

# Foods Revue Guidelines



## I. General

1. Parent or leader may help carry in the exhibitor's materials, but actual set-up is exhibitor's responsibility.
2. All blue ribbon winners will be on display at the Monroe County Fair.
3. The Monroe County 4-H Foods Revue is judged faced-to-face. All entries will be judged using the Danish System.
4. Listening by all exhibitors on comments from the judge is encouraged.

## II. Product Exhibit (see appropriate guideline for age and year in projects groupings)

1. Make only one food item. Optional: samples of product may be left for tasting following the Foods Revue.
2. Food selected must be appropriate to 4-H member's age and current project.
3. Print or type the menu on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card.
4. Print or type the food recipe on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card. Submit a copy of the recipe to the UW Extension Office by entry deadline.
5. Recipe and menu cards must be displayed with exhibit.
6. Each exhibitor will have a table surface of approximately 30" x 24" on which to have their place setting and centerpiece. (tables are provided).
7. Table setting must be on a placemat or a tablecloth (folded to 30" x 24").
8. Silk or fresh flowers, natural seasonal arrangements, or other items appropriate to the menu, may be used as centerpieces.
9. Provide the table service you will need; the dishes, flatware, table covering, and the centerpiece that will make an attractive setting for your food and fit the menu. If the menu is for a fancy sit-down dinner, reflect that theme. If your menu is for a picnic, paper ware is acceptable, and a fancy table service is not.

## III. Other Exhibits (members may choose to exhibit a poster or mini-booth)

### Posters: (in place of a mini-booth)

1. Poster size—14" x 22" piece of tag board.
2. Create your own food idea (nutrition, preparation, safety, buymanship, dairy promotion) Your theme can create your own title.
3. Poster should have a title or heading.
4. Posters can be hand drawn, painted, magazine pictures, or photos.
5. Be creative and original.



### Mini-Booth: (in place of poster)

1. Size—no larger than 14" x 32" Do not use perishable foods as part of display.
2. Mini-booth can show ways of presenting a food concern (buying, food safety, food preparation, consumer concern: food science related to dairy foods).
3. Must be neat, organized and theme easily identified.

### Dairy Promotion

To be eligible for this award, members in grades 3 to 13 entries must include: **TWO (2) dairy products** in the food prepared AND create a poster or mini-booth with a dairy theme. A dairy promotions representative will evaluate the entries on the above two criteria. Awards will be monetary donations from the Monroe County Dairy Promotion Committee. Food items and posters must contain dairy products / information to be eligible. ALL 4-H Foods Revue entries meeting these dairy promotion guidelines are eligible.



UW-MADISON EXTENSION

University of Wisconsin-Madison, Division of Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. Extension provides equal opportunities in employment and programming including Title VI, Title IX, and ADA requirements.



## 2025 Foods Revue

Wed., July 16th - 6:30 p.m. Registration, 7 p.m. Judging

Location: Warrens Log Building, Warrens, WI

Complete place setting includes: silverware, napkin, placemat, drink ware, plate/bowl. \*Creative Chef: Odd Years: Pork or fish, cheese, butter, yogurt, romaine lettuce, fresh mushrooms, fresh garlic, pineapple, water chestnuts, scallions, mango, rice, spinach, olive oil, tomatoes.

Group	Class	Lot	Food Item	What to bring
K-Grade 2	A0	1	K-Nutritious Drink (must include at least 3 ingredients)	Placemat, serving glass, plate, napkin, 3 X 5 recipe card
	A1	1	1st-Vegetable Snack-Raw	Same as above
	A2	1	2nd-Fruit Snack-Raw	Same as above
Grade 3	A	1	Hot or cold sandwich	Complete place setting, 3 X 5 recipe card, menu
Grade 4	B	1	Appetizer (no raw vegetables, fruit, and/ or dips)	Complete place setting, 3 X 5 recipe card, menu
Grade 5	C	1	Cold salad (vegetable, fruit, gelatin, pasta)-bring entire item as you would serve it, judge may ask for an individual serving	Complete place setting, 3 X5 recipe card, menu
Grade 6	D	1	Yeast or quick bread or muffins from scratch	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 7	E	1	Soup or stew-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 8	F	1	Dessert-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 9	G	1	Main dish-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 10	H	1	Traditional Holiday food (Valentine's Day, Thanksgiving, St. Patrick's Day, etc.)	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 11-13	I	1	*Creative Chef - 1 item	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
		2	Formal Meal - 2 items	*Creative chef-List of ingredients to be used within your prepared item and the rest of your menu. Provide all recipes of your menu, plus prepare one item for face-to-face judging. <u>Nutritionist</u> -Create meal plan for 1 week for yourself, include information on age, weight and gender.
		3	Nutritionist	
Grades 3-5 Grades 6-8 Grades 9-13	J K L	1	Food Poster (see previous page for details)	Food Poster
Grades 3-5 Grades 6-8 Grades 9-13	M N O	1	Mini-Booth (see previous page for details)	Mini-Booth



## 2025 Monroe County 4-H Foods Revue, July 16, 2025



### REGISTRATION FORM

Registration 6:30 p.m. Judging 7:00 p.m.  
Contest entry with recipe due by: Monday, July 7, 2025

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

#### **Cloverbud/Explorer:**

Nutritious Drink (Kindergarten): \_\_\_\_\_

Vegetable Snack (1st Grade): \_\_\_\_\_

Fruit Snack (2nd Grade): \_\_\_\_\_

#### **Grades 3 - 13**

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Poster (14" x 22") Class: \_\_\_\_\_ **OR** Mini-booth (14" x 32") Class: \_\_\_\_\_ Dairy Promotion: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like information on menu planning, writing, and table settings.

\_\_\_\_\_ No, I have the information from last year.

### **2ND ENTRY FORM**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

#### **Cloverbud/Explorer:**

Nutritious Drink (Kindergarten): \_\_\_\_\_

Vegetable Snack (1st Grade): \_\_\_\_\_

Fruit Snack (2nd Grade): \_\_\_\_\_

#### **Grades 3 - 13**

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Poster (14" x 22") Class: \_\_\_\_\_ **OR** Mini-booth (14" x 32") Class: \_\_\_\_\_ Dairy Promotion: \_\_\_\_\_

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