



MONROE COUNTY 4-H CLOVERLINK

THE NEWSLETTER FOR 4-H FAMILIES & FRIENDS

Monroe County Extension Office, 206 South K St, Sparta, WI 54656

Phone: (608) 269-8722

Website: <https://monroe.extension.wisc.edu>

June 2025

DAIRY DAYS & 4-H WAYS

Dear Monroe County 4-H Members and Families,

Moove over for June Dairy Days and kick off Summer the 4-H way! We're ready for an exciting month filled with opportunities to learn new skills, serve our community, and celebrate our local dairy industry and the hardworking individuals who contribute to it.

We are thrilled to participate in several June Dairy Days events that you won't want to miss. These activities are a wonderful way to showcase your vibrant 4-H spirit, connect with neighbors, and strengthen our community bonds.

Thank you for all the club's who collected pop tabs and for completing June Dairy Month Window Displays! Keep an eye open around our communities for these creative window displays that our talented members who have diligently prepared them for exhibit.

We're also excited to announce the planting of a community garden at the UW-Extension Office in Sparta! This long-awaited project will provide valuable learning opportunities and fresh produce as it grows. We'll keep you updated on this green initiative!

Be sure to mark your calendars for the Dairy Breakfast at Chapman Farms in Tomah! This popular event offers a delicious, farm-fresh start to

your day and a unique opportunity to experience the sights and sounds of a working dairy farm.

While there, stop by the Monroe County 4-H information booth to learn about our programs and leadership opportunities. It's a great occasion to invite friends, family, and neighbors who may be interested in joining our vibrant 4-H community.

Lastly, we're proud to partner with the VA Medical Center for their Dairy Days celebration. Our dedicated 4-H members will have the rewarding opportunity to assist veterans with fun games and engaging activities. This heartfelt service project embodies the hands-on learning, empathy, and community engagement that define the 4-H philosophy, allowing us to give back to those who have served our nation.

We can't wait to see you making wonderful memories, forging new friendships, and strengthening our incredible community through service and growth.

Have an amazing start to Summer, everyone!

Jason & Vicki

Monroe County Extension Staff

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FRIENDLY REMINDERS

- Monthly 4-H Newsletter information is due on the **20th**.
- Please keep your mailing and email addresses current in 4-H Online.
- If you plan to un-enroll from 4-H, please contact the office so we can remove you from the system.



If your club or group has events you would like on this calendar, please email information to Jason.hornickel@wisc.edu

Calendar of Events

JUNE

Mon., June 2, 2025

Shotgun & .22 Rifle Starts, 6 pm

WHERE: Cataract Sportsmen's Club

Fri., June 6, 2025

Dairy Window Picture Due

SEND TO: vicky.kast@wisc.edu



Tues., June 10, 2025

June Dairy Days at Tomah VA, 1 - 3 pm

WHERE: Tomah VA

Mon., June 16 & 17, 2025

Tractor Safety Class, 8 am - 4 pm

WHERE: Meadowview Middle School, Sparta

Thurs., June 19, 2025

Tractor Safety Class, 8 am - 4 pm

WHERE: Meadowview Middle School, Sparta

Sat., June 21, 2025

Fair Clean-Up, 9 a.m.

WHERE: Tomah Fairgrounds



Mon., June 23, 2025

Clothing Preview, 9 am

WHERE: Assembly Rm, Justice Ctr, Sparta

Wed., June 25, 2025

Record Bk/Treasurer's Bk Help, 4-6 pm

WHERE: UW-Extension Office, 206 So K St.

Thurs., June 26—28, 2025

Tractor Pull

WHERE: Tomah Fairgrounds

JULY

Fri., July 4, 2025

Office Closed for the Holiday



Wed., July 16, 2025

Foods Revue, 6:30 - 9 p.m.

WHERE: Warrens Log Building, 720 Pine Street, Warrens

Sat., July 19, 2025

Fair Clean-Up, 9 a.m.

WHERE: Tomah Fairgrounds

Wed., July 23—Sun. July 27

Monroe County Fair

WHERE: Tomah Fairgrounds



Pop Tabs Results

And the winner is . . . Leon Livewires bringing in a total of 127 pounds!! Second place goes to LaGrange Tunnel-Lites, with 50 lbs. followed by Valle Ville with 19 lbs. Honorable mentioned goes to Norwalk Clovers with 7 lbs., Jolly Joiners with 4 lbs., Dragonflies with 4 lbs., and Sparta Sprockets with 1 lb. Every pound goes to a very worthy cause.

The tabs are in support of Ronald McDonald House. RMH provides a place to stay when families have children hospitalized.



Scholarship Opportunities

> **Monroe County Farm Bureau** - Applications are due July 1, 2025. The \$50 fair grant is available to members of the Monroe County Farm Bureau. Details and application are found at: <https://docs.google.com/document/d/14KSRWBtknRmcgZZtbPFUTH4Cn2m9EYzUqKT0JmZnhJs/edit?tab=t.0>

2024 - 2025 District Responsibilities

Northeast: Clovers & Cranberries; Valle Ville; La Grange Tunnel-Lites

Clean Food Stand Before Tractor Pull

Northwest: Denim N' Dust; Dragonflies, Sparta Sprockets

Clean Food Stand After Tractor Pull

Southeast: Hill-N-Valley; Norwalk Clovers; Stepping Stones

Clean Exhibit Hall Before County Fair

Southwest: Jolly Joiners; Leon Livewires

Family Celebration

Clean Food Stand After County Fair

Project News & Information

Message from the State Regarding the Annual Financial Report



All 4-H Clubs that have a checking and/or savings account must annually complete and submit the Annual Financial Report (AFR) and supporting documents (the Treasurer's Book) to the 4-H Educator **by September 1**. This process allows the 4-H Clubs to qualify for federal tax-exempt status under the University of Wisconsin Board of Regents General Exemption Number (GEN) for Wisconsin 4-H Clubs.

Failure to submit a completed AFR and all supporting documents *by the due date* could result in *loss of income tax-exempt status, forfeiture of all financial assets* to another recognized 4-H Club, and *dissolution of the 4-H Club*.

All this information and more can be found on the NEW Annual Financial Report (AFR) website: <https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/annual-financial-report-afr/>

If you have any questions, please contact the office, we're here to help! **AFRs are due September 1 - NO EXCEPTIONS.**

Record Book & Treasurer's Book Help

We're having a record book & Treasurer's Book help workshop days on Wednesday, June 25th, July 16th, & August 20th from 4-6 p.m. at our office, 206 South K Street, Sparta. You can use this time to ask questions, work on your record books, or have us make copies. If those times don't work you can even call us and make an appointment to come in. Every year you enter a record book you earn money that you can use for local or State programs, or save it up and get a check at the end of your 4-H career.



Monroe & La Crosse County Tractor Safety Class



Anyone 12 years old or older can attend the Tractor Safety Class. Location will be at the Meadowview Middle School, 1225 N Water Street, Sparta from 8 a.m. to 4 p.m., June 16, 17 and 19. Limited to the first 30 participants with completed forms and \$10 payment. Contact your local Agricultural Teacher to sign up. Any questions? Email efollendorf@spartan.org

| Mon. June 16 | Tues., June 17 | Wed., June 18 | Thurs., June 19 |
|-----------------------|-----------------------|---|--|
| Classroom and Driving | Classroom and Driving | Stay Home. Practice/Prepare for testing | Classroom and Driving (Testing Day) |



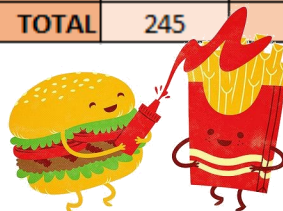
Project News & Information

Food Stand News

Monroe County 4-H members will again host a fund raising food stand for the Tractor Pull on June 26-28 and the Fair on July 23-27. This is one of our biggest fund raisers for the year. The chart indicates how many shifts your club is responsible for working, and is calculated on the number of eligible members in Grades 3-13, divided by the total number of members in the county. Adults are not a part of the calculation, but parents and grandparents are welcome to work a shift. Just be sure to put the CLUB NAME in the sign up so we can give credit to the correct club!

The SignUpGenius form for the Fair Food Stand will be released on Monday, June 30th at noon, so be sure to check your email.

| Club Name | # of Mbrs Gr 3-13 | % of Total Membership | Total # of shifts PULL | Total # of shifts FAIR |
|-----------------------|----------------------|--------------------------|------------------------------|------------------------------|
| Clovers & Cranberries | 12 | 5% | 5 | 14 |
| Denim 'n Dust | 10 | 4% | 4 | 12 |
| Dragonflies | 8 | 3% | 3 | 9 |
| Hill-N-Valley | 10 | 4% | 4 | 12 |
| Jolly Joiners | 19 | 8% | 8 | 22 |
| LaGrange Tunnel-Lites | 41 | 17% | 18 | 47 |
| Leon Livewires | 57 | 23% | 25 | 66 |
| Norwalk Clovers | 34 | 14% | 15 | 39 |
| Sparta Sprockets | 21 | 9% | 9 | 24 |
| Stepping Stones | 24 | 10% | 10 | 28 |
| Valle Ville | 9 | 4% | 4 | 10 |
| TOTAL | 245 | 100% | 106 | 282 |



**Just a
reminder...**

**In order to be eligible
to participate in the
fair, 4-H members must
attend 4 club meetings.**



Fair Clean Up Dates

June 21 at 9 a.m. —
clean up barns and around
grounds to prepare for
tractor pull. Please bring
buckets and dish rags.

2025 Monroe County Fair NEWS

Wednesday, July 23 – Sunday, July 27

Fair entries will be online again this year. Keep an eye on the [website](#) for updates. Deadline to enter is June 30th.

Club display themes will be picked by each club. There were awesome displays last year, and they keep getting better. We can't wait to see this year's!

Remember: All animal exhibitors are expected to help at one of the fair clean-up days. Scheduled days are for June 21 at 9 a.m. and July 19 at 9 a.m.



ATTENTION Clovers & Cranberries, LaGrange Tunnel-Lites and Valle Ville— we will be cleaning the 4-H Food Stand at 11:30 a.m. on June 21st. Members from these clubs need to be represented as this is our district responsibility for the year.

July 19 at 9 a.m. —
get ready for fair, clean barns,
set up gates & more

Project News & Information

4-H Graduation Award

This award is intended for 4-H youth who are seniors in high school and is sponsored by the Monroe County 4-H Leader's Association.

The Monroe County 4-H Leader's Association will give this award to any 4-H member who meets the following criteria:

1. 4-H member applicant shall have been an active member in the Monroe County 4-H program. Awards will be honored for 4-H years spent in Monroe County 4-H only.
2. 4-H member applicant shall have been in good standing in the County, State, and National 4-H programs and at all 4-H activities in County, State, or National areas (Example - State Fair). Consideration will be given in regard to the "Behavior Agreement" applicants signed each club year. Did applicant uphold this agreement?
3. 4-H member shall have submitted in writing, a request for this award stating, "Reasons Why I Deserve to Receive this Award."
4. 4-H member shall answer this question, "What will you do with this money?"
5. 4-H member shall submit a "Letter of Recommendation" in a sealed envelope from the club General Leader. General Leader signature must cover the envelope seal. The letter should include the involvement of the applicant in the Monroe County 4-H program at all levels: club, county, state, and national. This recommendation may not be submitted from a general leader parent for his or her own son or daughter. Another leader from that club must do the recommendation in that situation.
6. 4-H member shall complete an entire record book and obtain a score of 75 or above to have record book count as part of the consecutive years.
7. 4-H member shall have completed a complete record book for 4 consecutive years of 4-H life in Monroe County. The following breakdown will determine amount of award money applicant may receive:
 - a. Applicant was a 4-H member during grades 9-12 and submitted 4 books for those 4 consecutive years - \$500.
 - b. Applicant was a 4-H member during grades 10-12 and submitted 3 books for those 3 consecutive years - \$250.
 - c. Applicant was a 4-H member during grades 11-12 and submitted 2 books for those 2 consecutive years - \$100.
 - d. Only members that meet these specifications will be eligible.
8. 4-H member shall have submitted application (Request, Intent for money, and Letter of Recommendation) by due date. Applications must be postmarked by July 1st of their high school graduating year.

Recipients of this award will be picked by the Executive Board and will be announced at the County Awards Night in October or November.

If you would like an application emailed, please contact jason.hornickel@wisc.edu or vicky.kast@wisc.edu or call 608-269-8722. Application is also online on our [website](#) under Forms & Applications.



2025 CLOTHING PREVIEW ENTRY FORM - MONDAY, JUNE 23, 2025

Registration Deadline: Monday, June 16, 2025

Mail entries to: Monroe County Extension Office, 206 So. K Street, Sparta, WI 54656

NAME _____ ADDRESS _____
 CITY/ST/ZIP _____ CLUB _____
 GRADE _____ YR(S) IN CLOTHING _____

CONVENTIONAL MACHINE SEWING

BEGINNERS - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

____ **Class A**, Clothing Preview, Beginning, Grades 3-4

____ **Class B**, Clothing Preview, Beginning, Grades 5-6

____ **Class C**, Clothing Preview, Beginning, Grades 7+

Lot No.

- | | |
|---|-----------------------------|
| ____ 1. Apron | ____ 2. Skirt |
| ____ 3. Shorts /Culottes | ____ 4. Pants |
| ____ 5. Lounge pants | ____ 6. Blouse/shirt or top |
| ____ 7. Outfit for general wear | ____ 8. Dress/Jumper |
| ____ 9. Nightwear | ____ 10. Outerwear |
| ____ 11. Consumer Buymanship Outfit (at least one item constructed) | |
| ____ 12. Cos Play Outfit | |

When: Monday, June 23, 2025

Time: Registration: 9:00 a.m.

Judging begins: 9:30 a.m.

Where: Assembly Rm, Monroe County Justice Ctr, Sparta

Entry Deadline: June 16, 2025

This is a pre-fair event, meaning your clothing item gets judged face-to-face before the fair, not at the fair like most exhibits. If you want to receive your premium you must enter Clothing Preview on your fair entry form. Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).

Registrations are due to the Extension Office or postmarked no later than June 16. Once your registration form is received, more information will be sent to you with details for the event. You can also scan your form and send it to vicky.kast@wisc.edu.

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 27th** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.



CONVENTIONAL MACHINE SEWING

INTERMEDIATE - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

____ **Class D**, Clothing Preview, Intermediate, Grades 5-6

____ **Class E**, Clothing Preview, Intermediate, Grades 7-8

____ **Class F**, Clothing Preview, Intermediate, Grades 9+

Lot No. (Conventional Machine Sewing)

- | | |
|---|--|
| ____ 1. Nightwear | ____ 2. Skirt |
| ____ 3. Shorts | ____ 4. Pants |
| ____ 5. Lounge Pants | ____ 6. Blouse/Shirt or Top |
| ____ 7. Skirt with Top | ____ 8. Pants with Top |
| ____ 9. Shorts with Top | ____ 10. Jumper or overalls with Top |
| ____ 11. Jumpsuit, short or long | ____ 12. Sportswear outfit (at least two pieces) |
| ____ 13. Dress for general wear | ____ 14. Dress for best wear |
| ____ 15. Outerwear | ____ 16. Garment for someone else |
| ____ 17. Consumer Buymanship Outfit (at least one item constructed) | |
| ____ 18. Cos Play Outfit | |

CONVENTIONAL MACHINE SEWING

ADVANCED - Limit: 2 entries per exhibitor plus Consumer Buymanship.

Open to members with six or more years enrolled in the clothing project.

Serger may also be used for any entry.

____ **Class G**, Clothing Preview, grades 8+

Lot No.

- | | |
|---|---|
| ____ 1. Nightwear or Loungewear | ____ 2. Beachwear |
| ____ 3. Skirt with Top | ____ 4. Shorts with top/shirt |
| ____ 5. Pants with top/shirt | ____ 6. Dress/outfit for general wear |
| ____ 7. Garment for pre-school child | ____ 8. Garment for school child |
| ____ 9. Jacket, unlined | ____ 10. Suit, unlined |
| ____ 11. Dress outfit for best wear | ____ 12. Dress outfit for party/formal wear |
| ____ 13. Sports outfit, two piece (not dress) | ____ 14. Garment for Adult |
| ____ 15. Altered/Recycled Garment (must provide before picture) | |
| ____ 16. Outerwear/coat | ____ 17. Jacket, lined |
| ____ 18. Suit, lined | ____ 19. Jumpsuit, short or long |
| ____ 20. Costume for yourself/another | |
| ____ 21. Consumer Buymanship Outfit (at least one item constructed) | |
| ____ 22. Cos Play Outfit | |

Would like the "Modeling Your 4-H Garment" handout sent to you?

____ Yes ____ No

See Dept. 26—Clothing Preview in the Fair Book for more information.

Cloverbud

What Can My Cloverbud Enter for Fair?

DEPT. 17 - EARLY AGE CATEGORIES Kelli Ollendick, Superintendent

CLASS A - Second Grade – ADVANCED CLOVERBUDS ALL ENTRIES IN THIS DEPARTMENT WILL BE JUDGED FACE-TO-FACE.

All exhibitors in this category must be in second grade on January 1st current fair year and enrolled in a youth organization with an education program for this age group. Face-to-Face judging will take place on Tuesday evening from 4:00pm-6:00pm of the current fair year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department. Limit of five (5) entries.

| Lot No. Description | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 1. 8 Insects, mounted & named | 1.75 | 1.50 | 1.25 | 1.00 |
| 2. 5 colored Pictures taken by exhibitor or drawings of Wildflowers, w/ names | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. Poster or Scrapbook with pictures or at least 6 birds, named | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. Collection of at least 5 leaves, mounted & named | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. Article made from recycled materials | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. Any other project related to Natural Science | 1.75 | 1.50 | 1.25 | 1.00 |
| 7. Woodworking Article made by exhibitor - no kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 8. Snap-together model | 1.75 | 1.50 | 1.25 | 1.00 |
| 9. Any other article related to mechanical projects | 1.75 | 1.50 | 1.25 | 1.00 |
| 10. Holiday craft decoration | 1.75 | 1.50 | 1.25 | 1.00 |
| 11. A game or puzzle made by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 12. Creative Artwork, any media | 1.75 | 1.50 | 1.25 | 1.00 |
| 13. Foam craft item | 1.75 | 1.50 | 1.25 | 1.00 |
| 14. Ceramics, any article | 1.75 | 1.50 | 1.25 | 1.00 |
| 15. Craft article you have made, no kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 16. Article you have made from a kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 17. Any Sand Art project | 1.75 | 1.50 | 1.25 | 1.00 |
| 18. Soap, made from store or kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 19. Decorated T-shirt | 1.75 | 1.50 | 1.25 | 1.00 |
| 20. Any other Craft Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 21. 3 photos taken by exhibitor, mounted | 1.75 | 1.50 | 1.25 | 1.00 |
| 22. First Aid kit for use in home | 1.75 | 1.50 | 1.25 | 1.00 |
| 23. Safety Booklet | 1.75 | 1.50 | 1.25 | 1.00 |
| 24. 3 cut flowers, grown by exhibitor, same variety, in container | 1.75 | 1.50 | 1.25 | 1.00 |
| 25. Small Terrarium made by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 26. Potted Houseplant | 1.75 | 1.50 | 1.25 | 1.00 |
| 27. Vegetable garden display containing two each of three vegetables grown by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 28. Simple Knitted or Crocheted Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 29. Simple Article sewn by exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 30. Simple Stitchery | 1.75 | 1.50 | 1.25 | 1.00 |
| 31. Cookies, display of 2 | 1.75 | 1.50 | 1.25 | 1.00 |
| 32. Muffins, display of 2 | 1.75 | 1.50 | 1.25 | 1.00 |
| 33. Cake made from mix, unfrosted | 1.75 | 1.50 | 1.25 | 1.00 |
| Bring entire pan | | | | |
| 34. Memory book page or album | 1.75 | 1.50 | 1.25 | 1.00 |
| 35. Poster/scrapbook/story of club trip | 1.75 | 1.50 | 1.25 | 1.00 |
| 36. Scrapbook or Poster about your pet | 1.75 | 1.50 | 1.25 | 1.00 |
| 37. Any other exhibit related to Animal Science (not live animals) | 1.75 | 1.50 | 1.25 | 1.00 |
| 38. Poster 11x14" pertaining to horses to horses/equipment | 1.75 | 1.50 | 1.25 | 1.00 |
| 39. Model horse w/breed, color and activity attached to hind leg | 1.75 | 1.50 | 1.25 | 1.00 |
| 40. Display 3 grooming items, identified and their uses | 1.75 | 1.50 | 1.25 | 1.00 |
| 41. Story with 1 picture, animal related, limited to 50 words | 1.75 | 1.50 | 1.25 | 1.00 |
| 42. Stick Horse class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required) | RBN | RBN | RBN | RBN |
| 43. Any other exhibit not listed which is the result of work done as a member of the youth group | 1.75 | 1.50 | 1.25 | 1.00 |

In the Monroe County Fair Exhibitor Handbook, page 25 & 26, you'll find the categories that Cloverbuds can exhibit at the Monroe County Fair.

Face-to-Face judging will take place on Tuesday evening in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged.

Cloverbuds, K-1st Grade, can enter items in Class B, with a limit of 3 entries.

Advanced Cloverbuds, 2nd Grade, can enter items in Class A, with a limit of 5 entries.



CLASS B – Kindergarten/First Grade - CLOVERBUDS

All exhibitors in this category must be in kindergarten or first grade on January 1st current fair year and enrolled in a youth organization with an educational program for this age group.

FACE-TO-FACE judging will take place Tuesday evening from 4:00pm-6:00pm, of the current year in the White Exhibit Building. Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department.

Limit of three (3) entries

| Lot No. Description | 1st | 2nd | 3rd | 4th |
|--|------|------|------|------|
| 1. 6 Insects, mounted, names opt. | 1.75 | 1.50 | 1.25 | 1.00 |
| 2. 4 Bird Pictures, mounted/named | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. Rock Collection | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. 4 Leaves, mounted/named | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. Article made from Recycled materials | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. Any other project related to Natural Science | 1.75 | 1.50 | 1.25 | 1.00 |
| 7. Paper Bag Puppet | 1.75 | 1.50 | 1.25 | 1.00 |
| 8. Holiday Craft Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 9. Ceramic Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 10. Dough Art | 1.75 | 1.50 | 1.25 | 1.00 |
| 11. Pompon and/or Pipe Clean Decoration | 1.75 | 1.50 | 1.25 | 1.00 |
| 12. Foam Craft item | 1.75 | 1.50 | 1.25 | 1.00 |
| 13. Creative Artwork, any media | 1.75 | 1.50 | 1.25 | 1.00 |
| 14. Any other Craft Article | 1.75 | 1.50 | 1.25 | 1.00 |
| 15. Soap, made from store or kit | 1.75 | 1.50 | 1.25 | 1.00 |
| 16. 3 Photos taken by exhibitor, mounted | 1.75 | 1.50 | 1.25 | 1.00 |
| 17. Houseplant | 1.75 | 1.50 | 1.25 | 1.00 |
| 18. Puppet | 1.75 | 1.50 | 1.25 | 1.00 |
| 19. 3 cut flowers, grown by exhibitor, same variety, in container | 1.75 | 1.50 | 1.25 | 1.00 |
| 20. Woodworking Article made by Exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 21. Snap-together model | 1.75 | 1.50 | 1.25 | 1.00 |
| 22. Something Baked by Exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 23. Simple Article sewn by Exhibitor | 1.75 | 1.50 | 1.25 | 1.00 |
| 24. First Aid Kit for use in home | 1.75 | 1.50 | 1.25 | 1.00 |
| 25. Memory book page or album | 1.75 | 1.50 | 1.25 | 1.00 |
| 26. Poster/scrapbook/story of club trip or tour | 1.75 | 1.50 | 1.25 | 1.00 |
| 27. Scrapbook or Poster about your pet | 1.75 | 1.50 | 1.25 | 1.00 |
| 28. Any other exhibit not listed above which is a result of work done as a member of the youth group | 1.75 | 1.50 | 1.25 | 1.00 |
| 29. Any other exhibit related to Animal Science (no live animals) | 1.75 | 1.50 | 1.25 | 1.00 |
| 30. Poster 11x14 pertaining to horses | 1.75 | 1.50 | 1.25 | 1.00 |
| 31. Model horse breed and horse's name attached to hind leg | 1.75 | 1.50 | 1.25 | 1.00 |
| 32. Display 2 grooming items, identified and their use | 1.75 | 1.50 | 1.25 | 1.00 |
| 33. Display self-drawn pet/animal picture | 1.75 | 1.50 | 1.25 | 1.00 |
| 34. Picture story limited to 5 pictures, any medium/media | 1.75 | 1.50 | 1.25 | 1.00 |
| 35. Stick Horse Class (to be judged at the Horse Show at fair, bring your own stick horse, proper attire required) | RBN | RBN | RBN | RBN |

Foods Revue Guidelines



I. General

1. Parent or leader may help carry in the exhibitor's materials, but actual set-up is exhibitor's responsibility.
2. All blue ribbon winners will be on display at the Monroe County Fair.
3. The Monroe County 4-H Foods Revue is judged faced-to-face. All entries will be judged using the Danish System.
4. Listening by all exhibitors on comments from the judge is encouraged.

II. Product Exhibit (see appropriate guideline for age and year in projects groupings)

1. Make only one food item. Optional: samples of product may be left for tasting following the Foods Revue.
2. Food selected must be appropriate to 4-H member's age and current project.
3. Print or type the menu on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card.
4. Print or type the food recipe on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card. Submit a copy of the recipe to the UW Extension Office by entry deadline.
5. Recipe and menu cards must be displayed with exhibit.
6. Each exhibitor will have a table surface of approximately 30" x 24" on which to have their place setting and centerpiece. (tables are provided).
7. Table setting must be on a placemat or a tablecloth (folded to 30" x 24").
8. Silk or fresh flowers, natural seasonal arrangements, or other items appropriate to the menu, may be used as centerpieces.
9. Provide the table service you will need; the dishes, flatware, table covering, and the centerpiece that will make an attractive setting for your food and fit the menu. If the menu is for a fancy sit-down dinner, reflect that theme. If your menu is for a picnic, paper ware is acceptable, and a fancy table service is not.

III. Other Exhibits (members may choose to exhibit a poster or mini-booth)

Posters: (in place of a mini-booth)

1. Poster size—14" x 22" piece of tag board.
2. Create your own food idea (nutrition, preparation, safety, buymanship, dairy promotion) Your theme can create your own title.
3. Poster should have a title or heading.
4. Posters can be hand drawn, painted, magazine pictures, or photos.
5. Be creative and original.



Mini-Booth: (in place of poster)

1. Size—no larger than 14" x 32" Do not use perishable foods as part of display.
2. Mini-booth can show ways of presenting a food concern (buying, food safety, food preparation, consumer concern: food science related to dairy foods).
3. Must be neat, organized and theme easily identified.

Dairy Promotion

To be eligible for this award, members in grades 3 to 13 entries must include: **TWO (2) dairy products** in the food prepared AND create a poster or mini-booth with a dairy theme. A dairy promotions representative will evaluate the entries on the above two criteria. Awards will be monetary donations from the Monroe County Dairy Promotion Committee. Food items and posters must contain dairy products / information to be eligible. ALL 4-H Foods Revue entries meeting these dairy promotion guidelines are eligible.



UW-MADISON EXTENSION

University of Wisconsin-Madison, Division of Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. Extension provides equal opportunities in employment and programming including Title VI, Title IX, and ADA requirements.



2025 Foods Revue

Wed., July 16th - 6:30 p.m. Registration, 7 p.m. Judging
Location: Warrens Log Building, Warrens, WI

Complete place setting includes: silverware, napkin, placemat, drink ware, plate/bowl. *Creative Chef: Odd Years: Pork or fish, cheese, butter, yogurt, romaine lettuce, fresh mushrooms, fresh garlic, pineapple, water chestnuts, scallions, mango, rice, spinach, olive oil, tomatoes.

| Group | Class | Lot | Food Item | What to bring |
|---|-------------|-----|--|--|
| K-Grade 2 | A0 | 1 | K-Nutritious Drink (must include at least 3 ingredients) | Placemat, serving glass, plate, napkin, 3 X 5 recipe card |
| | A1 | 1 | 1st-Vegetable Snack-Raw | Same as above |
| | A2 | 1 | 2nd-Fruit Snack-Raw | Same as above |
| Grade 3 | A | 1 | Hot or cold sandwich | Complete place setting, 3 X 5 recipe card, menu |
| Grade 4 | B | 1 | Appetizer (no raw vegetables, fruit, and/ or dips) | Complete place setting, 3 X 5 recipe card, menu |
| Grade 5 | C | 1 | Cold salad (vegetable, fruit, gelatin, pasta)-bring entire item as you would serve it, judge may ask for an individual serving | Complete place setting, 3 X 5 recipe card, menu |
| Grade 6 | D | 1 | Yeast or quick bread or muffins from scratch | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 7 | E | 1 | Soup or stew-1 serving | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 8 | F | 1 | Dessert-1 serving | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 9 | G | 1 | Main dish-1 serving | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 10 | H | 1 | Traditional Holiday food (Valentine's Day, Thanksgiving, St. Patrick's Day, etc.) | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| Grade 11-13 | I | 1 | *Creative Chef - 1 item | Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece |
| | | 2 | Formal Meal - 2 items | *Creative chef-List of ingredients to be used within your prepared item and the rest of your menu. Provide all recipes of your menu, plus prepare one item for face-to-face judging. Nutritionist-Create meal plan for 1 week for yourself, include information on age, weight and gender. |
| | | 3 | Nutritionist | |
| Grades 3-5 Grades 6-8 Grades 9-13 | J K L | 1 | Food Poster (see previous page for details) | Food Poster |
| Grades 3-5 Grades 6-8 Grades 9-13 | M N O | 1 | Mini-Booth (see previous page for details) | Mini-Booth |



2025 Monroe County 4-H Foods Revue, July 16, 2025



REGISTRATION FORM

Registration 6:30 p.m. Judging 7:00 p.m.
Contest entry with recipe due by: Monday, July 7, 2025

Name: _____ Grade: _____ Club: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email: _____

Cloverbud/Explorer:

Nutritious Drink (Kindergarten): _____

Vegetable Snack (1st Grade): _____

Fruit Snack (2nd Grade): _____

Grades 3 - 13

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: _____ Lot: _____

Poster (14" x 22") Class: _____ **OR** Mini-booth (14" x 32") Class: _____ Dairy Promotion: _____

_____ Yes, I would like information on menu planning, writing, and table settings.

_____ No, I have the information from last year.

2ND ENTRY FORM

Name: _____ Grade: _____ Club: _____

Address: _____ City: _____ Zip: _____

Phone #: _____ Email: _____

Cloverbud/Explorer:

Nutritious Drink (Kindergarten): _____

Vegetable Snack (1st Grade): _____

Fruit Snack (2nd Grade): _____

Grades 3 - 13

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: _____ Lot: _____

Poster (14" x 22") Class: _____ **OR** Mini-booth (14" x 32") Class: _____ Dairy Promotion: _____

_____ Yes, I would like information on menu planning, writing, and table settings.

_____ No, I have the information from last year.

If you want to participate, please email Jason at jason.hornickel@wisc.edu
Please plan to arrive by 1:15 p.m.

June Dairy Days

Tuesday, June 10, 2025

1:30 p.m. - 3:00 p.m.

Where: Center Courtyard

- Alice in Dairyland
- Antique tractor display
- Cow pie BINGO
- Farm animals
- Farm themed activities with Monroe County 4-H
- Light refreshments
- Live music by *Two Sisters*, a variety of music styles



For more information, please call:

Tomah VA Medical Center
Center for Development and Civic Engagement

608-372-1727 or 1-800-872-8662, ext. 61727
Monday - Friday 6:00 a.m. - 2:30 p.m.
Excludes Federal Holidays

VA



U.S. Department of Veterans Affairs

Veterans Health Administration
Tomah VA Medical Center

VHE 5015 5-2025

Monroe County Fair Spirit Wear 2025

Show your Monroe County Fair spirit by wearing one of these fabulous t-shirts, fleece crew or fleece hoodie!

Order from this website: <https://monroecountyfair2025.itemorder.com/shop/home/>

This store closes July 6th at Midnight. No late orders!



Printed Monroe County Fair Books

Would you like a printed version of the Monroe County Fair Exhibitor Handbook? The Extension office will be offering printed copies this year for \$4 each. To order your copy, you must email vicky.kast@wisc.edu AND jason.hornickel@wisc.edu

during the work week at least 48 hours in advance. Call the office at 608-269-8722 to confirm pick up time. Only cash or check will be accepted. Walk ins may not be able to be accommodated.



June Dairy Windows

All clubs will be receiving a monetary award of up to \$150 for creating a window display in a local business. The window must share **at least three Dairy Facts** to receive the highest prize. The windows, with consent of the business, are asked to stay in place until mid-July. To be eligible for the monetary award, you must submit a picture to the Extension office by June 6th. Send the picture to vicky.kast@wisc.edu. Please register your club by **June 1st** at: <https://forms.gle/FB5KWCX1uBuXYcdEA>

Area Animal Science Days is a series of day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences.

More information including a registration booklet, tentative schedules for the day and more available at: <https://4h.extension.wisc.edu/files/2025/05/2025-Area-Animal-Science-Days-Registration-Guide.pdf>

Deadline to register is June 2, 2025.

WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Dates

**PIERCE COUNTY
JUNE 13TH**

**CALUMET COUNTY
JUNE 30TH**



WATCH INBOXES AND SOCIAL MEDIA FOR
FUTURE REGISTRATION INFORMATION



Enjoy your summer!