4-H Graduation Award

This award is intended for 4-H youth who are seniors in high school and is sponsored by the Monroe County 4-H Leader's Association.

The Monroe County 4-H Leader's Association will give this award to any 4-H member who meets the following criteria:

1. 4-H member applicant shall have been an active member in the Monroe County 4-H program. Awards will be honored for 4-H years spent in Monroe County 4-H only.
2. 4-H member applicant shall have been in good standing in the County, State, and National 4-H programs and at all 4-H activities in County, State, or National areas (Example - State Fair). Consideration will be given in regard to the "Behavior Agreement" applicants signed each club year. Did applicant uphold this agreement?
3. 4-H member shall have submitted in writing, a request for this award stating, "Reasons Why I Deserve to Receive this Award."
4. 4-H member shall answer this question, "What will you do with this money?"
5. 4-H member shall submit a "Letter of Recommendation" in a sealed envelope from the club General Leader. General Leader signature must cover the envelope seal. The letter should include the involvement of the applicant in the Monroe County 4-H program at all levels: club, county, state, and national. This recommendation may not be submitted from a general leader parent for his or her own son or daughter. Another leader from that club must do the recommendation in that situation.
6. 4-H member shall complete an entire record book and obtain a score of 75 or above to have record book count as part of the consecutive years.
7. 4-H member shall have completed a complete record book for 4 consecutive years of 4-H life in Monroe County. The following breakdown will determine amount of award money applicant may receive:
    a. Applicant was a 4-H member during grades 9-12 and submitted 4 books for those 4 consecutive years - $500.
    b. Applicant was a 4-H member during grades 10-12 and submitted 3 books for those 3 consecutive years - $250.
    c. Applicant was a 4-H member during grades 11-12 and submitted 2 books for those 2 consecutive years - $100.
    d. Only members that meet these specifications will be eligible.
8. 4-H member shall have submitted application (Request, Intent for money, and Letter of Recommendation) by due date. Applications must be postmarked by July 1st of their high school graduating year.

Recipients of this award will be picked by the Executive Board and will be announced at the County Awards Night in October or November.

If you would like an application emailed, please contact vicky.kast@wisc.edu or call 608-269-8722.

4-H Graduation Award

Please type or print neatly using a black pen.

Name_____

Address_____

City_____State_____Zip Code_____

Phone_____

School_____

4-H Club_____Year in 4-H_____

Answer the following. Use only the space provided. Do not add pages.

1. "Reasons Why I Deserve to Receive this Award"

_____
_____
_____
_____
_____
_____
_____
_____
_____

2. "What will you do with this money?"

_____
_____
_____
_____

This application must be submitted with your letter of recommendation.
Applications must be postmarked by July 1st of the high school graduating year.

Send applications to the following:

Monroe County UW-Extension
Attn: Graduation Award
206 South K Street
Sparta, WI 54656