



UW-MADISON EXTENSION

# MONROE COUNTY 4-H CLOVERLINK

THE NEWSLETTER FOR 4-H FAMILIES & FRIENDS

Monroe County Extension Office, 206 South K St, Sparta, WI 54656

Phone: (608) 269-8722

Website: <https://monroe.extension.wisc.edu>

June 2026

## MOVING INTO JUNE

Dear 4-H Members, Families, and Volunteers,

We're moving into June with our dairy windows on display for June Dairy Days! Make sure your club participates in this event - clubs can earn up to \$150, just include three dairy facts in your display. Please be sure to [sign up](#) and send in your picture to me. I know we have some very creative members, so let it out and show your 4-H Wisconsin pride!

The Monroe County Dairy Breakfast is happening on June 6th at the Trescher Town-View Dairy in Cashton. It's the 45th anniversary and we'd really like to have a table at the breakfast. We would love your help showing the community all the amazing things 4-H has to offer. One of the featured activities will be a rock hunt. Kids will search for hidden rocks, unscramble the mystery letters, and win a prize when they crack the code. Whether you can help for a few hours or stay for the whole event, we'd be so grateful for your support. Every bit helps make the day fun and memorable for local families. If you'd like to join the fun, please [sign up](#).

The Tomah Tractor Pull is will be on June 25-27, and I'll be releasing the food stand link on June 1st at 8 a.m. Watch your email for the link. The number of shifts for each club is on Page 3 of this newsletter.

The Clothing Preview will be held at the Extension Office on Tuesday, June 30. This is a pre-fair event, so remember to add this to your fair entry form to receive your premium! Fair entry forms are online and can be found at the Monroe County Ag Society website. Look under Department 26.

An update on our search for a new 4-H Educator—we will be doing interviews in early June! Keep your fingers crossed!

A big THANKS to all of the Leaders, Jr. Leaders and volunteers for keeping our 4-H programs going and thriving. You're the best!!

Have an amazing start to summer!

Vicky



### CONTENTS

- Pg 1 Moving into June
- Pg 2 Calendar of Events / District Responsibilities / Pop Tabs / Dog News
- Pg 3 Clean Up Dates / Food Stand News / 4-H Graduation Award / Fur, Fin & Feather Fun Show Results
- Pg 4 Clothing Preview
- Pg 5 Cloverbud Corner
- Pg 6-8 Food Revue



### FRIENDLY REMINDERS

- Monthly 4-H Newsletter information is due on the **20th**.
- Please keep your mailing and email addresses current in 4-H Online.
- If you plan to un-enroll from 4-H, please contact the office so we can remove you from the system.



If your club or group has events you would like on this calendar, please email information to [vicky.kast@wisc.edu](mailto:vicky.kast@wisc.edu)

Newsletters and information available online at: <https://monroe.extension.wisc.edu/4-h-youth-development/>

# Calendar of Events

## JUNE

**Mon., June 1, 2026**

**Tractor Pull Food Stand Link Opens, 8 a.m.**

**WHERE:** Check your email

**Sat., June 13, 2026**

**Downtown Sparta Fundraising Opportunity**

**WHERE:** in front of Second Season, contact [carpenter.elizabeth@outlook.com](mailto:carpenter.elizabeth@outlook.com) if interested

**Mon., June 15, 2026**

**4-H Executive Board Meeting, 7 p.m.**

**WHERE:** Leon Community Center

**Sat., June 20, 2026**

**Fair Grounds Clean Up, 9 a.m.**

**WHERE:** Tomah Fairgrounds

**Tues., June 30, 2026**

**Clothing Preview, 9 a.m. Registration**

**WHERE:** Extension Office, 206 So K St., Sparta

## JULY

**Fri., July 3, 2026—Office Closed for Holiday**

**Wed., July 15, 2026**

**Foods Revue, 6:30 p.m.**

**WHERE:** Leon Community Center

**Sat., July 18, 2026**

**Fair Grounds Clean Up, 9 a.m.**

**WHERE:** Tomah Fairgrounds

**Wed., July 22—26, 2026**

**Monroe County Fair**

**WHERE:** Tomah Recreation Park

## 2025 - 2026

### District Responsibilities

**Northeast:** Clovers & Cranberries; Valle Ville; La Grange Tunnel-Lites

**Family Celebration  
Clean Food Stand After County Fair**

**Northwest:** Denim N' Dust; Dragonflies, Sparta Sprockets

**Clean Food Stand Before Tractor Pull**

**Southeast:** Hill-N-Valley; Norwalk Clovers; Stepping Stones

**Clean Food Stand After Tractor Pull**

**Southwest:** Jolly Joiners; Leon Livewires

**Clean Exhibit Hall Before County Fair**



## RESULTS - Pop Tabs

And the winner is . . . **La Grange Tunnel—Lites** with a total of 85 pounds!! Second place goes to Leon Livewires with 70 lbs., followed by Hill-N-Valley with 41, Jolly Joiners with 40, Stepping Stones with 33, Norwalk Clovers with 5, and Dragonflies with 3. Thanks to everyone who collected tabs for a grand total of 277 pounds, which beats last year's total of 212 pounds.

Each pound of tabs equals approximately \$0.50 to \$0.60 cents. This year we will have raised @ \$152.35! The tabs are in support of the Ronald McDonald House, which provides a place to stay when families have children hospitalized.



## Dog Project Volunteers Needed!

Through the month of May, dog obedience classes were offered to the 30 or so families who enrolled in the dog project. Unfortunately, only one family attended and only a few reached out to let me know they could not attend. I appreciated their communication with me!

Due to lack of interest this year, I am afraid and sad to say it is likely that the shows at the Monroe County Fair (Wednesday afternoon and Sunday morning) will not be offered this year. I plan to monitor the entries for the fair this year to see if there are any entries and then determine the feasibility of holding these shows.

I will be out of the country in early July and unable to teach agility, as well as out of town the Sunday of this year's fair. If there is someone with dog training/agility experience willing to step into this role for 2026, and if there are 4-H members willing to make the commitment to train, we could still hold the shows at the fair. If not, dog project members could still enter posters or items they make for their dog under Department 10.

If your dog has had training and you would like to enter an in-person show, the Elroy Fair offers agility, obedience, and showmanship to youth and adults on Sunday, June 28 (Dept. 109 Open Class or Dept. 9 for Norwalk Clovers, Hill-n-Valley and Stepping Stones). All are welcome! Entries are due June 1.

The Monroe County 4-H Dog Project has been active for 27 years! Your participation can help keep it going! Please reach out to me to volunteer or with your comments or ideas! Thank you for taking time to read this and respond.

- - - Jackie Menn, 4-H Dog Project Leader, [lawnviewfarm@yahoo.com](mailto:lawnviewfarm@yahoo.com), 608-633-3186

## Project News & Information

### Fair Grounds Clean Up Dates



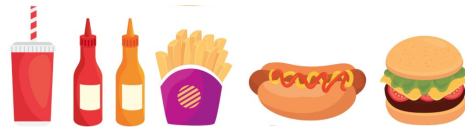
**June 20 at 9 a.m.**— Please bring buckets, rags, shovels, brooms, and blowers to help clean up the grounds for the Tractor Pull.

**July 18 at 9 a.m.**— Please bring shovels, brooms, and blowers to help get ready for Fair. We will also be putting up gates and prepping pens, so bring tools and ladders.

### Food Stand News

Monroe County 4-H members will host a fund raising food stand for the Tractor Pull on June 25-27 and the Fair on July 22-26. This is one of our biggest fund raisers for the year. The chart indicates how many shifts your club is responsible for working, and is calculated on the number of eligible members in Grades 3-13, divided by the total number of members in the county. Adults are not part of the calculation, but parents and grandparents are welcome to work a shift. Just be sure to put the CLUB NAME in the sign up so we can give credit to the correct club.

The SignUpGenius form will be released at 8 a.m. on Monday, June 1, 2026. Please watch your email for the link.



Club Name	# of members	% of Total Membership	# of shifts PULL
Clovers & Cranberries	11	4%	5
Denim 'n Dust	11	4%	5
Dragonflies	13	5%	6
Hill-N-Valley	13	5%	6
Jolly Joiners	21	9%	9
LaGrange Tunnel-Lites	37	15%	16
Leon Livewires	53	21%	23
Norwalk Clovers	38	15%	17
Sparta Sprockets	21	9%	9
Stepping Stones	19	8%	8
Valle Ville	10	4%	4
<b>TOTAL</b>	<b>247</b>	<b>100%</b>	<b>108</b>

### 4-H Graduation Award

This award is intended for 4-H youth who are seniors in high school and is sponsored by the Monroe County 4-H Leader's Association. Members must have completed consecutive record books and scored 75 or above to be eligible. If you would like an application emailed, please contact [vicky.kast@wisc.edu](mailto:vicky.kast@wisc.edu) or call 608-269-8722. Application is also on our [website](#) under Forms & Applications, then select Scholarships.

Applications must be postmarked by July 1st of their high school graduating year.



## MONROE COUNTY 4-H



The 35th Monroe County 4-H Fur, Fin & Feather Fun Show was a success with 33 exhibitors from 6 counties. Congratulations to our 4-H youth who placed in the following categories:

**Small Pets:**

Best in Show Small Pet—Nolan Buchholz, Hill-N-Valley

**Rabbits:**

Top Intermediate Showman— Samuel Menn, Norwalk Clovers  
 Reserve Champion Buck—Samuel Menn, Norwalk Clovers  
 Champion Doe—Gwyn Horton

# 2026 CLOTHING PREVIEW ENTRY FORM - TUESDAY, JUNE 30, 2026

Registration Deadline: Monday, June 22, 2026

Mail entries to: Monroe County Extension Office, 206 So. K Street, Sparta, WI 54656 OR email: [Vicky.kast@wisc.edu](mailto:Vicky.kast@wisc.edu)

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_ CLUB \_\_\_\_\_

GRADE \_\_\_\_\_ YR(S) IN CLOTHING \_\_\_\_\_

### CONVENTIONAL MACHINE SEWING

**BEGINNERS** - 1st and 2nd year Clothing Project members. Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 1st or 2nd year enrolled in the Clothing Project. Serger may also be used for any entry.

- \_\_\_\_ **Class A**, Clothing Preview, Beginning, Grades 3-4
- \_\_\_\_ **Class B**, Clothing Preview, Beginning, Grades 5-6
- \_\_\_\_ **Class C**, Clothing Preview, Beginning, Grades 7+

#### Lot No.

- |   |                             |
|---|-----------------------------|
| ____ 1. Apron   | ____ 2. Skirt               |
| ____ 3. Shorts /Culottes  | ____ 4. Pants               |
| ____ 5. Lounge pants  | ____ 6. Blouse/shirt or top |
| ____ 7. Outfit for general wear                                     | ____ 8. Dress/Jumper        |
| ____ 9. Nightwear   | ____ 10. Outerwear          |
| ____ 11. Consumer Buymanship Outfit (at least one item constructed) |                             |
| ____ 12. Cos Play Outfit  |                             |

### CONVENTIONAL MACHINE SEWING

**INTERMEDIATE** - Limit: 2 entries per exhibitor, plus Consumer Buymanship. Open to members in their 3rd, 4th, or 5th year enrolled in the Clothing project. Serger may also be used for any entry.

- \_\_\_\_ **Class D**, Clothing Preview, Intermediate, Grades 5-6
- \_\_\_\_ **Class E**, Clothing Preview, Intermediate, Grades 7-8
- \_\_\_\_ **Class F**, Clothing Preview, Intermediate, Grades 9+

#### Lot No. (Conventional Machine Sewing)

- |   |  |
|---|--|
| ____ 1. Nightwear   | ____ 2. Skirt                                    |
| ____ 3. Shorts  | ____ 4. Pants                                    |
| ____ 5. Lounge Pants  | ____ 6. Blouse/Shirt or Top                      |
| ____ 7. Skirt with Top  | ____ 8. Pants with Top                           |
| ____ 9. Shorts with Top   | ____ 10. Jumper or overalls with Top             |
| ____ 11. Jumpsuit, short or long                                    | ____ 12. Sportswear outfit (at least two pieces) |
| ____ 13. Dress for general wear                                     | ____ 14. Dress for best wear                     |
| ____ 15. Outerwear  | ____ 16. Garment for someone else                |
| ____ 17. Consumer Buymanship Outfit (at least one item constructed) |  |
| ____ 18. Cos Play Outfit  |  |

**When: Tuesday, June 30, 2026**

**Time: Registration: 9:00 a.m.**

**Judging begins: 9:30 a.m.**

**Where: Extension Office, 206 So K Street, Sparta**

**Entry Deadline: June 22, 2026**

This is a pre-fair event, meaning your clothing item gets judged face-to-face before the fair, not at the fair like most exhibits. If you want to receive your premium you must enter Clothing Preview on your fair entry form. Entries will be judged for suitability of garment to individuals and purpose in regards to color and design, general appearance, neatness, posture, fit, and construction (to the extent that it affects the general appearance).

Registrations are due to the Extension Office or postmarked no later than June 22. Once your registration form is received, more information will be sent to you with details for the event. You can also scan your form and send it to [vicky.kast@wisc.edu](mailto:vicky.kast@wisc.edu).

Each participant is expected to model in the Clothing Preview and in the Style Show at the county fair. The Style Show will be held **Sunday, July 26<sup>th</sup>** beginning at **2:30 p.m.** at the Fairgrounds in Tomah. Failure to participate in the Style Show will result in the loss of your premium, unless you have obtained permission from Superintendent Denise Murray.



### CONVENTIONAL MACHINE SEWING

**ADVANCED** - Limit: 2 entries per exhibitor plus Consumer Buymanship. Open to members with six or more years enrolled in the clothing project. Serger may also be used for any entry.

- \_\_\_\_ **Class G**, Clothing Preview, grades 8+

#### Lot No.

- |   |   |
|---|---|
| ____ 1. Nightwear or Loungewear                                     | ____ 2. Beachwear                           |
| ____ 3. Skirt with Top  | ____ 4. Shorts with top/shirt               |
| ____ 5. Pants with top/shirt  | ____ 6. Dress/outfit for general wear       |
| ____ 7. Garment for pre-school child                                | ____ 8. Garment for school child            |
| ____ 9. Jacket, unlined   | ____ 10. Suit, unlined                      |
| ____ 11. Dress outfit for best wear                                 | ____ 12. Dress outfit for party/formal wear |
| ____ 13. Sports outfit, two piece (not dress)                       | ____ 14. Garment for Adult                  |
| ____ 15. Altered/Recycled Garment (must provide before picture)     |   |
| ____ 16. Outerwear/coat   | ____ 17. Jacket, lined                      |
| ____ 18. Suit, lined  | ____ 19. Jumpsuit, short or long            |
| ____ 20. Costume for yourself/another                               |   |
| ____ 21. Consumer Buymanship Outfit (at least one item constructed) |   |
| ____ 22. Cos Play Outfit  |   |

Would like the "Modeling Your 4-H Garment" handout sent to you?

\_\_\_\_ Yes \_\_\_\_ No

See Dept. 26—Clothing Preview in the Fair Book for more information.

## WHAT CAN MY CLOVERBUD BRING TO THE MONROE COUNTY FAIR?

### DEPARTMENT 17 – EARLY AGE CATEGORIES

Kelli Ollendick – Superintendent

Face-to-Face judging will take place on Tuesday evening from 4:00pm-6:00pm of the current fair year in the White Exhibit Building.

#### CLASS A – SECOND GRADE (Limit of five (5) entries)

All exhibitors in this category must be in second grade on January 1<sup>st</sup> of current fair year and enrolled in a youth organization with an education program for this age group.

Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department.

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	8 Insects, mounted & named				
2.	5 colored pictures taken by exhibitor or drawings of Wildflowers w/ names				
3.	Poster or scrapbook with pictures or at least 6 birds, named				
4.	Collection of at least 5 leaves, mounted & named				
5.	Article made from recycled materials				
6.	Any other project related to Natural Science				
7.	Woodworking article made by exhibitor – no kit				
8.	Snap-together model				
9.	Any other article related to mechanical projects				
10.	Holiday craft decoration				
11.	A game or puzzle made by exhibitor				
12.	Creative artwork, any media				
13.	Foam craft item				
14.	Ceramics, any article				
15.	Craft article made by exhibitor, no kit				
16.	Article made by exhibitor from a kit				
17.	Any sand art project				
18.	Soap, made from store or kit				
19.	Decorated T-Shirt				
20.	Any other craft article				
21.	3 Photos taken by exhibitor, mounted				
22.	First aid kit for use in home				
23.	Safety booklet				
24.	3 cut flowers, grown by exhibitor, same variety, in container				
25.	Small terrarium made by exhibitor				
26.	Potted houseplant				
27.	Vegetable garden display containing three vegetables (2 of each kind) grown by exhibitor				
28.	Simple knitted or crocheted article				
29.	Simple article sewn by exhibitor				
30.	Simple stitchery				
31.	Cookies, display of 2				
32.	Muffins, display of 2				
33.	Cake made from mix, unfrosted (bring entire pan)				
34.	Memory book page or album				
35.	Poster/scrapbook/story of club trip				
36.	Scrapbook or poster about your pet				
37.	Any other exhibit related to Animal Science				
38.	Poster 11"x14" pertaining to horses/horse equipment				
39.	Model horse w/ breed, color and activity attached to hind leg				
40.	Display 3 grooming items, identified and their uses				
41.	Story with 1 picture, animal related, limited to 50 words				
42.	Any other exhibit not listed which is the result of work done as a member of the youth group				

#### CLASS B – KINDERGARTEN/FIRST GRADE (Limit of three (3) entries)

All exhibitors in this category must be in kindergarten or first grade on January 1<sup>st</sup> of current fair year and enrolled in a youth organization with an educational program for this age group.

Exhibitors will be notified when they are scheduled to be judged. Exhibits shall not be shown in any other department.

Lot No.	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
		2.00	1.75	1.50	1.25
1.	6 Insects mounted, named				
2.	4 Bird pictures, mounted/named				
3.	Rock collection				
4.	4 Leaves, mounted/named				
5.	Article made from recycled materials				
6.	Any other project related to Natural Science				
7.	Paper Bag puppet				
8.	Holiday craft article				
9.	Ceramic article				
10.	Dough art				
11.	Pompom and/or pipe cleaner decoration				
12.	Foam craft item				
13.	Creative artwork, any media				
14.	Any other craft article				
15.	Soap, made from store or kit				
16.	3 Photos taken by exhibitor, mounted				
17.	Houseplant				
18.	Puppet				
19.	3 Cut flowers, grown by exhibitor, same variety, in container				
20.	Woodworking article made by exhibitor				
21.	Snap-together model				
22.	Something baked by exhibitor				
23.	Simple article sewn by exhibitor				
24.	First aid kit for use in home				
25.	Memory book page or album				
26.	Poster/scrapbook/story of club trip				
27.	Scrapbook or poster about your pet				
28.	Any other exhibit not listed above which is a result of work done as a member of the youth group				
29.	Any other exhibit related to animal science (no live animals)				
30.	Poster 11"x14" pertaining to horses				
31.	Model horse breed and horses name attached to hind leg				
32.	Display 2 grooming items, identified and their use				
33.	Display self-drawn pet/animal picture				
34.	Picture story limited to 5 pictures, any medium/media				



## 2026 Foods Revue Guidelines



### I. General

1. Parent or leader may help carry in the exhibitor's materials, but actual set-up is exhibitor's responsibility.
2. All blue ribbon winners will be on display at the Monroe County Fair.
3. The Monroe County 4-H Foods Revue is judged faced-to-face. All entries will be judged using the Danish System.
4. Listening by all exhibitors on comments from the judge is encouraged.

### II. Product Exhibit (see appropriate guideline for age and year in projects groupings)

1. Make only one food item. Optional: samples of product may be left for tasting following the Foods Revue.
2. Food selected must be appropriate to 4-H member's age and current project.
3. Print or type the menu on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card.
4. Print or type the food recipe on an **8 1/2 x 11 sheet of paper, 3 x 5" card or other creative materials**. Put name on back of card. Submit a copy of the recipe to the UW Extension Office by entry deadline.
5. Recipe and menu cards must be displayed with exhibit.
6. Each exhibitor will have a table surface of approximately 30" x 24" on which to have their place setting and centerpiece. (tables are provided).
7. Table setting must be on a placemat or a tablecloth (folded to 30" x 24").
8. Silk or fresh flowers, natural seasonal arrangements, or other items appropriate to the menu, may be used as centerpieces.
9. Provide the table service you will need; the dishes, flatware, table covering, and the centerpiece that will make an attractive setting for your food and fit the menu. If the menu is for a fancy sit-down dinner, reflect that theme. If your menu is for a picnic, paper ware is acceptable, and a fancy table service is not.

### III. Other Exhibits (members may choose to exhibit a poster or mini-booth)

#### Posters: (in place of a mini-booth)

1. Poster size—Must be on 14" x 22" piece of tag board.
2. Create your own food idea (nutrition, preparation, safety, buy-man-ship, dairy promotion) Your theme, you can create your own title.
3. Poster should have a title or heading.
4. Posters can be hand drawn, painted, magazine pictures, or photos.
5. Be creative and original.



#### Mini-Booth: (in place of poster)

1. Size—no larger than 14" x 32" Do not use perishable foods as part of display.
2. Mini-booth can show ways of teaching one of the following ideas: buying, food safety, food preparation, consumer concern; food science related to dairy foods).
3. Must be neat, organized and theme easily identified.

**Contest entry with recipe due in by: Monday, July 6, 2026**





## 2026 Foods Revue

Wed., July 15th - 6:30 p.m. Registration, 7 p.m. Judging

Location: Leon Community Center, Leon, WI

Complete place setting includes: silverware, napkin, placemat, drink ware, plate/bowl. \*Creative Chef: Even Years: Beef or chicken, sour cream, butter, cheese, apples, peas, onions, parsley, pasta, cranberries, sunflower seeds, cucumbers, vinegar of choice, mushrooms, tomatoes.

Group	Class	Lot	Food Item	What to bring
Kindergarten	A0	1	K-Nutritious Drink (must include at least 3 ingredients)	Placemat, serving glass, plate, napkin, 3 X 5 recipe card
Grade 1	A1	1	1st-Vegetable Snack-Raw	Same as above
Grade 2	A2	1	2nd-Fruit Snack-Raw	Same as above
Grade 3	A	1	Hot or cold sandwich	Bring complete place setting, 3 X 5 recipe card, menu
Grade 4	B	1	Appetizer (no raw vegetables, fruit, and/ or dips)	Bring complete place setting, 3 X 5 recipe card, menu
Grade 5	C	1	Cold salad (vegetable, fruit, gelatin, pasta)-bring entire item as you would serve it, judge may ask for an individual serving	Bring entire item as you would serve it, judge may ask for an individual serving. Bring complete place setting, 3 X 5 recipe card, menu
Grade 6	D	1	Yeast or quick bread or muffins from scratch	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 7	E	1	Soup or stew-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 8	F	1	Dessert-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 9	G	1	Main dish-1 serving	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 10	H	1	Traditional Holiday food (Valentine's Day, Thanksgiving, St. Patrick's Day, etc.)	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
Grade 11-13	I	1	*Creative Chef - 1 item	Complete place setting, 3 X 5 recipe card, complete menu for meal, centerpiece
		2	Formal Meal - 2 items	*Creative chef-List of ingredients to be used within your prepared item and the rest of your menu. Provide all recipes of your menu, plus prepare one item for face-to-face judging. Nutritionist-Create meal plan for 1 week for yourself, include information on age, weight and gender.
		3	Nutritionist	
Grades 3-5 Grades 6-8 Grades 9-13	J K L	1	Food Poster (see previous page for details)	Food Poster
Grades 3-5 Grades 6-8 Grades 9-13	M N O	1	Mini-Booth (see previous page for details)	Mini-Booth



# 2026 Monroe County 4-H Foods Revue, July 15, 2026



## REGISTRATION FORM

Registration 6:30 p.m. Judging 7:00 p.m.

**Contest entry with recipe due by: Monday, July 6, 2026**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

### **Cloverbud/Explorer:**

Nutritious Drink (Kindergarten): \_\_\_\_\_

Vegetable Snack (1st Grade): \_\_\_\_\_

Fruit Snack (2nd Grade): \_\_\_\_\_

### **Grades 3 - 13**

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Poster (14" x 22") Class: \_\_\_\_\_ **OR** Mini-booth (14" x 32") Class: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like information on menu planning, writing, and table settings.

\_\_\_\_\_ No, I have the information from last year.

## 2ND ENTRY FORM

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

### **Cloverbud/Explorer:**

Nutritious Drink (Kindergarten): \_\_\_\_\_

Vegetable Snack (1st Grade): \_\_\_\_\_

Fruit Snack (2nd Grade): \_\_\_\_\_

### **Grades 3 - 13**

Using the Food Revue class/lot description, enter class. **Enclose recipe with entry!**

Foods Revue Class: \_\_\_\_\_ Lot: \_\_\_\_\_

Poster (14" x 22") Class: \_\_\_\_\_ **OR** Mini-booth (14" x 32") Class: \_\_\_\_\_

\_\_\_\_\_ Yes, I would like information on menu planning, writing, and table settings.

\_\_\_\_\_ No, I have the information from last year.