 p.m. Judging 7:00 p.m.
Contest entry with recipe due by: Friday, July 7, 2023

Name: _____ Grade: _____ Club: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email: _____

Cloverbud/Explorer:

Nutritious Drink (Kindergarten): _____

Vegetable Snack (1st Grade): _____

Fruit Snack (2nd Grade): _____

Grades 3 - 13

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: _____ Lot: _____

Poster (14" x 22") Class: _____ **OR** Mini-booth (14" x 32") Class: _____ Dairy Promotion: _____

_____ Yes, I would like information on menu planning, writing, and table settings.

_____ No, I have the information from last year.

2nd Entry

Name: _____ Grade: _____ Club: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email: _____

Cloverbud/Explorer:

Nutritious Drink (Kindergarten): _____

Vegetable Snack (1st Grade): _____

Fruit Snack (2nd Grade): _____

Grades 3 - 13

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: _____ Lot: _____

Poster (14" x 22") Class: _____ **OR** Mini-booth (14" x 32") Class: _____ Dairy Promotion: _____

_____ Yes, I would like information on menu planning, writing, and table settings.

_____ No, I have the information from last year.



2023 Monroe County Farm Bureau Fair Grant

Criteria:

1. Exhibitors parent(s)/legal guardian must be paid members of the Monroe County Farm Bureau before July 1st, 2023.
 - a. To join, go to www.wfbf.com, click "membership", then "sign up today" OR
 - b. Contact a Monroe County Farm Bureau Board Member
2. Exhibitor must fill out the application attached and **submit it to Monroe County Farm Bureau President, J. Wells, by July 1st, 2023.** (22765 Kasota Road Sparta WI 54656)
3. Exhibitors must attend the Monroe County Farm Bureau Annual meeting in August to share with the group what they did for a project and how the money will be spent.
4. Checks will be mailed to recipients within 1 month of the Monroe County Farm Bureau Annual meeting.
5. Exhibitors must exhibit their project at the Monroe County Fair in 2023.
6. All projects connected to Agriculture will be considered, the top 100 applications will be chosen to receive a \$50 grant.
7. Each exhibitor may only submit one application.

Any questions, contact Kori Blank at 608-487-5610

Name: _____ Age: ____ Project: _____

Parent/Legal Guardian Name: _____

Phone Number: _____ FB Membership #: _____

Address: _____

Youth Organization exhibiting under: _____

1. Explain in detail what your project is.

2. How does your project relate to agriculture?

3. If you were to earn the \$50 grant, how will it benefit the future of your project?

Cloverbud

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DEPT 17—Early Age Categories
 The following items are the categories that Cloverbuds can enter in the fair. See pages 25 & 26 in the Monroe County Fair Exhibitor Book.

CLASS A - Second Grade – ADVANCED CLOVERBUDS
ALL ENTRIES IN THIS DEPARTMENT WILL BE JUDGED FACE-TO-FACE.

All exhibitors in this category must be in second grade on January 1st current fair year and enrolled in a youth organization with an education program for this age group. Face-to-Face judging will take place on Tuesday evening of the current fair year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of five (5) entries.

Lot No.	Description	1st	2nd	3rd	4th
1.	8 Insects, mounted & named	1.75	1.50	1.25	1.00
2.	5 colored Pictures taken by exhibitor or drawings of Wildflowers, w/ names	1.75	1.50	1.25	1.00
3.	Poster or Scrapbook with pictures or at least 6 birds, named	1.75	1.50	1.25	1.00
4.	Collection of at least 5 leaves, mounted & named	1.75	1.50	1.25	1.00
5.	Article made from recycled materials	1.75	1.50	1.25	1.00
6.	Any other project related to Natural Science	1.75	1.50	1.25	1.00
7.	Woodworking Article made by exhibitor - no kit	1.75	1.50	1.25	1.00
8.	Snap-together model	1.75	1.50	1.25	1.00
9.	Any other article related to mechanical projects	1.75	1.50	1.25	1.00
10.	Holiday craft decoration	1.75	1.50	1.25	1.00
11.	A game or puzzle made by exhibitor	1.75	1.50	1.25	1.00
12.	Creative Artwork, any media	1.75	1.50	1.25	1.00
13.	Foam craft item	1.75	1.50	1.25	1.00
14.	Ceramics, any article	1.75	1.50	1.25	1.00
15.	Craft article you have made, no kit	1.75	1.50	1.25	1.00
16.	Article you have made from a kit	1.75	1.50	1.25	1.00
17.	Any Sand Art project	1.75	1.50	1.25	1.00
18.	Soap, made from store or kit	1.75	1.50	1.25	1.00
19.	Decorated T-shirt	1.75	1.50	1.25	1.00
20.	Any other Craft Article	1.75	1.50	1.25	1.00
21.	3 photos taken by exhibitor, mounted	1.75	1.50	1.25	1.00
22.	First Aid kit for use in home	1.75	1.50	1.25	1.00
23.	Safety Booklet	1.75	1.50	1.25	1.00
24.	3 cut flowers, grown by exhibitor, same variety, in container	1.75	1.50	1.25	1.00
25.	Small Terrarium made by exhibitor	1.75	1.50	1.25	1.00
26.	Potted Houseplant	1.75	1.50	1.25	1.00
27.	Vegetable garden display containing two each of three vegetables grown by exhibitor	1.75	1.50	1.25	1.00
28.	Simple Knitted or Crocheted Article	1.75	1.50	1.25	1.00
29.	Simple Article sewn by exhibitor	1.75	1.50	1.25	1.00
30.	Simple Stitchery	1.75	1.50	1.25	1.00
31.	Cookies, display of 2	1.75	1.50	1.25	1.00
32.	Muffins, display of 2	1.75	1.50	1.25	1.00
33.	Cake made from mix, unfrosted	1.75	1.50	1.25	1.00
Bring entire pan					

34.	Memory book page or album	1.75	1.50	1.25	1.00
35.	Poster/scrapbook/story of club trip	1.75	1.50	1.25	1.00
36.	Scrapbook or Poster about your pet	1.75	1.50	1.25	1.00
37.	Any other exhibit related to Animal Science (not live animals)	1.75	1.50	1.25	1.00
38.	Poster 11x14" pertaining to horses to horses/equipment	1.75	1.50	1.25	1.00
39.	Model horse w/breed, color and activity attached to hind leg	1.75	1.50	1.25	1.00
40.	Display 3 grooming items, identified and their uses	1.75	1.50	1.25	1.00
41.	Story with 1 picture, animal related, limited to 50 words	1.75	1.50	1.25	1.00
42.	Stick Horse class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required)	RBN	RBN	RBN	RBN
43.	Any other exhibit not listed which is the result of work done as a member of the youth group	1.75	1.50	1.25	1.00

CLASS B – Kindergarten/First Grade - CLOVERBUDS

All exhibitors in this category must be in kindergarten or first grade on January 1st current fair year and enrolled in a youth organization with an educational program for this age group. FACE-TO-FACE judging will take place Tuesday evening, of the current year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of three (3) entries.

Lot No.	Description	1st	2nd	3rd	4th
1.	6 Insects, mounted, names opt.	1.75	1.50	1.25	1.00
2.	4 Bird Pictures, mounted/named	1.75	1.50	1.25	1.00
3.	Rock Collection	1.75	1.50	1.25	1.00
4.	4 Leaves, mounted/named	1.75	1.50	1.25	1.00
5.	Article made from Recycled materials	1.75	1.50	1.25	1.00
6.	Any other project related to Natural Science	1.75	1.50	1.25	1.00
7.	Paper Bag Puppet	1.75	1.50	1.25	1.00
8.	Holiday Craft Article	1.75	1.50	1.25	1.00
9.	Ceramic Article	1.75	1.50	1.25	1.00
10.	Dough Art	1.75	1.50	1.25	1.00
11.	Pompon and/or Pipe Clean Decoration	1.75	1.50	1.25	1.00
12.	Foam Craft item	1.75	1.50	1.25	1.00
13.	Creative Artwork, any media	1.75	1.50	1.25	1.00
14.	Any other Craft Article	1.75	1.50	1.25	1.00
15.	Soap, made from store or kit	1.75	1.50	1.25	1.00
16.	3 Photos taken by exhibitor, mounted	1.75	1.50	1.25	1.00
17.	Houseplant	1.75	1.50	1.25	1.00
18.	Puppet	1.75	1.50	1.25	1.00
19.	3 cut flowers, grown by exhibitor, same variety, in container	1.75	1.50	1.25	1.00
20.	Woodworking Article made by Exhibitor	1.75	1.50	1.25	1.00
21.	Snap-together model	1.75	1.50	1.25	1.00
22.	Something Baked by Exhibitor	1.75	1.50	1.25	1.00
23.	Simple Article sewn by Exhibitor	1.75	1.50	1.25	1.00
24.	First Aid Kit for use in home	1.75	1.50	1.25	1.00
25.	Memory book page or album	1.75	1.50	1.25	1.00
26.	Poster/scrapbook/story of club trip or tour	1.75	1.50	1.25	1.00
27.	Scrapbook or Poster about your pet	1.75	1.50	1.25	1.00
28.	Any other exhibit not listed above which is a result of work done as a member of the youth group	1.75	1.50	1.25	1.00
29.	Any other exhibit related to Animal Science (no live animals)	1.75	1.50	1.25	1.00
30.	Poster 11x14 pertaining to horses	1.75	1.50	1.25	1.00
31.	Model horse breed and horse's name attached to hind leg	1.75	1.50	1.25	1.00
32.	Display 2 grooming items, identified and their use	1.75	1.50	1.25	1.00
33.	Display self-drawn pet/animal picture	1.75	1.50	1.25	1.00
34.	Picture story limited to 5 pictures, any medium/media	1.75	1.50	1.25	1.00
35.	Stick Horse Class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required)	RBN	RBN	RBN	RBN

SAVE THE DATE!

Fair Clean Up Dates:

JUNE 17TH, 9AM
Clean-up barns and around grounds to prepare for tractor pull.

JULY 22ND, 9AM
Get ready for fair, clean barns, set up gates, set up exhibit hall, and more. Entry tags can be picked up at the office window starting at 9am.

AUGUST 19TH
Clean up after fair.



Fair Dates
July 26 - 30, 2023

Fair entries will be online this year. Keep an eye on <https://www.monroecountyfairwi.com/> for updates.

Club display themes will be picked by each club. We can't wait to see what all the clubs come up with for 2023!

Remember: All animal exhibitors are expected to help at the fair clean-up day.



Fair Raffle Tickets

If you want to help sell raffle tickets, please contact Annette Trescher at treschera65@gmail.com



Volunteers Needed

The fair is a lot of fun, AND it takes a lot of volunteers to make it a success. If you want to help at the fair, or with the judges, please call the office and let me know. We need volunteers on Monday to set up, help with checking in the exhibits Thursday morning, help with the judges on Thursday starting at noon going until late afternoon and again on Friday morning to early afternoon. Only have a few hours, that's OK! Call the office at 608-269-8722.

CARING BY CARD - LOVE FOR OUR ELDERS

SHARE THE GIFT OF YOUR PHOTOGRAPHY TALENT WITH NURSING HOME RESIDENTS!



STARTING AT 1 PM ON SUNDAY, JULY 30TH

YOU ARE INVITED TO TAKE YOUR FAIR PHOTOS AND USE THE SUPPLIED CARDS TO MAKE A PHOTO CARD, WHICH WILL BE GIVEN TO LOCAL NURSING HOME RESIDENTS. WRITE A NOTE INSIDE AND LEAVE IT ON THE TABLE. THEY WILL BE PICKED UP AT 4:30 PM, AT THE END OF THE FAIR