

# 2026 CLOTHING PREVIEW ENTRY FORM - TUESDAY, JUNE 30, 2026

Registration Deadline: Monday, June 22, 2026

Mail entries to: Monroe County Extension Office, 206 So. K Street, Sparta, WI 54656 OR email: [Vicky.kast@wisc.edu](mailto:Vicky.kast@wisc.edu)

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_ CLUB \_\_\_\_\_

GRADE \_\_\_\_\_ YR(S) IN CLOTHING \_\_\_\_\_

## CONVENTIONAL MACHINE SEWING

**BEGINNERS** - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

\_\_\_\_\_ **Class A**, Clothing Preview, Beginning, Grades 3-4

\_\_\_\_\_ **Class B**, Clothing Preview, Beginning, Grades 5-6

\_\_\_\_\_ **Class C**, Clothing Preview, Beginning, Grades 7+

### Lot No.

- |  |                              |
|--|------------------------------|
| _____ 1. Apron   | _____ 2. Skirt               |
| _____ 3. Shorts /Culottes  | _____ 4. Pants               |
| _____ 5. Lounge pants  | _____ 6. Blouse/shirt or top |
| _____ 7. Outfit for general wear                                     | _____ 8. Dress/Jumper        |
| _____ 9. Nightwear   | _____ 10. Outerwear          |
| _____ 11. Consumer Buymanship Outfit (at least one item constructed) |                              |
| _____ 12. Cos Play Outfit  |                              |

**When: Tuesday, June 30, 2026**

**Time: Registration: 9:00 a.m.**

**Judging begins: 9:30 a.m.**

**Where: Extension Office, 206 So K Street, Sparta**

**Entry Deadline: June 22, 2026**

This is a pre-fair event, meaning your clothing item gets judged face-to-face before the fair, not at the fair like most exhibits. If you want to receive your premium you must enter Clothing Preview on your fair entry form. Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).

Registrations are due to the Extension Office or postmarked no later than June 22. Once your registration form is received, more information will be sent to you with details for the event. You can also scan your form and send it to [vicky.kast@wisc.edu](mailto:vicky.kast@wisc.edu).

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 26<sup>th</sup>** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.



## CONVENTIONAL MACHINE SEWING

**INTERMEDIATE** - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

\_\_\_\_\_ **Class D**, Clothing Preview, Intermediate, Grades 5-6

\_\_\_\_\_ **Class E**, Clothing Preview, Intermediate, Grades 7-8

\_\_\_\_\_ **Class F**, Clothing Preview, Intermediate, Grades 9+

### Lot No. (Conventional Machine Sewing)

- |  |   |
|--|---|
| _____ 1. Nightwear   | _____ 2. Skirt                                    |
| _____ 3. Shorts  | _____ 4. Pants                                    |
| _____ 5. Lounge Pants  | _____ 6. Blouse/Shirt or Top                      |
| _____ 7. Skirt with Top  | _____ 8. Pants with Top                           |
| _____ 9. Shorts with Top   | _____ 10. Jumper or overalls with Top             |
| _____ 11. Jumpsuit, short or long                                    | _____ 12. Sportswear outfit (at least two pieces) |
| _____ 13. Dress for general wear                                     | _____ 14. Dress for best wear                     |
| _____ 15. Outerwear  | _____ 16. Garment for someone else                |
| _____ 17. Consumer Buymanship Outfit (at least one item constructed) |   |
| _____ 18. Cos Play Outfit  |   |

## CONVENTIONAL MACHINE SEWING

**ADVANCED** - Limit: 2 entries per exhibitor plus Consumer Buymanship. Open to members with six or more years enrolled in the clothing project. Serger may also be used for any entry.

\_\_\_\_\_ **Class G**, Clothing Preview, grades 8+

### Lot No.

- |  |  |
|--|--|
| _____ 1. Nightwear or Loungewear                                     | _____ 2. Beachwear                           |
| _____ 3. Skirt with Top  | _____ 4. Shorts with top/shirt               |
| _____ 5. Pants with top/shirt  | _____ 6. Dress/outfit for general wear       |
| _____ 7. Garment for pre-school child                                | _____ 8. Garment for school child            |
| _____ 9. Jacket, unlined   | _____ 10. Suit, unlined                      |
| _____ 11. Dress outfit for best wear                                 | _____ 12. Dress outfit for party/formal wear |
| _____ 13. Sports outfit, two piece (not dress)                       | _____ 14. Garment for Adult                  |
| _____ 15. Altered/Recycled Garment (must provide before picture)     |  |
| _____ 16. Outerwear/coat   | _____ 17. Jacket, lined                      |
| _____ 18. Suit, lined  | _____ 19. Jumpsuit, short or long            |
| _____ 20. Costume for yourself/another                               |  |
| _____ 21. Consumer Buymanship Outfit (at least one item constructed) |  |
| _____ 22. Cos Play Outfit  |  |

Would like the "Modeling Your 4-H Garment" handout sent to you?

\_\_\_ Yes \_\_\_ No

See Dept. 26—Clothing Preview in the Fair Book for more information.